



MEETING AGENDA

Village Council

*Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed
Commissioner James Pavlatos*

REVISED 11/20/2020

Monday, November 23, 2020

7:30 PM

Kaptur Administrative Center

In light of the Disaster Declaration issued by the Governor of the State of Illinois relative to the COVID-19 pandemic, Mayor Mahoney has determined that an in-person meeting of the Village Council, or a meeting conducted under the Open Meetings Act requirements, relative to a quorum of the members of the Village Council having to be physically present at a meeting when some members of the Village Council are participating remotely, is not practical or prudent because of the disaster.

Due to the Disaster Declaration issued by the Governor, the Village Council meeting will be held by teleconference. This information will also be posted to the home page of the Village of Palos Park website www.palospark.org.

Public comments will be read into the public record. You may submit your public comments via email in advance of the meeting to lboyle@palospark.org or you can voice your comments via a telephone conference call during the Citizen and Visitors Comment Period held at the end of the meeting.

You may listen to the meeting by participating in a telephone conference call as follows:

Please use your smartphone.

Participant log in Number: +1 (408) 650-3123

Access Code: 275-134-773

Please mute your smartphone until you are ready to speak to limit background noise.

If you have any problems accessing the meeting, please call (708) 671-3700

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE

4) APPROVAL OF MINUTES

A. Regular Council meeting of November 9, 2020

5) RECOGNITION/PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

A. Plan Commission Appointment

- To appoint Ed Marcyn up to Chairman of the Palos Park Plan Commission with a term to expire June 1, 2024. Mr. Marcyn has served on the Plan Commission since 2017 and has been acting Chair since the resignation of Mary O'Connor

B. Library Board of Trustee Appointments

- To appoint Gurb Aluwhalia to the Library Board of Trustees expiring May 31, 2024
- To appoint Jennifer Gallagher to the Library Board of Trustees expiring May 31, 2022

6) HEARINGS

7) CONSENT AGENDA

All items on the consent agenda are routine or have been brought forward at the direction of the Board of Commissioners and will be enacted with one motion. If discussion is desired, that item will be removed from the consent agenda and considered separately

- A. To approve payment of invoices on the Warrant List dated November 23, 2020 in the amount of \$106,009.55

8) OLD BUSINESS

9) BOARD, COMMISSION AND COMMITTEE RECOMMENDATIONS

- A. To consider an Ordinance amending Part Twelve, Title Six, Chapter 1268, Section 1268.02(f) of the Palos Park Village Code in regard to Side Yard Setbacks in the R-1-A One-Family Dwelling District. The Ordinance would reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of way to the same as required for an interior side yard setback

10) INFORMATION & UPDATES

A. Public Works and Streets, Recreation Report

1. To approve the proposal from Dav-Com electric, Inc., in the amount of \$10,257.00 to replace the electric conduit and wiring for the pumps at the Holy Family Villa sanitary sewer lift station
2. To approve the proposal from Airy's Inc. to remove the spoil from the Public Works garage Site in the amount of \$8,520.00
3. To waive the bidding process and purchase a new 2020 F-250 Ford Pickup from Currie Motors of Frankfort for a price of \$46,834.00
4. To approve the proposal from Regional Truck Sales to purchase Western Snow Plow Equipment from Regional Truck Sales for a price of \$5,384.00

B. Building and Public Property Report

1. Building Department Report

C. Public Health and Safety Report

1. Police Activity Report

D. Accounts and Finances Report

1. To approve retaining the services of Speer Financial, Inc. as municipal advisor for the potential refunding of the series 2010A Alternate Revenue Bonds

E. Mayor's Report

1. To adopt an Ordinance amending Part Eight, Title Two, Chapter 808 of the Palos Park Village Code in regard to Renewal of Certain Liquor Licenses in light of the COVID-19 Pandemic. The Ordinance adds a new Section 808.29 to the Village Code which provides for the waiver of liquor license renewal fees for Class A and G licensees for calendar year 2021
2. To adopt an Ordinance amending Part Eight, Title Two, Chapter 808 Section 808.23 of the Palos Park Village Code in regard to Liquor Licenses (The Original Island Shrimp House). The Ordinance increases the number of Class A liquor licenses by one, effective January 1, 2021, to provide a Class A liquor license to the Original Island Shrimp House, located at 12902 S. LaGrange Road, and provides for a reduction in the initial liquor license fee, so that the licensee receives the same financial benefit as the other Class A liquor license holders, for the 2021 calendar year liquor license, as provided for in the Ordinance referenced in agenda item 10) E 1.

F. Clerk's Report

G. Manager's Report

11) ANNOUNCEMENTS

12) CITIZENS AND VISITORS COMMENT PERIOD

13) ADJOURNMENT OF REGULAR MEETING

MINUTES OF THE BOARD OF COMMISSIONERS' MEETING

HELD ON NOVEMBER 9, 2020

The Board of Commissioners of the Village of Palos Park, Cook County, Illinois held its regular meeting on Monday, November 9, 2020. Mayor Mahoney called the meeting to order at 7:30 p.m. Answering to roll call were Commissioners Milovich-Walters, Polk, Reed, Pavlatos and Mayor Mahoney.

Also in attendance were Marie Arrigoni, Village Clerk; Rick Boehm, Village Manager; Tom Bayer, Village Attorney; Howard Jablecki, Assistant Village Attorney; Joe Miller, Police Chief; Michael Sibrava, Public Works Director; Lauren Pruss, Community Development Director; Allen Altic, Finance Director; and Lisa Boyle, Deputy Clerk.

APPROVAL OF MINUTES OF THE REGULAR COUNCIL MEETING HELD ON October 12, 2020: Commissioner Milovich-Walters moved, seconded by Commissioner Polk, to approve the minutes of the Regular Council Meeting held on October 12, 2020 as presented.

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Milovich-Walters, Polk, Reed, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

RECOGNITIONS/PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS:

DAVID LENCIONI AND JACK MARTIN: Mayor Mahoney recognized David Lencioni and Jack Martin for their years of service on the Zoning Board of Appeals Committee. They both had served on the ZBA board for 25 years. Mayor Mahoney presented them with a commemorative plaque recognizing their service.

DR JAMES PAVLATOS: Mayor Mahoney recognized and congratulated Dr. James Pavlatos as he was honored with the recognition of Senior Citizen of the year for 2020. Congressmen Dan Lapinski presented Dr. Pavlatos with this award on October 6, 2020.

LAUTERBACH & AMEN, LLP AUDIT PRESENTATION: Lauterbach & Amen, LLP made the Village of Palos Park's Fiscal Year 2020 Audit Presentation. Commissioner Pavlatos and Mayor Mahoney thanked Lauterbach & Amen, Finance Director Allen Altic and former Finance Director Barbara Maziarek along with the Village Staff for their assistance with the 2020 Fiscal Year Audit.

HEARINGS: None

CONSENT AGENDA

All items on the consent agenda are routine or have been brought forward at the direction of the Board of Commissioners and will be enacted with one motion. If discussion is desired, that item will be removed from the consent agenda and considered separately.

Commissioner Milovich-Walters moved, seconded by Commissioner Polk to:

- A. pass a Resolution modifying the intergovernmental Agreement with Cook County for Coronavirus Relief Funds received under the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act"). The Village's initial allocable share was \$168,866.08. Cook County is now

making additional funds available to suburban units of local government. The Village's share of additional funds is \$12,000, bringing the Village's total allocable share to \$180,866.08.

- B. ratify payment of invoices on the Warrant List dated October 26, 2020 in the amount of \$114,412.38.
- C. approve payment of invoices on the Warrant List dated November 9, 2020 in the amount of \$238,179.06
- D. approve the Supplemental Warrant List dated November 9, 2020 for manual checks, payroll, and recurring wire transfers in the amount of \$432,511.12

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Milovich-Walters, Polk, Reed, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

OLD BUSINESS: None

BOARD, COMMISSION AND COMMITTEE RECOMMENDATIONS:

ORDINANCE APPROVING ZUBEK'S RESUBDIVISION 12424, 12448 AND 12456 SOUTH WOLF ROAD: The owner of 12424, 12448 and 12456 South Wolf Road in the village of Palos Park, has requested approval of a preliminary and final plat for a three (3) lot resubdivision of the property. The subject site is 8.526 acres and is zoned R-1-A One Family Dwelling District. The resubdivision will create two 2.627 acre lots and one 2.626 acre lot. The Plan Commission met on November 5, 2020 to consider the matter. Upon roll call vote, the Plan Commission voted (6-0) to recommend approval of the resubdivision request of 12424, 12448, and 12456 South Wolf Road as long as all existing structures were demolished. The Village's Engineer has reviewed the Plat and has requested a note to be added to the Plat that each lot shall provide its own storm water detention at the time of development. That note is to be included in the proposed Plat of Resubdivision.

Commissioner Reed moved, seconded by Commissioner Polk to adopt Ordinance 2020-23 and the conclusions of the Plan Commission, approving the final Plat of Resubdivision for 12424, 12448, and 12456 South Wolf Road in the Village of Palos Park subject to the condition that the existing structures on the property be demolished prior to recordation of the Plat of Resubdivision.

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Reed, Polk, Milovich-Walters, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

ORDINANCE AMMENDING PART TWELVE, TITLE SIX, CHAPTER 1264, SECTION 1264.04, VARIANCES, OF THE PALOS PARK VILLAGE CODE IN REGARD TO ACCESSORY BUILDING LOCATION VARIATIONS: Due to the irregular shapes of some lots in the Village of Palos Park, the ordinance would allow for accessory structures to be constructed beyond the front building line of the principal building, subject to the location of the accessory building being otherwise in compliance with the applicable section of the code. This matter came before the Plan Commission on November 5, 2020. Upon roll call vote, the Plan Commission voted (5-1) to recommend the Ordinance amending Part Twelve, Title Six, Chapter 1264, Section 1264.04, Variances, of the Palos Park Village Code in regard to

Accessory Building Location Variations. Mayor Mahoney reiterated that this Ordinance does not grant someone the right to put an accessory building in the front of the building but gives them that possibility to request by variation, which is not possible at this time.

Commissioner Reed moved, seconded by Commissioner Polk to approve the findings of the Plan Commission and to adopt Ordinance number 2020-24 amending Part Twelve, Title Six, Chapter 1264 Section 1264.04, Variances, of the Palos park Village Code in Regard to Accessory Building Location Variations.

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Reed, Polk, Milovich-Walters, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

ORDINANCE AMENDING PART TWELVE, TITLE SIX, CHAPTER 1268, SECTION 1268.02(F) OF THE PALOS PARK VILLAGE CODE IN REGARD TO SIDE YARD SETBACKS IN THE R-1-A ONE-FAMILY DWELLING DISTRICT. Commissioner Reed stated the Ordinance would reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of-way. This matter addresses the irregular shaped lots in the Village of Palos Park that would allow a resident to seek a variance. Lots abutting undeveloped ROW are considered “corner lots”. Director Pruss, clarified that this amendment will permit the setback by right when a lot is abutting an undeveloped right-of-way. Instead of having a 50ft required setback on that corner side yard it will revert to standard side yard setback 15% of the lot width set by right and not by variance. The undeveloped right-of-way provides the appearance of a larger setback. A discussion was had by the Council. Commissioner Polk and Commissioner Reed requested more clarification, on the record, of what exactly the ordinance will permit.

Commissioner Milovich-Walters, seconded by Commissioner Polk to continue this matter to our November 23rd meeting with direction to staff as discussed.

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Milovich-Walters, Polk, Reed, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

INFORMATION & UPDATES:

COMMISSIONER OF PUBLIC WORKS AND STREETS/RECREATION & PARKS, NICOLE MILOVICH-WALTERS:

PROPOSAL FROM HEAT ENGINEERING FOR MAINTENANCE OF ALL HVAC SYSTEMS: The Village has not had a contract with a HVAC company for maintenance of all the HVAC systems in the Village owned buildings for several years due to the cost proposed of over \$10,000.00. This year the Village asked for a proposal from The Heat Engineering Company for their work. They propose to do winter and summer maintenance for the next year at a cost of \$5,539.00.

Commissioner Milovich-Walters moved, seconded by Commissioner Polk, to approve the proposal from Heat Engineering for maintenance of the HVAC systems in Village owned buildings in the amount of \$5,539.00

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Milovich-Walters, Polk, Reed, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

PROPOSAL FROM BAXTER & WOODMAN TO COMPLETE RISK AND RESILIENCY ASSESSMENT, AND EMERGENCY RESPONSE PLAN, TO COMPLY WITH THE REQUIREMENTS OF THE 2018 AMERICA'S WATER INFRASTRUCTURE ACT: Performing a Risk and Resiliency Assessment (RRA) and an Emergency Response Plan is required by law. The Village requested proposals from engineering companies and received two (2) proposals, from Baxter & Woodman, and HR Green. The proposal from Baxter & Woodman is recommended due the familiarity with our system which allows their price to be much lower. The RRA must be submitted to the EPA by June 30, 2021 and the ERP submitted by December 31, 2021. There is money in the 2021 Water Fund Budget to complete this work.

Commissioner Milovich-Walters moved, seconded by Commissioner Polk, to approve the proposal from Baxter & Woodman in the amount of \$15,000.00 to complete the Risk and Resiliency Assessment and the Emergency Response Plan for the Village water system.

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Milovich-Walters, Polk, Reed, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

CHIPPER AND YARD WASTE: Commissioner Milovich-Walters announced the chipper service has ended for 2020 and will begin again in April 2021. Yard waste pick up ends November 28, 2020.

CHICAGO REGION TREES INITIATIVE: Palos Park was identified as one of the most ecological areas of Cook County and has been selected to participate in a program funded by the U.S. Forest Service, University of Illinois Extension, Forest Preserves of Cook County, and the Chicago Region Trees Initiative. Programs are free and available to residents to improve their landscape and address problems. More information is available on our website.

COMMISSIONER OF BUILDING & PUBLIC PROPERTY, G. DARRYL REED:

CARBON MONOXIDE AND SMOKE DETECTORS: Commissioner Reed advised residents to change the batteries in their carbon monoxide and smoke detectors.

BUILDING DEPARTMENT REPORT: Commissioner Reed reported the Building Department processed thirty-three (33) permits from October 7 – November 2nd resulting in \$12,318.90 in permit fees. Sixteen (16) inspections were completed during this time period. Year to date total \$355,009.49

REVIEW AND DISCUSSION OF SECTION 1020.02 OF THE MUNICIPAL CODE REGARDING VACATION OF UNDEVELOPED VILLAGE RIGHT OF WAY: A discussion was initiated to review amending the Section 1020.02 of the Village Code. Director Pruss presented six (6) possible options for discussion. Mayor Mahoney conveyed that the vacation policy has been the subject of public concern and there is value keeping dedicated but unimproved streets. Mayor Mahoney initiated the discussion with the Council by asking what the correct policy is in dealing with large inventory of dedicated and unimproved streets. Commissioner Polk wanted to know how many of the 25 acres are not suitable for vacation or available for purchase. Lauren Pruss said the inventory was cataloged but the work was not completed

and evaluated and decided to contribute to open space. It was concluded that more information is needed on the parcels before articulating what the Village would want to do. Mayor Mahoney suggested revisiting this subject in January 2021. When staff is ready, it will come back to the Board for discussion.

COMMISSIONER OF PUBLIC HEALTH AND SAFETY, DANIEL POLK:

POLICE ACTIVITY REPORT: Commissioner Polk reported the Police Department received 3,568 calls for service from October 12, 2020 through November 8, 2020. Palos Park Police also issued 67 adjudication tickets, 3 traffic tickets, 49 written warnings, 34 verbal warnings, completed 25 case reports, arrested 2 adult, 0 juveniles, 1 impounds, 27 senior checks, 52 citizen assists. Community contact hours are ongoing.

PALOS PARK CADETS FOOD DRIVE: Palos Park Police Cadet program will be holding their Annual Holiday Food Drive beginning November 11th.

YOU ARE NOT ALONE PROGRAM: The program is geared toward senior citizens who are self-sufficient, but would welcome a Palos Park officer to check on them on a regular basis.

BE ALERT PALOS PARK FOR RUSE BURGLARIES: Palos Park Police would like to remind residents to be suspicious of strangers that arrive uninvited to your property. Ask for identification and a phoned number that can be called for verification. Call the 911 if something does not seem right.

COMMISSIONER OF ACCOUNTS AND FINANCES, JAMES PAVLATOS: Commissioner Pavlatos had no formal report this evening but wanted to thank everyone for the kind words and thanked Congressman Lipinski for the honor of Senior Citizen of the Year 2020.

MAYOR'S REPORT: Mayor Mahoney had no formal report this evening.

CLERK'S REPORT: Clerk Arrigoni had no formal report this evening.

MANAGER'S REPORT:

RESOLUTION TO CHANGE/UPDATE THE VILLAGE OF PALOS PARK'S MANUAL OF PERSONNEL POLICIES: Manager Boehm presented an amendment to the personnel policy that states that due to the Covid-19 pandemic in calendar year 2020, all non-union employees who earn vacation time, may carry over 35 additional hour for a total of 70 hours, upon the approval of the Village Manager. The amendment would only apply to earned, but unused vacation time from calendar year 2020. Eleven employees would potentially take advantage of the change in policy. A discussion was had by the Council regarding fiscal impact of the amendment.

Commissioner Milovich-Walters moved, seconded by Commissioner Polk, to approve Resolution 2020-R-13 to change/update the Village of Palos Park's Manual of Personnel Polices.

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Milovich-Walters, Pavlatos and Mayor Mahoney

NAYS: -2- Commissioner Polk and Commissioner Reed

ABSENT: -0-

CITIZENS AND VISITORS COMMENT PERIOD: None

ADJOURNMENT OF REGULAR COUNCIL MEETING: There being no further business, Commissioner Milovich-Walters moved, seconded by Commissioner Polk, to adjourn the meeting at 9:07 p.m.

On the call of the roll, the vote was as follows:

AYES: -5- Commissioners Milovich-Walters, Polk, Reed, Pavlatos and Mayor Mahoney

NAYS: -0-

ABSENT: -0-

Respectfully submitted,

Lisa M. Boyle
Deputy Village Clerk



VILLAGE OF
PALOS PARK

Village Council

*Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed*

Meeting of: November 23, 2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

Appointment of Ed Marcyn up to Chairman of the Plan Commission – expiring June 1, 2024.

BACKGROUND/HISTORY:

Ed Marcyn has served on the Plan Commission since 2017 and has been acting Chair since the resignation of Mary O'Connor.

MAYOR'S RECOMMENDATION:

To approve the appointment of Ed Marcyn to Chairman of the Plan Commission expiring June 1, 2024.

RECOMMENDED MOTION:

To approve the appointment of Ed Marcyn to Chairman of the Plan Commission expiring June 1, 2024.



VILLAGE OF
PALOS PARK

Village Council

*Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed*

Meeting of: November 23, 2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

Appointment of Gurb Aluwahlia and Jennifer Gallagher to the Board of Trustees of the Palos Park Public Library - expiring May 31, 2024 and May 31, 2022 respectively.

BACKGROUND/HISTORY:

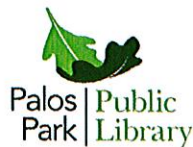
There are two vacancies on the Library Board of Trustees. Steve Desmond retired after his 4-year term and Dave Trzcinski resigned from the Board in July 2020. Both Gurb Aluwahlia and Jennifer Gallagher have shown interest in serving on the Library Board and would fulfill those two vacancies.

MAYOR'S RECOMMENDATION:

To approve the appointments of Gurb Aluwahlia and Jennifer Gallagher to the Board of Trustees of the Palos Park Public Library expiring May 31, 2024 and May 31, 2022 respectively.

RECOMMENDED MOTION:

To approve the appointments of Gurb Aluwahlia and Jennifer Gallagher to the Board of Trustees of the Palos Park Public Library expiring May 31, 2024 and May 31, 2022 respectively.



Palos Park Public Library
12330 Forest Glen Blvd.
Palos Park, IL 60464

November 16, 2020

Mayor John Mahoney and Village Council Members
Palos Park Village Hall
8999 W. 123rd St.
Palos Park, IL 60464

Dear Mayor Mahoney and Members of the Village Council,

The Board of Trustees of the Palos Park Public Library highly recommends Gurp Aluwhalia and Jennifer Gallagher for trustee positions that end May 31, 2024 and May 31, 2022, respectively. They were selected from five candidates that were interviewed at Special Meetings on October 28, 29, and November 5.

A resident of Palos Park for 20 years, Gurp Aluwhalia visits the library regularly to check out materials and participate in programs. When his children were young, they often participated in storytime and now that they are older volunteer in the youth services department. Gurp has a degree in Chemical Engineering and is currently employed as an Asset Engineer with INEOS Joliet. Gurp has a strong desire to give back to the community and contribute to the success of the library.

Jennifer Gallagher, a current and longtime resident of Palos Park, grew up across from the library when it was located on 123rd Street. After college she returned to the village to raise her children. Jennifer is employed with William Blair and Company as a senior associate in the private wealth department. She previously volunteered for the Palos Park's fence committee and is looking forward to contributing her time and expertise to helping the library move forward.

I have enclosed a copy of Gurp Aluwhalia and Jennifer Gallagher's letter of application and their respective CVs. Thank you for all your cooperation in library affairs.

Sincerely,

Mary Lou Bareither

Mary Lou Bareither
President
Board of Trustees of the Palos Park Public Library

Cc: Rick Boehm, Village Manager
Sally Kinney
Lisa Boyle

Signature: 

Email: mlbareither@gmail.com

Kathryn Sofianos
Library Director
Palos Park Public Library
12330 Forest Glen Blvd.
Palos Park, IL 60464

October 12, 2020

Ms Kathryn Sofianos,

My name is Gurb Ahluwalia and I am interested in the open position on the Library's Board (Term ending May 21, 2022). Please accept this letter and the attached resume as an application for the open position.

I am very much interested in the position. I have been a resident of Palos Park for almost 20 years. I am an avid reader and I owe a lot to the Palos Park Library. I am grateful to the children's programs and Ms Belinda for her energy, dedication and finding new ways to introduce my kids to books. They always enjoyed their weekly 'story times', and they still enjoy reading. The librarians have always helped me to expand my reading horizons as well.

I am a high energy individual that works well in both independent and team environments. I have experience with budgeting and finances using spreadsheets and SAP business platform. I enjoy reading and I hope to make use of my love for books by giving back to the community and contributing to the continued success of the Palos Park Library.

Thank you for taking the time to review my resume. I look forward to talking with you.

Sincerely,

Gurb Ahluwalia

Gurp S. Ahluwalia
12401 Southwest Highway
Palos Park, IL
630-215-4722
gurp247@gmail.com

Professional Summary

Mr. Ahluwalia is a Chemical Engineer with over 20+ years of management, manufacturing and technical experience. In his most current role as an Asset Engineer with INEOS Joliet, he supports and capital and maintenance projects for the IPA/PIA Production Asset Groups.

His strengths include leadership, problem solving, equipment reliability, lean manufacturing, and team facilitation.

Experience

INEOS Joliet,
Joliet, IL

Asset/Reliability Engineer

- Lead and Scope Owner for Asset outages and project work
- Backup and fill-in for the Asset Manager role
- Internal safety and PM auditor
- Execute capital and expense projects from identification, development and implementation

2008 - 2019

Hexion Inc.
Bedford Park, IL

Maintenance Reliability Engineer/Project Engineer

- Capital Project Lead, prioritized and developed projects for approval, maintained site capital budget, managed construction activities in the field, prepared monthly capital spend reports for corporate group
- Managed capital project \$0.5-\$2MM for site for EHS, Maintain Position, Regulatory, and Productivity type projects
- Developed annual budgets to support site infrastructure projects for long-term site reliability (roads, buildings, pipe racks, tank maintenance... etc.)

2006 - 2008

ConAgra Foods

Corporate Engineering Group, Naperville, IL

Senior Packaging/Project Engineer

- Internal corporate consultant for dairy manufacturing facilities (Eggbeaters, Reddi-Wip, Swiss Miss, table spreads)
- Subject Matter Expert for transformation and improvement projects up to \$50MM

1996 - 2006

The Dow Chemical Company (Formerly Flexible Products Company)

Wilmington, IL, Joliet, IL, and Richmond Hill, ON, Canada

Production/Project Engineer managing at 24/7 blending and production facilities

- Day to day responsibility for plant operations, 75+ employees
- Responsible for an aerosol line, exceeding 30 million units per year
- Managed capital improvement projects, in excess of \$1 MM/year.
- Improved productivity by 40% through scheduling, procedures, process redesign, task coordination, and maintenance programs.

Education

University of Toronto, Toronto, Canada

Bachelor of Applied Science in Chemical Engineering

Additional Training and Skills

- Microsoft Office (Word, Excel, PowerPoint) and AutoCAD
- Root Cause Investigation/Cause and Effect Analysis
- Six Sigma Green Belt Certified
- 5S in the workplace (training, program development, event leader, auditing & sustainability)

September 24, 2020

Kathryn Sofianos
Library Director
Palos Park Library
12330 Forest Glen Boulevard
Palos Park, IL 60464

Dear Kathryn,

I am reaching out to formally express my interest to you, along with the other library trustees, in serving on the board of the Palos Park Library. I am a current and longtime resident of the village, who grew up across the street from the original library back when it was on 123rd Street. Upon completing college, I returned to Palos to raise my family. My two children are in 8th and 9th grades and currently attend Palos South Middle School and Carl Sandburg High School, respectively.

On summer days when I was young, I would take my wagon to the library and fill it with books, reading nearly everything I could get my hands on. Today I'm still an avid reader, vacillating between traditional hard copy books and audio books to liven up my long work commutes.

I previously volunteered to serve the on the village's fence committee as I enjoy adding value and contributing expertise when and where I'm able. I hope to contribute my time to help the library continue to improve and prosper.

As requested, I have enclosed a copy of my resume for your review. I am currently employed with William Blair and Company, a privately held investment firm in Chicago. I am a senior associate with the firm, working closely with high net worth individuals and institutions in our private wealth department.

Thank you in advance for your consideration.

Sincerely,

Jennifer Gallagher
10050 West 127th Street
Palos Park, IL 60464
708.738.7909 Cell
312.364.5085 Work

JENNIFER GALLAGHER

10050 West 127th Street

Palos Park, IL 60464

(708) 738-7909

jenniferviviangallagher@gmail.com

PROFESSIONAL REGISTRATION

Currently hold Series 7 and 66 Investment Licenses

EMPLOYMENT

March 2018
to Present

SENIOR RELATIONSHIP ADVISOR ASSOCIATE

William Blair and Company, L.L.C.- Chicago, Illinois

❖ Promoted to the position of Senior Relationship Advisor Associate

Oversee the marketing and relationship management resources for a financial advisor currently managing \$500 million in assets, with a central focus on the acquisition and expansion of client accounts and assets

- Identify and establish relationships with high net worth investor prospects
- Implement marketing strategies, investment philosophy and performance metrics
- Oversee business development plans focused on acquiring clients and additional assets under management
- Conduct ongoing client meetings to understand the client's investment goals and strategies
- Identify opportunities to market to prospective and existing clients based on an understanding of client needs by conducting and assisting with due diligence efforts
- Advise and oversee client's investment activities to secure additional assets under management

July 2012
to March 2018

REGISTERED PORTFOLIO ASSOCIATE AND EXECUTIVE ASSISTANT TO DIRECTOR

William Blair and Company, L.L.C.- Chicago, Illinois

- Provided sole support to one Financial Advisor, the Director of Private Client Advisory and the Chief Operating Risk Officer
- Responsible for all aspects of client management including account maintenance, cash management, trade order entry and establishing new accounts
- Prepared client reports, appraisals and presentation materials for meetings
- Planned and executed special events for both the department and senior advisors
- Responsible for coordinating various departmental requests and approvals
- Coordinated all aspects of recruiting, new hire efforts and summer interns
- Maintained department records, including trade errors and commission schedules
- Demonstrated the ability to learn new organizational processes, workflows and procedures with minimal ramp time

October 1994
to January 2001

CLIENT SERVICE ASSOCIATE AND TEAM SUPERVISOR

William Blair and Company, L.L.C.- Chicago, Illinois

❖ Promoted to the position of Client Service Associate

Provided a diverse range of high-end, comprehensive client services for a client base of \$1.5 billion dollars. Incorporated effective portfolio management as part of a team consisting of 3 portfolio managers, where the focus was to increase effective account management and overall client satisfaction

- Made independent investment recommendations to portfolio managers regarding portfolio composition, tax sensitivity and client income needs
- Conducted independent off-site client meetings while incorporating independent investment expertise and comprehensive knowledge of client situation
- Led new business marketing presentations

- Exercised discretion over coordination of new account establishment, transfer of assets and potential liquidation of assets
- Trained, supervised and conducted performance reviews for three portfolio administrators

MANAGED PORTFOLIO ASSOCIATE

William Blair and Company, L.L.C.- Chicago, Illinois

- Provided sole support to one Investment Manager handling \$300 million dollars of discretionary assets
- Responsible for monthly reconciliation of over 300 investment portfolios
- Prepared client reports, appraisals and presentation materials for meetings
- Responsible for trade order entry and the coordination of trade settlement

- Handled client requests such as wire transfers and distribution of funds
- Provided account maintenance and established new accounts
- Gathered research data to aid Portfolio Manager in stock selection
- Created the first departmental employee training manual
- Responsible for the transfer, valuation and sale of donated securities for charitable institutional accounts

April 1988
to October 1994

CORPORATE TRAINER/SUPERVISOR

Ruby Tuesday Restaurant (Morrison's Inc.)- Orland Park, Illinois

- ❖ Promoted to the position of Corporate Trainer and again to Supervisor

Supervisor:

- Responsible for overseeing daily restaurant operations and was accountable for the duties of all employees
- Entrusted with the physical handling of daily sales revenues
- Managed the bookkeeping of total sales revenues

Corporate Trainer:

- Trained and supervised new employees in all areas of restaurant services
- Conducted employee testing sessions and reported performance evaluations to upper management
- Implemented and monitored corporate policies and procedures
- Proposed several new plans for efficiency which were approved by management and are currently implemented in corporate policy

EDUCATION

1993

EASTERN ILLINOIS UNIVERSITY- Charleston, Illinois

Bachelor of Arts- Speech Communication

2011

NATIONAL PERSONAL TRAINING INSTITUTE- J.isle, Illinois

Certified Personal Training Certification Program

2012

ELEMENTS IN MOTION- Chicago, Illinois

Stott Pilates Intensive Certification Program

CERTIFICATIONS

Series 7 and 66, NPTI Certified Personal Trainer, NASM CPT, and CPR

**ADDITIONAL
EXPERIENCE**

Word, Excel, Outlook, PowerPoint, Bloomberg, ADP, Cars, Aspire Broker, Moxy Trading Software, Advent, Tamarac, Streetscape, Concur, Estate-Val, Baseline, Factset, First Call, Research Direct, Microsoft Teams and Salesforce

**THE VILLAGE OF PALOS PARK
ACCOUNTS PAYABLE WARRANT
FOR NOVEMBER 23, 2020**

THE MAYOR AND THE COMMISSIONERS OF THE VILLAGE OF PALOS PARK
APPROVE THE FOLLOWING ACCOUNTS PAYABLE WARRANT AS STATED
BELOW, AND AUTHORIZE THE TREASURER TO FORWARD PAYMENT.

MAYOR JOHN F. MAHONEY SIGNATURE

ATTEST:

VILLAGE CLERK MARIE ARRIGONI SIGNATURE

DATE: 11/19/20
 TIME: 09:48:44
 ID: AP441000.WOW

-- Village of Palos Park --
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 11/23/2020

| INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|--|--------------|--------------------------------|-------------------------------|------------|--------|---------|----------|----------|
| IST000001 1ST AXD CORPORATION | | | | | | | | |
| PSI408611 | 11/12/20 | 01 | COVID/20% BACKPACK SPRYR, FRT | 5224606711 | | | 11/23/20 | 350.65 |
| | | 02 | COVID/20% BACKPACK SPRYR, FRT | 5324707990 | | | | 350.67 |
| | | 03 | COVID/20% BACKPACK SPRYR, FRT | 0127936711 | | | | 350.67 |
| | | 04 | COVID/20% BACKPACK SPRYR, FRT | 0127926711 | | | | 350.67 |
| | | 05 | COVID/20% BACKPACK SPRYR, FRT | 0127916711 | | | | 350.67 |
| INVOICE TOTAL: | | | | | | | | 1,753.33 |
| PSI408613 | | | | | | | | |
| 11/12/20 | 01 | COVID/50% COST MASKS, DSNFCTNT | 0127936711 | | | | 11/23/20 | 126.31 |
| | 02 | COVID/50% COST MASKS, DSNFCTNT | 0127916711 | | | | | 126.31 |
| INVOICE TOTAL: | | | | | | | | 252.62 |
| VENDOR TOTAL: | | | | | | | | 2,005.95 |
| AIR000001 AIRY'S INC. | | | | | | | | |
| 11/19/20 | 01 | WTR MAIN BRK 11560 OLD PRAGUE | 5224606750 | | | | 11/23/20 | 5,177.96 |
| INVOICE TOTAL: | | | | | | | | 5,177.96 |
| VENDOR TOTAL: | | | | | | | | 5,177.96 |
| ALK000001 RASHA ALKHATIB | | | | | | | | |
| 11/12/20 | 01 | REFUND/AMIR-MINI SOCCER SHOTS | 0106353504 | | | | 11/23/20 | 56.00 |
| INVOICE TOTAL: | | | | | | | | 56.00 |
| VENDOR TOTAL: | | | | | | | | 56.00 |
| AME000008 AMERICAN LEGAL PUBLISHING CORP | | | | | | | | |
| 11/19/20 | 01 | OCTOBER 2020 S-31 EDITING | 0120606580 | | | | 11/23/20 | 108.00 |
| INVOICE TOTAL: | | | | | | | | 108.00 |
| VENDOR TOTAL: | | | | | | | | 108.00 |
| BAL000007 B ALLAN GRAPHICS | | | | | | | | |
| 11/12/20 | 01 | 2 COLOR STNRY ENVELOPES/1,000 | 0120707010 | | | | 11/23/20 | 215.00 |
| INVOICE TOTAL: | | | | | | | | 215.00 |
| VENDOR TOTAL: | | | | | | | | 215.00 |

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-- Village of Palos Park --
 DETAIL BOARD REPORT

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|---|--------------|--------|---------------------------------|------------|--------|---------|----------|----------|
| BEA00001 BEARY LANDSCAPE MANAGEMENT INC | | | | | | | | |
| 176133 | 11/12/20 | 01 | NOV LAWN MAINTENANCE/METRA | 5324606990 | | | 11/23/20 | 590.00 |
| | | | INVOICE TOTAL: | | | | | 590.00 |
| 176134 | 11/12/20 | 01 | NOV2020 LAWN MAINT/PUMP STPT | 5224606990 | | | 11/23/20 | 98.00 |
| | | | INVOICE TOTAL: | | | | | 98.00 |
| 176135 | 11/12/20 | 01 | NOV BIWKLY SRV 2 MEDIANS/LAGR | 2328848060 | | | 11/23/20 | 234.00 |
| | | | INVOICE TOTAL: | | | | | 234.00 |
| | | | VENDOR TOTAL: | | | | | 922.00 |
| BET00003 BETTENHAUSEN | | | | | | | | |
| DOCS545789 | 11/17/20 | 01 | VEH#266-FILTER, OIL, BOLT | 0123606700 | | | 11/23/20 | 50.68 |
| | | | INVOICE TOTAL: | | | | | 50.68 |
| | | | VENDOR TOTAL: | | | | | 50.68 |
| BRE00004 THE BREWER COMPANY | | | | | | | | |
| 156146 | 11/19/20 | 01 | 38 PL-TRACK COAT 5 GAL, FREIGHT | 2328848060 | | | 11/23/20 | 1,198.60 |
| | | | INVOICE TOTAL: | | | | | 1,198.60 |
| | | | VENDOR TOTAL: | | | | | 1,198.60 |
| CAL00001 CALL ONE | | | | | | | | |
| | 11/15/20 | 01 | 708-923-6021 11/15-12/14/20 | 5124707200 | | | 11/23/20 | 1,446.62 |
| | | 02 | 708-923-6021 11/15-12/14/20 | 5224707200 | | | | 361.65 |
| | | 03 | SCADA SYSTEM 11/15-12/14/20 | 5224707200 | | | | 285.22 |
| | | 04 | T-1 LINE 11/15-12/14/20 | 0120707200 | | | | 272.19 |
| | | 05 | T-1 LINE 11/15-12/14/20 | 0122707200 | | | | 212.65 |
| | | 06 | T-1 LINE 11/15-12/14/20 | 0124707200 | | | | 102.07 |
| | | 07 | T-1 LINE 11/15-12/14/20 | 0125707200 | | | | 68.05 |
| | | 08 | T-1 LINE 11/15-12/14/20 | 0126707200 | | | | 34.02 |
| | | 09 | T-1 LINE 11/15-12/14/20 | 0129707200 | | | | 34.02 |
| | | 10 | T-1 LINE 11/15-12/14/20 | 5124707200 | | | | 34.02 |

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-- Village of Palos Park --
 DETAIL BOARD REPORT

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|--------------------------------------|----------|--------------|--------|--------------------------------|------------|--------|---------|----------|----------|
| CAL00001 CALL ONE | | | | | | | | | |
| 11/15/20 | | 11/12/20 | 11 | T-1 LINE 11/15-12/14/20 | 5224707200 | | | 11/23/20 | 93.56 |
| | | | 12 | ISDN LINE 11/15-12/14/20 | 0120606990 | | | | 675.32 |
| | | | 13 | LONG DISTANCE 11/15-12/14/20 | 0120707200 | | | | 1.78 |
| | | | 14 | LONG DISTANCE 11/15-12/14/20 | 0122707200 | | | | 1.13 |
| | | | 15 | LONG DISTANCE 11/15-12/14/20 | 0124707200 | | | | 0.20 |
| | | | 16 | LONG DISTANCE 11/15-12/14/20 | 0125707200 | | | | 0.17 |
| | | | | INVOICE TOTAL: | | | | | 3,622.67 |
| | | | | VENDOR TOTAL: | | | | | 3,622.67 |
| CAL00005 NICOLE CALLAGHAN | | | | | | | | | |
| 2004142.002 | | 11/12/20 | 01 | REFUND/JOHN HENRY/SOCCER SHOTS | 0106353504 | | | 11/23/20 | 56.00 |
| | | | | INVOICE TOTAL: | | | | | 56.00 |
| | | | | VENDOR TOTAL: | | | | | 56.00 |
| CAM00003 HARRY T. CAMERON | | | | | | | | | |
| 2004137.002 | | 11/12/20 | 01 | REFUND/CAMERON | 0100003000 | | | 11/23/20 | 200.00 |
| | | | | INVOICE TOTAL: | | | | | 200.00 |
| | | | | VENDOR TOTAL: | | | | | 200.00 |
| CAR00001 CARLSON ASPHALT COMPANY INC | | | | | | | | | |
| 201103 | | 11/12/20 | 01 | PVMNT PRP AFT WTR MAIN BRK | 5224606750 | | | 11/23/20 | 2,315.00 |
| | | | | INVOICE TOTAL: | | | | | 2,315.00 |
| 201111 | | 11/19/20 | 01 | RPRS DUE TO WTR MN BRK 125TH | 5224606750 | | | 11/23/20 | 2,960.00 |
| | | | | INVOICE TOTAL: | | | | | 2,960.00 |
| | | | | VENDOR TOTAL: | | | | | 5,275.00 |
| CAS0001 CASH | | | | | | | | | |
| 201105 | | 11/12/20 | 01 | GOAL MEETING LUNCHES | 0121707990 | | | 11/23/20 | 39.78 |
| | | | 02 | KITCHEN SUPPLIES | 0120707990 | | | | 104.95 |

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-- Village of Palos Park --
 DETAIL BOARD REPORT

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|-----------------------------------|----------|--------------|--------|-------------------------------|------------|--------|---------|----------|----------|
| CAS0001 CASH | | | | | | | | | |
| 201105 | | 11/12/20 | 03 | FEES SCRIPY STATE/NOTARIES | 0120606810 | | | 11/23/20 | 20.00 |
| | | | 04 | TRAVEL REIMBURSEMENT/L. BOYLE | 0120707990 | | | | 40.71 |
| INVOICE TOTAL: | | | | | | | | | 205.44 |
| VENDOR TOTAL: | | | | | | | | | 205.44 |
| CHA00007 CHALET FLORIST | | | | | | | | | |
| 000736 | | 11/17/20 | 01 | GET WELL ARRANGEMENT/G D REED | 0120707990 | | | 11/23/20 | 59.94 |
| INVOICE TOTAL: | | | | | | | | | 59.94 |
| VENDOR TOTAL: | | | | | | | | | 59.94 |
| CIN00001 CINTRAS | | | | | | | | | |
| 4067229903 | | 11/12/20 | 01 | TOWELS | 0124606990 | | | 11/23/20 | 8.55 |
| | | | 02 | UNIFORM RNTL W/E 11/09/20 | 5124707300 | | | | 51.13 |
| | | | 03 | UNIFORM RNTL W/E 11/09/20 | 0124707300 | | | | 86.40 |
| INVOICE TOTAL: | | | | | | | | | 146.08 |
| 4067400807 | | 11/19/20 | 01 | TOWELS, MATS | 0124606990 | | | 11/23/20 | 68.79 |
| | | | 02 | UNIFORM RNTL W/E 11/16/20 | 5124707300 | | | | 51.13 |
| | | | 03 | UNIFORM RNTL W/E 11/16/20 | 0124707300 | | | | 86.40 |
| INVOICE TOTAL: | | | | | | | | | 206.32 |
| VENDOR TOTAL: | | | | | | | | | 352.40 |
| COM00017 COM ED | | | | | | | | | |
| 201112 | | 11/19/20 | 01 | 10/16-11/12/20 1 ST MORITZ | 0124606731 | | | 11/23/20 | 14.94 |
| INVOICE TOTAL: | | | | | | | | | 14.94 |
| VENDOR TOTAL: | | | | | | | | | 14.94 |
| DEL00011 DE LAGE LANDEN FINANCIAL | | | | | | | | | |
| 69743538 | | 11/12/20 | 01 | MONTHLY LEASE COPIER | 0120606990 | | | 11/23/20 | 78.49 |
| | | | 02 | MONTHLY LEASE COPIER | 0129606990 | | | | 78.48 |

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|-----------------------------------|----------|--------------|--------|------------------------------|------------|--------|---------|----------|----------|
| DEJ00011 DE LAGE LANDEN FINANCIAL | | | | | | | | | |
| 69743538 | | 11/12/20 | 03 | MONTHLY LEASE COPIER | 0125606990 | | | 11/23/20 | 78.48 |
| | | | 04 | MONTHLY LEASE COPIER | 0124606990 | | | | 78.48 |
| | | | | INVOICE TOTAL: | | | | | 313.93 |
| | | | | VENDOR TOTAL: | | | | | 313.93 |
| DYN00004 DYNEGY ENERGY SERVICES | | | | | | | | | |
| 373517820111 | | 11/12/20 | 01 | METRA 09/28-10/27/20 | 5324606400 | | | 11/23/20 | 158.55 |
| | | | | INVOICE TOTAL: | | | | | 158.55 |
| 373518520111 | | 11/12/20 | 01 | METRA 9/28-10/27/20 | 5324606400 | | | 11/23/20 | 29.24 |
| | | | | INVOICE TOTAL: | | | | | 29.24 |
| | | | | VENDOR TOTAL: | | | | | 187.79 |
| EBE0001 PALOS ACE HARDWARE | | | | | | | | | |
| 202140 | | 11/12/20 | 01 | PACKING SUPPLIES | 0122707010 | | | 11/23/20 | 28.47 |
| | | | | INVOICE TOTAL: | | | | | 28.47 |
| 202323 | | 11/12/20 | 01 | HSE REEL, BLCH,MPHD,STRP,DWN | 5224606711 | | | 11/23/20 | 165.35 |
| | | | | INVOICE TOTAL: | | | | | 165.35 |
| 202335 | | 11/12/20 | 01 | RING KEY SPLIT, QUIKRETE | 5224606750 | | | 11/23/20 | 8.79 |
| | | | | INVOICE TOTAL: | | | | | 8.79 |
| | | | | VENDOR TOTAL: | | | | | 202.61 |
| FRA00010 MARGRETTE FRANCIS | | | | | | | | | |
| 2004141.002 | | 11/12/20 | 01 | REFUND/CAMDEN-SOCCER SHOTS | 0106353504 | | | 11/23/20 | 56.00 |
| | | | | INVOICE TOTAL: | | | | | 56.00 |
| | | | | VENDOR TOTAL: | | | | | 56.00 |
| FUL0001 FULLER'S CAR WASH | | | | | | | | | |
| 201031 | | 11/12/20 | 01 | OCTOBER 2020 CAR WASHES | 0122606700 | | | 11/23/20 | 355.50 |
| | | | | INVOICE TOTAL: | | | | | 355.50 |
| | | | | VENDOR TOTAL: | | | | | 355.50 |

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 DETAIL BOARD REPORT

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|---------------------------------------|--------------|--------|--------------------------------|------------|--------|---------|----------|----------|
| G&H00001 G & H IMPORT AUTO PARTS INC. | | | | | | | | |
| 804469 | 11/12/20 | 01 | TRK&EQPMNT SUPPL./TUBE GREASE | 0124606708 | | | 11/23/20 | 42.40 |
| | | | | | | | | 42.40 |
| | | | | | | | | 42.40 |
| HAW00002 HAWK FORD | | | | | | | | |
| 622525 | 11/17/20 | 01 | VEH#253-HOSE ASSEMBLY | 0122606700 | | | 11/23/20 | 15.35 |
| | | | | | | | | 15.35 |
| | | | | | | | | 15.35 |
| 622828 | 11/17/20 | 01 | VEH#259-HOSE WIN, KIT JET | 0122606700 | | | 11/23/20 | 33.59 |
| | | | | | | | | 33.59 |
| | | | | | | | | 48.94 |
| HAW00003 HAWKINS, INC. | | | | | | | | |
| 4819373 | 11/12/20 | 01 | 70 GA AZONE 15, FRT, FRT CHR | 5224606990 | | | 11/23/20 | 230.60 |
| | | | | | | | | 230.60 |
| | | | | | | | | 230.60 |
| HEA0002 THE HEAT ENGINEERING COMPANY | | | | | | | | |
| 189690 | 11/17/20 | 01 | 10/30 SRV DATE-NO HEAT/HOURS | 0127926990 | | | 11/23/20 | 600.00 |
| | | 02 | 10/30 SRV DATE-SERVICE CHECK | 0127926990 | | | | 913.00 |
| | | 03 | 10/30 SRV DATE-MISC PARTS | 0127926990 | | | | 158.00 |
| | | | | | | | | 1,671.00 |
| 206638 | 11/12/20 | 01 | RMV&RPL FRNC, THRMSTT,WRNG,PPN | 5224808110 | | | 11/23/20 | 7,352.00 |
| | | | | | | | | 7,352.00 |
| 45174 | 11/19/20 | 01 | SERVICE AGREEMENT/PUMP STATION | 5224606710 | | | 11/23/20 | 530.00 |
| | | 02 | SERVICE AGREEMENT/PUBLIC WORKS | 0127936710 | | | | 500.00 |
| | | 03 | SERVICE AGREEMENT/SLUIS HOUSE | 0130606990 | | | | 450.00 |
| | | 04 | SERVICE AGREEMENT/METRA | 5324606990 | | | | 459.00 |
| | | 05 | SERVICE AGREEMENT/REC | 0127926710 | | | | 2,100.00 |

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| INVOICE # | VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|--|----------|--------------|--------|--------------------------------|------------|--------|---------|----------|-----------|
| HEA0002 THE HEAT ENGINEERING COMPANY | | | | | | | | | |
| 45174 | | 11/19/20 | 06 | SERVICE AGREEMENT/VILLAGE | 0127916710 | | | | 1,500.00 |
| INVOICE TOTAL: | | | | | | | | | 5,539.00 |
| VENDOR TOTAL: | | | | | | | | | 14,562.00 |
| HER00017 LISA HERPY | | | | | | | | | |
| 2004139.002 | | 11/12/20 | 01 | REFUND/MIA-MINI SOCCER SHOTS | 0106353504 | | | | 54.00 |
| INVOICE TOTAL: | | | | | | | | | 54.00 |
| VENDOR TOTAL: | | | | | | | | | 54.00 |
| ILL00005 ILLINOIS MUNICIPAL LEAGUE | | | | | | | | | |
| 201105 | | 11/12/20 | 01 | MEMBERSHIP JAN-DEC 2021 | 0120606810 | | | | 575.00 |
| INVOICE TOTAL: | | | | | | | | | 575.00 |
| VENDOR TOTAL: | | | | | | | | | 575.00 |
| ING00001 INGALLIS OCCUPATIONAL HEALTH | | | | | | | | | |
| 291988 | | 11/17/20 | 01 | PHYSICAL/E. HICKS, E. MCKINNEY | 0122707920 | | | | 229.00 |
| INVOICE TOTAL: | | | | | | | | | 229.00 |
| VENDOR TOTAL: | | | | | | | | | 229.00 |
| INT00019 INTERSTATE BILLING SERVICE, | | | | | | | | | |
| 3021454080 | | 11/19/20 | 01 | TAG#2 TRUCK/BRACKET | 0124606700 | | | | 376.46 |
| INVOICE TOTAL: | | | | | | | | | 376.46 |
| VENDOR TOTAL: | | | | | | | | | 376.46 |
| JCM00001 JCM UNIFORMS INC. | | | | | | | | | |
| 771217 | | 11/17/20 | 01 | 12 BEANIES | 0122707300 | | | | 119.40 |
| INVOICE TOTAL: | | | | | | | | | 119.40 |
| VENDOR TOTAL: | | | | | | | | | 119.40 |
| KLE0001 KLEIN, THORPE, AND JENKINS LTD | | | | | | | | | |

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-- Village of Palos Park --
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|---|--------------|--------|--------------------------------|------------|--------|------------|----------|-----------|
| KLEB0001 KLEIN, THORPE, AND JENKINS LTD | | | | | | | | |
| 201112 | 11/17/20 | 01 | LEGAL FEES/OCT2020 | 0120606540 | | | 11/23/20 | 3,503.38 |
| | | 02 | GLENEAGLES LEGAL FEES/OCT2020 | 0120606540 | | Gleneagles | | 555.77 |
| | | 03 | LEGAL FEES/OCT2020 | 0122606540 | | | | 4,202.00 |
| | | 04 | LEGAL FEES/OCT2020 | 0124606540 | | | | 330.00 |
| | | 05 | LEGAL FEES/OCT2020 | 0125606540 | | | | 748.60 |
| | | 06 | LEGAL FEES/OCT2020 | 5224606540 | | | | 1,210.00 |
| INVOICE TOTAL: | | | | | | | | 10,549.75 |
| VENDOR TOTAL: | | | | | | | | 10,549.75 |
| KMI00002 K M INTERNATIONAL | | | | | | | | |
| 23418 | 11/19/20 | 01 | TAG#61 HOT BOX, KEY F/DSCNCT | 0124606708 | | | 11/23/20 | 26.54 |
| INVOICE TOTAL: | | | | | | | | 26.54 |
| VENDOR TOTAL: | | | | | | | | 26.54 |
| KON00006 KONICA MINOLTA BUSINESS | | | | | | | | |
| 9007266727 | 11/19/20 | 01 | STAFF OFFICE-BXW COPIES | 0126606990 | | | 11/23/20 | 8.08 |
| | | 02 | STAFF OFFICE-COLOR COPIES | 0126606990 | | | | 14.84 |
| | | 03 | REGISTRATION OFFICE BXW COPIES | 0126606990 | | | | 7.99 |
| | | 04 | REGISTRATION OFFICE COLOR COPY | 0126606990 | | | | 81.86 |
| INVOICE TOTAL: | | | | | | | | 112.77 |
| 9007266731 | 11/19/20 | 01 | STAFF OFFICE-DIGITAL SUPPORT | 0126606990 | | | 11/23/20 | 15.97 |
| | | 02 | RGSTRN OFFICE-DIGITAL SUPPRT | 0126606990 | | | | 15.97 |
| INVOICE TOTAL: | | | | | | | | 31.94 |
| VENDOR TOTAL: | | | | | | | | 144.71 |
| KON0005 KONICA MINOLTA BUSINESS SOL | | | | | | | | |
| 36548594 | 11/19/20 | 01 | STAFF OFFICE-INSURANCE | 0126606990 | | | 11/23/20 | 7.30 |
| | | 02 | STAFF OFFICE-PAYMENT | 0126606990 | | | | 114.71 |
| | | 03 | REGISTRATION OFFICE-INSURANCE | 0126606990 | | | | 6.62 |
| | | 04 | REGISTRATION OFFICE-PAYMENT | 0126606990 | | | | 104.11 |
| INVOICE TOTAL: | | | | | | | | 232.74 |
| VENDOR TOTAL: | | | | | | | | 232.74 |

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INVOICES DUE ON/BEFORE 11/23/2020

| INVOICE # | VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------------------|----------|--------------|--------|--------------------------------|------------|--------|---------|----------|----------|
| KWI00001 CANDICE KWIECINSKI | | | | | | | | | |
| 2004140.002 | | 11/12/20 | 01 | REFUND/PRESLEY-MINI SCCR SHOTS | 0106353504 | | | 11/23/20 | 47.00 |
| INVOICE TOTAL: | | | | | | | | | 47.00 |
| VENDOR TOTAL: | | | | | | | | | 47.00 |
| LAU000003 LAUTERBACH & AMEN,LLP | | | | | | | | | |
| 50849 | | 11/12/20 | 01 | FY20 AUDIT SERVICES/FINAL | 0129606560 | | | 11/23/20 | 2,000.00 |
| INVOICE TOTAL: | | | | | | | | | 2,000.00 |
| VENDOR TOTAL: | | | | | | | | | 2,000.00 |
| MEN000005 MENARDS | | | | | | | | | |
| 79675 | | 11/12/20 | 01 | RAKES | 0124606708 | | | 11/23/20 | 49.97 |
| INVOICE TOTAL: | | | | | | | | | 49.97 |
| 79676 | | 11/17/20 | 01 | VEH#256-BALL FOR HITCH | 0122606700 | | | 11/23/20 | 6.29 |
| INVOICE TOTAL: | | | | | | | | | 6.29 |
| 79767 | | 11/12/20 | 01 | BRSS TL ADPTR, THREAD, TUBING | 0124606708 | | | 11/23/20 | 16.17 |
| INVOICE TOTAL: | | | | | | | | | 16.17 |
| 80412 | | 11/19/20 | 01 | BTTR, SPRYPNT, PRMR, MINIS,RN | 0124606708 | | | 11/23/20 | 170.93 |
| INVOICE TOTAL: | | | | | | | | | 170.93 |
| VENDOR TOTAL: | | | | | | | | | 243.36 |
| MOR00012 THE MORTON ARBORETUM | | | | | | | | | |
| 201117 | | 11/19/20 | 01 | D. FOSTER 2021 MEMBERSHIP | 0124606810 | | | 11/23/20 | 180.00 |
| INVOICE TOTAL: | | | | | | | | | 180.00 |
| VENDOR TOTAL: | | | | | | | | | 180.00 |
| NIC00001 NICOR GAS | | | | | | | | | |
| 201102 | | 11/17/20 | 01 | PW GARAGE 10/01-11/02/20 | 0127936410 | | | 11/23/20 | 125.46 |
| INVOICE TOTAL: | | | | | | | | | 125.46 |

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-- Village of Palos Park --
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 11/23/2020

| INVOICE # | VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|--|----------|--------------|--------|--------------------------------|-------------|--------|---------|----------|--------------------------|
| REP00002 REPUBLIC SERVICES#721 | | | | | | | | | |
| 0721-006654648 | | 11/17/20 | 02 | NOV \$.02 X 1,431 | 5024606850 | | | 11/23/20 | 28.62 |
| | | | | | | | | | INVOICE TOTAL: 29,049.30 |
| | | | | | | | | | VENDOR TOTAL: 29,049.30 |
| R1Z00001 JOE RIZZA | | | | | | | | | |
| 425707 | | 11/17/20 | 01 | 1 FB5Z9F472A SENSOR | 0122606700 | | | 11/23/20 | 52.00 |
| | | | | | | | | | INVOICE TOTAL: 52.00 |
| 425708 | | 11/17/20 | 01 | 1 FB5Z9F472A SENSOR | 0122606700 | | | 11/23/20 | 52.00 |
| | | | | | | | | | INVOICE TOTAL: 52.00 |
| 425739 | | 11/17/20 | 01 | #257 KIT BRAK/PAD BRK/LINK | 0122606700 | | | 11/23/20 | 168.69 |
| | | | | | | | | | INVOICE TOTAL: 168.69 |
| | | | | | | | | | VENDOR TOTAL: 272.69 |
| ROS0001 ROSCOE | | | | | | | | | |
| 1670481/C1671724 | | 11/12/20 | 01 | MATS/REC 10/21 &CREDIT 10/27 | 01227926990 | | | 11/23/20 | 18.21 |
| | | | | | | | | | INVOICE TOTAL: 18.21 |
| 1672474 | | 11/12/20 | 01 | MATS/REC | 01227926710 | | | 11/23/20 | 36.41 |
| | | | | | | | | | INVOICE TOTAL: 36.41 |
| | | | | | | | | | VENDOR TOTAL: 54.62 |
| SHA00016 SHARK SHREDDING, INC | | | | | | | | | |
| 48541 | | 11/17/20 | 01 | NOV2020 MONTHLY SHREDDING | 0122606990 | | | 11/23/20 | 42.00 |
| | | | | | | | | | INVOICE TOTAL: 42.00 |
| | | | | | | | | | VENDOR TOTAL: 42.00 |
| SOU00022 SOUTHWEST REGIONAL PUBLISHING | | | | | | | | | |
| 20484 | | 11/17/20 | 01 | AD FOR BREAST CANCER AWARENESS | 01211707990 | | | 11/23/20 | 69.00 |
| | | | | | | | | | INVOICE TOTAL: 69.00 |
| | | | | | | | | | VENDOR TOTAL: 69.00 |

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-- Village of Palos Park --
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| INVOICE # | VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-------------------------------|----------|--------------|--------|--------------------------------|------------|--------|---------|----------|----------|
| STA00005 STATE TREASURER | | | | | | | | | |
| 59895 | | 11/12/20 | 01 | IL83@119TH TRF SGNL JUL-SEP | 0124606731 | | | 11/23/20 | 341.64 |
| INVOICE TOTAL: | | | | | | | | | 341.64 |
| VENDOR TOTAL: | | | | | | | | | 341.64 |
| SUB00002 SUBURBAN TRUCK PARTS | | | | | | | | | |
| 102123 | | 11/12/20 | 01 | TAG#2 ATR BRK RSRVRS, MNTG CBL | 0124606700 | | | 11/23/20 | 836.41 |
| INVOICE TOTAL: | | | | | | | | | 836.41 |
| 102125 | | 11/12/20 | 01 | TAG#31-TAIL PIPE ASSEMBLY | 0124606700 | | | 11/23/20 | 332.97 |
| INVOICE TOTAL: | | | | | | | | | 332.97 |
| 102126 | | 11/12/20 | 01 | TAG#2 TRUCK KIT, GASKET | 0124606700 | | | 11/23/20 | 135.05 |
| INVOICE TOTAL: | | | | | | | | | 135.05 |
| 102221 | | 11/17/20 | 01 | HARNNESS, HEADLAMP, 2 PRONG | 0122606700 | | | 11/23/20 | 6.75 |
| INVOICE TOTAL: | | | | | | | | | 6.75 |
| 102571 | | 11/19/20 | 01 | TAG#2 TRUCK-CNNCTN,ADPTR,VALVE | 0124606700 | | | 11/23/20 | 197.82 |
| INVOICE TOTAL: | | | | | | | | | 197.82 |
| VENDOR TOTAL: | | | | | | | | | 1,509.00 |
| TOS00001 TOSCAS LAW GROUP | | | | | | | | | |
| 201105 | | 11/12/20 | 01 | NOV2020 ADJUDICATION | 0122606540 | | | 11/23/20 | 450.00 |
| INVOICE TOTAL: | | | | | | | | | 450.00 |
| VENDOR TOTAL: | | | | | | | | | 450.00 |
| USP00001 U.S. POST | | | | | | | | | |
| 20201028 | | 11/12/20 | 01 | HICKORY MLBX 11923 S FRSTVIEW | 2624606991 | | | 11/23/20 | 150.00 |
| INVOICE TOTAL: | | | | | | | | | 150.00 |
| VENDOR TOTAL: | | | | | | | | | 150.00 |
| VAL00010 JANA VALENTOVA | | | | | | | | | |

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-- Village of Palos Park --
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 11/23/2020

| INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-------------|----------------------|--------|--------------------------------|------------|--------|---------|----------|--------------------------------|
| ----- | | | | | | | | |
| VAL00010 | JANA VALENTOVA | | | | | | | |
| 2004136.002 | 11/12/20 | 01 | REFUND/ELISEO-SOCCER SHOTS | 0106353504 | | | 11/23/20 | 54.00 |
| | | 02 | REFUND/VALENTINA-#131.42 | 0106353504 | | | | 54.00 |
| | | | | | | | | 108.00 |
| | | | | | | | | VENDOR TOTAL: 108.00 |
| ----- | | | | | | | | |
| VER00001 | VERIZON WIRELESS | | | | | | | |
| 9866019695 | 11/12/20 | 01 | MOBILE PHONES 10/2-11/1/20 | 5224707210 | | | 11/23/20 | 189.37 |
| | | 02 | MOBILE PHONES 10/2-11/1/20 | 5124707210 | | | | 115.83 |
| | | 03 | MOBILE PHONES 10/2-11/1/20 | 0126707210 | | | | 86.60 |
| | | 04 | MOBILE PHONES 10/2-11/1/20 | 0124707210 | | | | 201.71 |
| | | 05 | MOBILE PHONES 10/2-11/1/20 | 0122707210 | | | | 140.63 |
| | | 06 | MYR&CMSSNRS TELRS 10/2-11/1 | 0121707990 | | | | 252.07 |
| | | 07 | MOBILE PHONES 10/2-11/1/20 | 0120707210 | | | | 42.41 |
| | | | | | | | | 1,028.62 |
| | | | | | | | | VENDOR TOTAL: 1,028.62 |
| ----- | | | | | | | | |
| VSP00001 | VSP OF ILLINOIS, NFP | | | | | | | |
| 810642926 | 11/12/20 | 01 | D GLAZIER VISION THRU NOV | 0100000504 | | | 11/23/20 | 6.80 |
| | | | | | | | | 6.80 |
| | | | | | | | | VENDOR TOTAL: 6.80 |
| ----- | | | | | | | | |
| WET00001 | AMY WETZEL | | | | | | | |
| 2004135.002 | 11/12/20 | 01 | REFUND/WETZEL | 0100003000 | | | 11/23/20 | 200.00 |
| | | | | | | | | 200.00 |
| | | | | | | | | VENDOR TOTAL: 200.00 |
| ----- | | | | | | | | |
| WOR00003 | WORTH MOR DOORS | | | | | | | |
| 10158 | 11/12/20 | 01 | INSTL SPRINGS ON 14' HIGH DOOR | 0127936710 | | | 11/23/20 | 250.00 |
| | | | | | | | | 250.00 |
| | | | | | | | | VENDOR TOTAL: 250.00 |
| | | | | | | | | TOTAL ALL INVOICES: 106,009.55 |

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-- Village of Palos Park --
 DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 11/23/2020

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--------------|--------------------------------|--------------------------|------------|
| ----- | | | |
| GENERAL FUND | | | |
| 00 | GENERAL FUND | | |
| CAM00003 | HARRY T. CAMERON | | 200.00 |
| VSP00001 | VSP OF ILLINOIS, NFP | 20.40 | 6.80 |
| WET00001 | AMY WETZEL | | 200.00 |
| | GENERAL FUND | | 406.80 |
| | | | |
| 06 | RECREATION DEPT | | |
| ALK00001 | RASHA ALKHATIB | | 56.00 |
| CAL00005 | NICOLE CALLAGHAN | | 56.00 |
| FRA00010 | MARGRETTE FRANCIS | | 56.00 |
| HER00017 | LISA HERPY | 53.57 | 54.00 |
| KWI00001 | CANDICE KWIECINSKI | | 47.00 |
| VAL00010 | JANA VALENTOVA | | 108.00 |
| | RECREATION DEPT | | 377.00 |
| | | | |
| 20 | ADMINISTRATION DEPARTMENT | | |
| AME00008 | AMERICAN LEGAL PUBLISHING CORP | 1,523.40 | 108.00 |
| BAL00007 | B ALLAN GRAPHICS | 2,560.00 | 215.00 |
| CAL00001 | CALL ONE | 25,039.53 | 949.29 |
| CAS0001 | CASH | 761.76 | 165.66 |
| CHA00007 | CHALET FLORIST | | 59.94 |
| DEL00011 | DE LAGE LANDEN FINANCIAL | 3,765.19 | 78.49 |
| ILL00005 | ILLINOIS MUNICIPAL LEAGUE | | 575.00 |
| KLE0001 | KLEIN, THORPE, AND JENKINS LTD | 42,207.23 | 4,059.15 |
| OFF00008 | THE OFFICE CONNECTION | 5,204.16 | 125.24 |
| VER00001 | VERIZON WIRELESS | 6,615.40 | 42.41 |
| | ADMINISTRATION DEPARTMENT | | 6,378.18 |
| | | | |
| 21 | PUBLIC AFFAIRS DEPARTMENT | | |
| CAS0001 | CASH | 761.76 | 39.78 |
| SOU00022 | SOUTHWEST REGIONAL PUBLISHING | 391.80 | 69.00 |
| VER00001 | VERIZON WIRELESS | 6,615.40 | 252.07 |
| | PUBLIC AFFAIRS DEPARTMENT | | 360.85 |

INVOICES DUE ON/BEFORE 11/23/2020

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--------------|--------------------------------|-----------------------|------------|
| ----- | | | |
| GENERAL FUND | | | |
| 22 | POLICE DEPARTMENT | | |
| BET00003 | BETTENHAUSEN | 93.75 | 50.68 |
| CAL00001 | CALL ONE | 25,039.53 | 213.78 |
| EBE0001 | PALOS ACE HARDWARE | 984.52 | 28.47 |
| FUL0001 | FULLER'S CAR WASH | 2,274.51 | 355.50 |
| HAW00002 | HAWK FORD | 2,401.13 | 48.94 |
| ING00001 | INGALLS OCCUPATIONAL HEALTH | 254.00 | 229.00 |
| JCM00001 | JCM UNIFORMS INC. | 224.00 | 119.40 |
| KLE0001 | KLEIN, THORPE, AND JENKINS LTD | 42,207.23 | 4,202.00 |
| MEN00005 | MENARDS | 1,395.83 | 6.29 |
| QUI0002 | QUILL CORPORATION | 1,001.92 | 64.47 |
| RAY0001 | RAY O'HERRON CO., INC. | 406.72 | 119.40 |
| RIZ00001 | JOE RIZZA | 493.54 | 272.69 |
| SHA00016 | SHARK SHREDDING, INC | 489.00 | 42.00 |
| SUB00002 | SUBURBAN TRUCK PARTS | 672.87 | 6.75 |
| TOS00001 | TOSCAS LAW GROUP | 1,800.00 | 450.00 |
| VER00001 | VERIZON WIRELESS | 6,615.40 | 140.63 |
| | POLICE DEPARTMENT | | 6,350.00 |
| 24 | PUBLIC WORKS DEPARTMENT | | |
| CAL00001 | CALL ONE | 25,039.53 | 102.27 |
| CIN00001 | CINTAS | 4,738.15 | 250.14 |
| COM00017 | COM ED | 1,623.01 | 14.94 |
| DEL00011 | DE LAGE LANDEN FINANCIAL | 3,765.19 | 78.48 |
| G&H00001 | G & H IMPORT AUTO PARTS INC. | 2,848.11 | 42.40 |
| INT00019 | INTERSTATE BILLING SERVICE, | | 376.46 |
| KLE0001 | KLEIN, THORPE, AND JENKINS LTD | 42,207.23 | 330.00 |
| KMI00002 | K M INTERNATIONAL | 208.23 | 26.54 |
| MEN00005 | MENARDS | 1,395.83 | 237.07 |
| MOR00012 | THE MORTON ARBORETUM | | 180.00 |
| OFF00008 | THE OFFICE CONNECTION | 5,204.16 | 215.94 |
| STA00005 | STATE TREASURER | 683.28 | 341.64 |
| SUB00002 | SUBURBAN TRUCK PARTS | 672.87 | 1,502.25 |
| VER00001 | VERIZON WIRELESS | 6,615.40 | 201.71 |
| | PUBLIC WORKS DEPARTMENT | | 3,899.84 |
| 25 | BUILDING DEPARTMENT | | |
| CAL00001 | CALL ONE | 25,039.53 | 68.22 |
| DEL00011 | DE LAGE LANDEN FINANCIAL | 3,765.19 | 78.48 |

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DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 11/23/2020

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--------------|--------------------------------|--------------------------|------------|
| ----- | | | |
| GENERAL FUND | | | |
| 25 | BUILDING DEPARTMENT | | |
| KLE0001 | KLEIN, THORPE, AND JENKINS LTD | 42,207.23 | 748.60 |
| | BUILDING DEPARTMENT | | 895.30 |
| 26 | RECREATION DEPARTMENT | | |
| CAL00001 | CALL ONE | 25,039.53 | 34.02 |
| KON00006 | KONICA MINOLTA BUSINESS | 325.55 | 144.71 |
| KON0005 | KONICA MINOLTA BUSINESS SOL | 1,629.18 | 232.74 |
| VER00001 | VERIZON WIRELESS | 6,615.40 | 86.60 |
| | RECREATION DEPARTMENT | | 498.07 |
| 27 | PUBLIC GROUNDS | | |
| 1ST00001 | 1ST AYD CORPORATION | 5,468.90 | 1,304.63 |
| HEA0002 | THE HEAT ENGINEERING COMPANY | 215.00 | 5,771.00 |
| NIC0001 | NICOR GAS | 7,143.78 | 208.97 |
| ROS0001 | ROSCOE | 2,981.67 | 54.62 |
| WOR00003 | WORTH MOR DOORS | 140.00 | 250.00 |
| | PUBLIC GROUNDS | | 7,589.22 |
| 28 | CAPITAL EXPENDITURE DEPARTMENT | | |
| PAL00032 | PALOS HEIGHTS POLICE DEPT. | | 20,000.00 |
| | CAPITAL EXPENDITURE DEPARTMENT | | 20,000.00 |
| 29 | FINANCE DEPARTMENT | | |
| CAL00001 | CALL ONE | 25,039.53 | 34.02 |
| DEL00011 | DE LAGE LANDEN FINANCIAL | 3,765.19 | 78.48 |
| LAU00003 | LAUTERBACH & AMEN,LLP | 19,925.00 | 2,000.00 |
| | FINANCE DEPARTMENT | | 2,112.50 |
| 30 | SLUIS PROPERTY | | |

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INVOICES DUE ON/BEFORE 11/23/2020

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---------------------|-------------------------------|--------------------------|------------|
| ----- | | | |
| GENERAL FUND | | | |
| 30 | SLUIS PROPERTY | | |
| HEA0002 | THE HEAT ENGINEERING COMPANY | 215.00 | 450.00 |
| | SLUIS PROPERTY | | 450.00 |
| 1/2% SALES TAX FUND | | | |
| 28 | | | |
| BEA00001 | BEARY LANDSCAPE MANGEMENT INC | 5,532.00 | 234.00 |
| BRE00004 | THE BREWER COMPANY | 2,372.20 | 1,198.60 |
| | | | 1,432.60 |
| BEAUTIFICATION FUND | | | |
| 24 | BEAUTIFICATION FUND | | |
| USP00001 | U.S. POST | 3,960.00 | 150.00 |
| | BEAUTIFICATION FUND | | 150.00 |
| REFUSE FUND | | | |
| 24 | | | |
| REP00002 | REPUBLIC SERVICES#721 | 116,622.20 | 29,049.30 |
| | | | 29,049.30 |
| SEWER FUND | | | |
| 24 | SEWER FUND | | |
| CAL00001 | CALL ONE | 25,039.53 | 1,480.64 |
| CIN00001 | CINTAS | 4,738.15 | 102.26 |
| NIC0001 | NICOR GAS | 7,143.78 | 295.52 |
| VER00001 | VERIZON WIRELESS | 6,615.40 | 115.83 |
| | SEWER FUND | | 1,994.25 |
| WATER FUND | | | |
| 24 | WATER FUND | | |

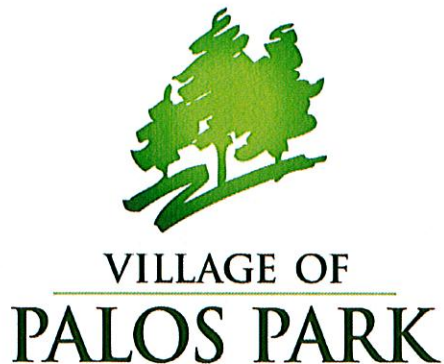
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DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 11/23/2020

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|--------------------------------|--------------------------|------------|
| ----- | | | |
| WATER FUND | | | |
| 24 | WATER FUND | | |
| 1ST00001 | 1ST AYD CORPORATION | 5,468.90 | 350.65 |
| AIR00001 | AIRY'S INC. | 69,409.24 | 5,177.96 |
| BEA00001 | BEARY LANDSCAPE MANGEMENT INC | 5,532.00 | 98.00 |
| CAL00001 | CALL ONE | 25,039.53 | 740.43 |
| CAR0001 | CARLSON ASPHALT COMPANY INC | 7,360.00 | 5,275.00 |
| EBE0001 | PALOS ACE HARDWARE | 984.52 | 174.14 |
| HAW00003 | HAWKINS, INC. | 1,809.17 | 230.60 |
| HEA0002 | THE HEAT ENGINEERING COMPANY | 215.00 | 7,882.00 |
| KLE0001 | KLEIN, THORPE, AND JENKINS LTD | 42,207.23 | 1,210.00 |
| NIC0001 | NICOR GAS | 7,143.78 | 293.17 |
| PDC00001 | PDC LABORATORIES, INC. | 620.00 | 200.00 |
| VER00001 | VERIZON WIRELESS | 6,615.40 | 189.37 |
| | WATER FUND | | 21,821.32 |
| | | | |
| COMMUTER LOT FUND | | | |
| 24 | COMMUTER LOT FUND | | |
| 1ST00001 | 1ST AYD CORPORATION | 5,468.90 | 350.67 |
| BEA00001 | BEARY LANDSCAPE MANGEMENT INC | 5,532.00 | 590.00 |
| DYN00004 | DYNEGY ENERGY SERVICES | 28,405.66 | 187.79 |
| HEA0002 | THE HEAT ENGINEERING COMPANY | 215.00 | 459.00 |
| NIC0001 | NICOR GAS | 7,143.78 | 656.86 |
| | COMMUTER LOT FUND | | 2,244.32 |
| | | | |
| | TOTAL ALL DEPARTMENTS | | 106,009.55 |



Village Council
Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed

Meeting of: November 23, 2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

PC 2020 - 03: An Ordinance Amending Part Twelve, Title Six, Chapter 1268, Section 1268.02(F) of the Palos Park Village Code in regard to Side Yard Setbacks in the R-1-A One-Family Dwelling District.

BACKGROUND:

This matter was considered at the Village Council’s regular meeting of November 9, 2020, and was continued to the November 23, 2020 meeting so that staff could provide clarification regarding the proposed text amendment. The proposal is to modify the text regulating the required side yard setback in the R-1-A One-Family Dwelling District. The Code currently requires a 50 foot corner side yard setback for corner lots, rather than the standard side yard setback of 15% of the lot width. This increased setback is meant to treat the corner side yard similar to a front yard and provide a physical and visual separation from the adjoining street frontages. Lots abutting an undeveloped ROW are considered corner lots due to the definition of “corner lot” which states: “a parcel of land situated at the intersection of any combination of two or more streets, private roads or easements for ingress and egress,” and due to the definition of “street” which states: “ a dedicated public way other than an alley, whether open or not.”

The Village has a large number of undeveloped right-of-ways (ROW) that will never be used for street purposes. Staff has had several inquiries for improvements to property abutting undeveloped ROW where it seemed unreasonable to require the 50 foot corner side yard setback as the undeveloped ROW provides the appearance of a larger setback. As such, a text amendment is proposed to revise the side yard setback requirements in the R-1-A zone for lots abutting an undeveloped right of way to be equal to the standard side yard setback of 15% of the lot width. This would provide additional buildable area on these lots, without the need to seek a variance. The exhibit below illustrates the effect this text amendment would have on lots abutting an undeveloped ROW.

If approved, the new text of Section 1268.02(f) will read as follows (new text is underlined):

“(f) **Side Yards.** Each lot upon which a dwelling is constructed shall have a side yard on each side of not less than fifteen percent of the width of the lot or fifteen feet, whichever is greater. The combined total of the side yards shall not be less than thirty feet. On corner lots, side yards facing the street, a private road or an easement for ingress and egress shall be a minimum of fifty feet, as measured from the right-of-way line of the street or the boundary line (as opposed to the edge of pavement) of the private road or easement

for ingress and egress. Notwithstanding the foregoing sentence, where the side yard of a corner lot abuts a dedicated but unimproved right-of-way, the side yard setback for the side yard abutting said dedicated but unimproved right-of-way shall be controlled by the first sentence of this subsection.”



STAFF RECOMMENDATION

Staff recommends *approval* of the proposed amendment to the Zoning Ordinance.

PLAN COMMISSION RECOMMENDATION:

The Plan Commission met on Thursday November 5, 2020 to consider proposed text amendment. Concurring with the staff recommendation that the requirement of a 50 foot setback on corner side yards abutting an undeveloped ROW presents an undue burden on a property, a motion was made to recommend that the Village Council approve the proposed text amendment to Section 1268.02 (f). The vote was six (6) yes (DeBoer, Kay, McCarthy, Kredens, Wegele, Marcyn), zero (0) no.

RECOMMENDED MOTION:

I move to approve Ordinance 2020 – 25 An Ordinance Amending Part Twelve, Title Six, Chapter 1268, Section 1268.02(F) of the Palos Park Village Code in regard to Side Yard Setbacks in the R-1-A One-Family Dwelling District.

Attachments:

Ordinance 2020-25

Transmittal of Recommendation

Draft Minutes of the November 5, 2020 Plan Commission meeting

Staff Report to the Village of Palos Park Plan Commission

ORDINANCE NO. 2020-25

**AN ORDINANCE AMENDING PART TWELVE,
TITLE SIX, CHAPTER 1268, SECTION 1268.02(f)
OF THE PALOS PARK VILLAGE CODE IN REGARD TO
SIDE YARD SETBACKS IN THE R-1-A ONE-FAMILY DWELLING DISTRICT**

BE IT ORDAINED by the Village Council of the Village of Palos Park, Cook County, Illinois, as follows:

SECTION 1:

- A.** That, on November 5, 2020, the Plan Commission of the Village of Palos Park (the “Plan Commission”) held a public hearing, pursuant to proper notice, relative to the Zoning Code amendment set forth below.
- B.** That, on November 5, 2020, the Plan Commission recommended the Zoning Code amendment, hereinafter set forth, to the Village Council.
- C.** The Village Council approves and adopts the findings and recommendations of the Plan Commission, and incorporates such findings and recommendations herein by reference as if they were fully set forth herein.

SECTION 2: That Part Twelve, Title Six, Chapter 1268, Section 1268.02(f) of the Palos Park Village Code is hereby amended by adding a new sentence to the end thereof, which shall read in its entirety as follows:

“Notwithstanding the foregoing sentence, where the side yard of a corner lot abuts a dedicated but unimproved right-of-way, the side yard setback for the side yard abutting said dedicated but unimproved right-of-way shall be controlled by the first sentence of this subsection”

SECTION 3: That this Ordinance shall be in full force and effect from and after its adoption, approval and publication in pamphlet form, as provided by law.

ADOPTED this 23rd day of November, 2020, pursuant to a roll call vote as follows:

AYES: - 0 -

NAYS: - 0 -

ABSENT: - 0 -

APPROVED by me this 23rd day of November, 2020.

John F. Mahoney, Mayor

ATTEST:

Marie Arrigoni, Village Clerk

Published by me in pamphlet form this 23rd day of November, 2020.

Marie Arrigoni, Village Clerk



TO: G. Darryl Reed, Building Commissioner
MEETING DATE: November 5, 2020 at 7:00 pm
FROM: Ed Marcyn, Chair
SUBJECT: Transmittal of Plan Commission Recommendation

PROJECT TITLE

PC 2020 - 03: The Village of Palos Park has filed an application to amend the text of the Zoning Ordinance as follows: 1) To amend Section 1264.04 to add a variance to permit an accessory building to be constructed beyond the front building line of the principal building, and 2) To amend Section 1268.02(f) to reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of-way.

PUBLIC HEARING

The Plan Commission held a public hearing regarding application #PC 2020-03 on November 5, 2020. No residents were present for the hearing.

RECOMMENDATION

Finding that the text amendment to add a new authorized variance to Section 1264.04, Variances, to permit a property owner the ability to request a variance to construct an accessory building beyond the front building line of the principal building line was necessary due to the many nonconforming lots in the Village, the vote was six (6) yes (DeBoer, Kay, McCarthy, Kredens, Wegele, Marcyn), zero (0) no.

Finding that the text amendment to Section 1268.02 (f) to reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of-way to be appropriate as the existing fifty foot required corner side yard setback created an undue burden on these lots, the vote was six (6) yes (DeBoer, Kay, McCarthy, Kredens, Wegele, Marcyn), zero (0) no.



VILLAGE OF PALOS PARK
PLAN COMMISSION – REGULAR MEETING
THURSDAY, NOVEMBER 5, 2020 7:00PM
DRAFT MEETING MINUTES

- I. Roll Call:** Chair Pro-tem: Edward Marcyn
- Members:** Rich DeBoer, Julie Kay, Ken Kredens
Dan McCarthy, Phil Wegele,
- Absent:** Matt Dill
- Staff:** Lauren Pruss, Community Development Director
Lisa Boyle, Deputy Village Clerk
Sally Kinney, Assistant to Mayor and Village Manager

II. Approval of Prior Regular Meeting Minutes:

Prior to reviewing the minutes, Chair Pro-tem Marcyn introduced Commissioner Kenneth Kredens as a new member of the Plan Commission.

Chair Pro-tem Marcyn then called for a motion to approve the minutes of the last Plan Commission meeting held on July 16, 2020. Commissioner Kay pointed out that her name was not included in both motions, but that Chair Pro-tem Marcyn was shown twice and that needed correction. Chair Pro-tem Marcyn also noted there were several places where right-of-way was spelled inconsistently.

Commissioner Wegele made a motion to approve the minutes from July 16, 2020, with noted corrections, seconded by Commissioner McCarthy.

Upon roll call:

AYES: (5) Wegele, McCarthy, DeBoer, Kay, Marcyn

NAYS: (0)

ABSTAIN: (1) Kredens

New Business:

Chair Pro-tem Marcyn introduced PC 2020 - 02: The owner of 12424, 12448 and 12456 South Wolf Road in the Village of Palos Park, has requested approval of a preliminary and final plat for a three-lot resubdivision of the property. The subject site is 8.526 acres and is developed with several structures and zoned R-1-A One Family Dwelling District. The resubdivision will create two 2.627 acre lots and one 2.626 acre lot.

Lauren Pruss, Director introduced the PC 2020-02 petition and stated that the owner, Mr. Zubek was in the audience and available for questions. The owner of 12424, 12448 and 12456 South Wolf Road in the Village of Palos Park, has requested approval of a preliminary and final plat for a 3 lot resubdivision of the property. The subject site is 8.526 acres and is zoned R-1-A One Family Dwelling District. The resubdivision will create three equal 2.842 acre lots that meet the lot size and width requirements of

the R-1-A zone. It is currently developed with several structures that will be demolished. Staff is recommending a condition for approval that the structures be demolished prior to recording of the plat, as no variances have been requested for setbacks from the proposed lot lines. As the proposed final plat it in conformance with all Village Code requirements, staff is recommending approval.

Commissioner Wegele asked what the difference was between a subdivision and a re-subdivision? Director Pruss responded that a subdivision consisted of parcels that had not been previously subdivided. Mr. Zubek stated that the purpose of the resubdivision request was to create more even lots. Mr. Zubek also stated that all special assessments and water tap on fees have been paid on all three lots. He also said that each parcel would have its own PIN number assigned by Cook County. There was some discussion from the board as to how PIN numbers would be assigned. Director Pruss stated that PIN assignment is outside the Village of Palos Park's purview and that was all decided by Cook County.

Audience Testimony:

Resident, Donna Morlock, expressed concern about how these lots would be accessed. Would there be a street off of Ramsgate or would the access be from Wolf Road? Since the easement is not a part of the resubdivision request, Director Pruss, said the answer to Ms. Morlock's question would depend on the wording that is included on the easement legal description and that was not part of the evening's discussion. Director Pruss told Ms. Morlock she should consult an attorney.

There being no more discussion, Chair Pro-tem Marcyn asked for a motion regarding **PC 2020 – 02**. Commissioner DeBoer motioned to recommend approval of the resubdivision request of 12424, 12448 and 12456 South Wolf Road as long as all existing structures were demolished. The motion was seconded by Commissioner Kay.

Upon roll call:

AYES: (6) DeBoer, Kay, Wegele, McCarthy, Marcyn, Kredens

NAYS:(0)

New Business:

Chair Pro-tem Marcyn introduced the PC 2020 - 03: The Village of Palos Park has filed an application to amend the text of the Zoning Ordinance as follows: 1) To amend Section 1264.04 to add a variance to permit an accessory building to be constructed beyond the front building line of the principal building, and 2) To amend Section 1268.02(f) to reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of-way.

The Plan Commission wanted to discuss and vote separately on the two issues contained in PC 2020-03.

- 1) To amend Section 1264.04 to add a variance to permit an accessory building to be constructed beyond the front building line of the principal building.

Director Pruss, stated that there had been several requests regarding accessory building. She stated that this text amendment would simply allow residents to request a variance to build an accessory building that could be located between the building line and the street. Director Pruss stated that as the Code currently read, it would not even allow a variance request on this issue. Commissioner Kay asked if the term 'accessory building' meant garage? Commissioner McCarthy responded that in today's real estate market, there was a need for home office space and that an accessory structure could be utilized for this need. Director Pruss, stated that these types of buildings could be used for a garage, home office, servant quarters or guest quarters. These spaces could not have a kitchen, and must meet the R1A zoning of single family, which means relatives or 4 or 5 unrelated residents. Accessory buildings

could not be rented out. There could not be more than two accessory building on a lot, unless the lot is extremely large.

Director Pruss reiterated that this text amendment would only allow a resident with a standard lot to apply for a variance that could be heard by the Zoning Board, Plan Commission and in turn recommendations would be brought to the Village Council for denial or approval. Commissioner Kredens clarified that a hardship would have to be presented as well. Commissioner Kay asked why one would need two accessory buildings? Commissioner McCarthy responded that one could be a detached garage, and the other a shed or home office. Commissioner Kay was still concerned about two accessory buildings in a front yard. Commissioner Wegele responded that all this change would do, is give a right to apply for a variance. The various particulars would still have to be approved.

Audience Testimony: None

Chair Pro-tem asked for a motion regarding, Item #1 of PC 2020-03. 1) To amend Section 1264.04 to add a variance to permit an accessory building to be constructed beyond the front building line of the principal building. PC 2020-03. Commissioner DeBoer moved, seconded by Commissioner Kredens, to recommend approval to the Village Council.

Upon roll call:

AYES: (5) DeBoer, Kredens, Kay, McCarthy, Marcyn, Wegele

NAYS: (0)

2) To amend Section 1268.02(f) to reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of-way.

Chair Pro-tem Marcyn said this is a very good change to the Village Code as it has caused unnecessary hardship to residents, if there was no possibility of a roadway being built.

Audience Testimony: None

Commissioner DeBoer made a motion, seconded by Commissioner Kredens to approve the amendment to Section 1268.02(f) to reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of-way.

Upon roll call:

AYES: (5) DeBoer, Kredens, Kay, McCarthy, Marcyn, Wegele

NAYS: (0)

III. **Other Business:** Director Pruss updated the Plan Commission stating that the Village Council was considering the ROW discussion that Plan Commission heard at the July meeting. The Village Council will reconsider the pricing regulations of Section 1020.02, Vacations, at their November 9, 2020 regular meeting.

IV. **Adjournment:** Motion was made by Commissioner DeBoer, second by Commissioner McCarthy to adjourn the meeting at 8:00 p.m. Motion was approved unanimously to adjourn the meeting.

The foregoing minutes were approved by the Plan Commission on _____, 2020.

Sally A. Kinney
Assistant to Mayor and Village Manager



TO: Village of Palos Park Plan Commission
HEARING DATE: October 15, 2020 at 7:00pm
FROM: Building Department
SUBJECT: Staff Report

PROJECT TITLE

PC 2020 - 03: The Village of Palos Park has filed an application to amend the text of the Zoning Ordinance as follows: 1) To amend Section 1264.04 to add a variance to permit an accessory building to be constructed beyond the front building line of the principal building, and 2) To amend Section 1268.02(f) to reduce the required corner side yard setback for side yards abutting a dedicated but unimproved right-of-way.

APPLICANT INFORMATION

APPLICANT(s): Village of Palos Park
8999 W. 123rd Street
Palos Park, Illinois 60464

EXHIBITS:

1. Draft Zoning Ordinance Amendments

PUBLIC HEARING NOTICE: The notice for this hearing was published in *The Regional News* on September 24, 2020 in accordance with the Village Zoning Ordinance.

NEIGHBORHOOD COMMENT: At this time, no public comment has been received by staff.

ANALYSIS

BACKGROUND

The Village has a large number of undeveloped right-of-ways (ROW) that will never be used for street purposes. Lots abutting an undeveloped ROW are considered corner lots due to the definition of "corner lot" which states: "a parcel of land situated at the intersection of any combination of two or more streets, private roads or easements for ingress and egress," and due to the definition of "street" which states: "a dedicated public way other than an alley, whether open or not." Staff has had several inquiries for improvements to property abutting undeveloped ROW where it seemed unreasonable to require the 50 foot corner side yard setback as the undeveloped ROW provides the appearance of a larger setback. As such a text amendment is proposed to revise the side yard setback requirements in the R-1-A zone for lots abutting an undeveloped right of way to be equal to the standard side yard setback of 15% of the lot width.

Additionally, the code currently reads "No accessory building shall be constructed beyond the front building line of the principal building." The Village has many lots with the main building being setback so far that staff has come across several situations where no accessory building could be constructed on the property. The second amendment will permit a property owner to request a variance to permit an accessory building beyond the front building line so long as the structure meets all other required setbacks.

RECOMMENDATION

The staff recommends *approval* of the proposed amendments to the Zoning Ordinance.

RECOMMENDED MOTION

I make a motion to recommend that the Village Council approve the proposed amendment to Section 1264.04 of the Village Code in Regard to Accessory Building Location Variations, and Section 1268.02(f) in Regard to Side Yard Setbacks in the R-1-A One Family Dwelling District.

ORDINANCE NO. _____

**AN ORDINANCE AMENDING PART TWELVE,
TITLE SIX, CHAPTER 1264, SECTION 1264.04
OF THE PALOS PARK VILLAGE CODE IN REGARD TO
ACCESSORY BUILDING LOCATION VARIATIONS**

BE IT ORDAINED by the Village Council of the Village of Palos Park, Cook County, Illinois, as follows:

SECTION 1:

- A. That, on February 20, 2020, the Plan Commission of the Village of Palos Park (the "Plan Commission") held a public hearing, pursuant to proper notice, relative to the Zoning Code amendment set forth below.
- B. That, on February 20, 2020, the Plan Commission recommended the Zoning Code amendment, hereinafter set forth, to the Village Council.
- C. The Village Council approves and adopts the findings and recommendations of the Plan Commission, and incorporates such findings and recommendations herein by reference as if they were fully set forth herein.

SECTION 2: That Part Twelve, Title Six, Chapter 1264, Section 1264.04 of the Palos Park Village Code is hereby amended by adding a new subsection (t) thereto, which shall read in its entirety as follows:

"(t) To permit an accessory building to be constructed beyond the front building line of the principal building, subject to the location of said accessory building being otherwise in compliance with Section 1286.06(a)(6) of this Code."

SECTION 3: That this Ordinance shall be in full force and effect from and after its adoption, approval and publication in pamphlet form, as provided by law.

ADOPTED this ____ day of _____, 2020, pursuant to a roll call vote as follows.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED by me this ____ day of _____, 2020.

John F. Mahoney, Mayor

ATTEST:

Marie Arrigoni, Village Clerk

Published by me in pamphlet form this ____ day of _____, 2020.

Marie Arrigoni, Village Clerk

ORDINANCE NO. _____

**AN ORDINANCE AMENDING PART TWELVE,
TITLE SIX, CHAPTER 1268, SECTION 1268.02(f)
OF THE PALOS PARK VILLAGE CODE IN REGARD TO
SIDE YARD SETBACKS IN THE R-1-A ONE-FAMILY DWELLING DISTRICT**

BE IT ORDAINED by the Village Council of the Village of Palos Park, Cook County, Illinois, as follows:

SECTION 1:

- A. That, on February 20, 2020, the Plan Commission of the Village of Palos Park (the "Plan Commission") held a public hearing, pursuant to proper notice, relative to the Zoning Code amendment set forth below.
- B. That, on February 20, 2020, the Plan Commission recommended the Zoning Code amendment, hereinafter set forth, to the Village Council.
- C. The Village Council approves and adopts the findings and recommendations of the Plan Commission, and incorporates such findings and recommendations herein by reference as if they were fully set forth herein.

SECTION 2: That Part Twelve, Title Six, Chapter 1268, Section 1268.02(f) of the Palos Park Village Code is hereby amended by adding a new sentence to the end thereof, which shall read in its entirety as follows:

"Notwithstanding the foregoing sentence, where the side yard of a corner lot abuts a dedicated but unimproved right-of-way, the side yard setback for the side yard abutting said dedicated but unimproved right-of-way shall be controlled by the first sentence of this subsection"

SECTION 3: That this Ordinance shall be in full force and effect from and after its adoption, approval and publication in pamphlet form, as provided by law.

ADOPTED this ____ day of _____, 2020, pursuant to a roll call vote as follows.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED by me this ____ day of _____, 2020.

John F. Mahoney, Mayor

ATTEST:

Marie Arrigoni, Village Clerk

Published by me in pamphlet form this ____ day of _____, 2020.

Marie Arrigoni, Village Clerk



VILLAGE OF
PALOS PARK

Village Council
Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed

Meeting of: November 23, 2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

Replace Electric Conduit rom Wet Well to Control Building at Holy Family Villa Lift Station

BACKGROUND/HISTORY:

Sanitary pumps in lift stations are direct wired from the pumps to the control panel to eliminate the possibility of electric faults causing pump disruption. The electric conduit at the Holy Family Villa sanitary lift station has come apart somewhere under the existing driveway or building. Thus when pumps have to be removed for repair or replacement the wires have to be cut and then spliced when the pump is put back. Since the wires have been spliced Public Works has had pump faults due to the improper wiring. PW asked for proposals from Airy' s Inc., and Dav-Com Electric, Inc., to replace the conduit from the wet well to the building, As part of the project they would also install an electric box on the top of the wet well as a connection point. They would also run new wire from the pumps to the control panel. The new junction box would eliminate any further issues with conduit under the driveway or building. Airy' s proposal quoted a cost of \$34,030.02. The proposal from Dav-Com quoted a cost of \$ 10,257.00. Both proposals were complete and included all the needs of the Village. Public works would like to award the work to Dav-Com Electric. There is money in the current Sanitary Sewer Fund budget to cover this work.

STAFF RECOMMENDATION:

Approve the proposal from Dav-Com Electric, Inc.

RECOMMENDED MOTION:

I move to approve the proposal from Dav-Com Electric, Inc., in the amount of \$10,257.00 to replace the electric conduit and wiring for the pumps at the Holy Family Villa sanitary sewer lift station.

DAV-COM ELECTRIC, INC.
18404 S 116th Avenue Ste. A
Orland Park, IL 60467
PHONE 708-444-2056
FAX 708-444-2057

| | | | | |
|--|--|---|---------------------|-------------------|
| SUBMITTED TO: Village of Palos Park | ATTN: Joe Walters | PHONE 708-259-2926 | FAX 708-448-9542 | DATE 10/6/2020 |
| ADDRESS: 8999 W 123 st | EMAIL: jwalters@palospark.org | JOB NAME: Holy Family Station. | | |
| CITY, STATE, AND ZIP CODE Palos Park, IL. 60464 | | JOB LOCATION: 12200 Will Cook Rd Palos Park, IL. | | |

TO WHOM IT MAY CONCERN:

WE ARE PLEASED TO PROVIDE A PROPOSAL FOR THE ABOVE MENTIONED PROJECT, AND OUR COST FOR THE ELECTRICAL WORK IS AS FOLLOWS: **\$ 10,257.00 **

THE FOLLOWING PERTAINS TO OUR PROPOSAL:

1. Furnish and install (2) 1" conduits from control cabinet to pumps.
2. Furnish and install (1) 2" conduit from control cabinet to pumps.
3. Core pump lid and install strut rack support for termination cabinet.
4. Furnish and install termination cabinet on pump lid.
5. Furnish and install (2) 1" conduits from termination cabinet to pumps.
6. Furnish and install (2) 2" conduit from termination cabinet to pumps.
7. Furnish and install new wire from control cabinet to pumps.
8. Disconnect existing conduits and controls.
9. All work performed during normal working hours.
10. Saw cut and trench by others.
11. Work due to concealed conditions not included.
12. Permit and bond fees not included.

We trust the above meets with your approval, however, should you have any questions, please call.

Sincerely,

Dave Schmidt

DAVE SCHMIDT
Project Manager

We propose hereby to furnish material and labor – complete in accordance with the above specifications, for the sum of:
.....Ten Thousand Two Hundred Fifty Seven and 00/100 Dollars..... **\$ 10,257.00**

Payment to be made as follows: Payment is due upon receipt of invoice. If payment is not received within 30 days, from invoiced date, a service charge of 2 percent per month or the maximum permitted by law will be added to invoice and expected with payment. If payments are not received by Dav-Com within 45 days of each invoice date, Dav-com reserves the right to remove its labor from the job until full payment due has been made. In the event Customer defaults in payment, Customer shall be liable for all collection costs incurred by Dav-Com including, but not limited to, attorney and collection fees.

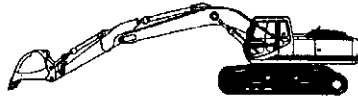
All material is guaranteed to be specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extras costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner fully covered by workers compensation insurance.

Acceptance of Proposal The above prices, specifications
And conditions are satisfactory and are hereby accepted.
You are authorized to do work as specified. Payment will
be made as outlined above.
Date of Acceptance: _____

Authorized
Signature Dave Schmidt
NOTE: This proposal may be withdrawn by us if not
accepted within 30 days.
Signature: _____

AIRY'S INC.

SUBMITTALS CONTRACTORS



7455 W. Duvan Drive • Tinley Park, IL 60477-3714
 (708) 429-0660 www.airys.com Fax: (708) 429-0795

PROJECT PROPOSAL & CONTRACT

To:
 Mr. Joe Walters
 Village of Palos Park
 8999 123rd St
 Palos Park, IL 60464

Date: 11/10/2020
Job Number: E20-608
Job Name/Location: Holy Family Lift Station Electrical Upgrades
 Holy Family Lift Station
 Palos Park, IL
Phone: (708) 259-1331
Fax/e-mail: Jwalters@palospark.org

We hereby submit specifications and estimates per plans dated:

| <u>DESCRIPTION</u> | <u>QTY</u> | <u>UNIT</u> | <u>UNIT PRICE</u> | <u>EXTENSION</u> |
|---|------------|-------------|-------------------|------------------|
| 10 Holy Family Lift Station Electrical Upgrades | 1 | LS | \$34,030.02 | \$34,030.02 |
| TOTAL BASE BID | | | \$ | 34,030.02 |

The referenced amount reflects our Unit Price bid for the referenced project

The following considerations are made as part of the bid and contract documents

- No permits, bonds, taxes, licenses, or fees
- Airy's and their subcontractors to be held harmless from utility construction in any areas requiring permit(s)/easements for construction.
- No filling existing structures
- No excavation of unsuitable rock or soils
- Downtime for unsuitable material, rock, etc. not included.
- Staking & layout by others
- Exploratory excavation for utilities limited to those areas noted and scaled from plan
- Not responsible for re-routing/reconnection due to the confliction of utilities at crossings whether shown or not.
- Not responsible for determination of design crossing conflictions.
- Televising of existing or proposed sewers is not included unless expressly mentioned in this proposal.
- Vacuum testing of structures is not included unless expressly mentioned in this proposal.
- Contaminated groundwater/storm water handling or disposal is not included.
- Not responsible for the Excavation, Handling, Hauling, or Disposal of any contaminated soils. Airy's may work in other areas, or suspend construction until such material is removed or cleaned.
- Disposal of unsuitable materials not included.
- Owner to allow for the extension of time to the project in the event of revisions, additions, or the changes in the scope of the project without adverse effects to Airy's or their subcontractors.
- In the event soil erosion is provided in a bid line, we will provide the initial installation. Further maintenance is to be provided by others.
- All spoil left on site at trench side. Approx.. Cy
- All services to terminate at property line.

- Dewatering is excluded.
- Rock excavation is excluded.
- Traffic control by others.
- Tree removal/trimming by others.
- The excavation through unsuitable soil is excluded.
- All pavement or curb sawing, removal, and disposal is excluded.
- Not responsible for damage to privately owned utility lines. Locating will be responsibility of the property owner.
- Average sanitary manhole depths are calculated at 0.0' , added manholes that vary in depth may require a change in unit price.
- Average storm manhole depths are calculated at 0.0' , added manholes that vary in depth may require a change in unit price.
- All water main depths are calculated with 5.0' cover, added depths may require a change in unit price.
- This Proposal is based on 2020 Labor Rates.

In the event another contract format is used, these pages shall be considered as an exhibit.
 We propose to furnish material and labor - complete in accordance with the plans and specifications listed above:
 This exhibit is for the sole purpose of determining value of installed utilities for the monthly payments and to determine the price of additions or deletions from the plans and specifications. It is agreed and understood by the parties hereto that all utilities covered under this contract shall be installed per plans and specifications as listed above for the completed price of:

Thirty-four thousand thirty and 2/100----- Dollars \$34,030.02

Payment to be made monthly as work progresses, as billed, per units installed, no retention.
 Net amount due by 10th of the month following month in which work was performed.
 Should any other contract document be used, this form shall be considered an exhibit to the contract.
 Should discrepancies between drawings, specs, and/or contract occur, scope of work noted in this document to supersede. All work to be in compliance with the Standard Specifications for Water and Sewer Main Construction in Illinois. Any alteration or deviation from specifications involving extra costs will be executed only upon written order and will become an extra charge over and above the contract amount. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. This proposal may be withdrawn by us if not accepted within 15 days.

Airy's Authorized Signature _____

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. **Payment will be made as outlined above.** All fees for collection including, but not limited to court costs, arbitrator fees, and attorney fees are the sole responsibility of the customer

Date of Acceptance _____

Signature _____

Signature _____



VILLAGE OF
PALOS PARK

Village Council

Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed

Meeting of: November 23, 2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

Soil Removal from Public Works Garage Site

BACKGROUND/HISTORY:

Every year the Village is allotted \$ 16,000.00 from Republic Services to dump excavated spoil at their dump site. After that the Village is charged for each 6 Wheel Dump Truck load of material by weight. Public Works requested a proposal from Airy's Inc. to remove the spoil stockpile from the garage site to compare to what it would cost the Village to remove the material. On average the Village is charged \$480.00 per load by Republic Services. When you add in a labor cost of \$720.00 the cost to remove 20 loads is \$10,320.00 without including fuel and equipment. The proposal received from Airy's to do the same work is at a cost of \$8,520.00. The money to pay for this work is included in the ½ % Sales Tax Fund.

STAFF RECOMMENDATION:

Approve the proposal from Airy's Inc. to remove spoil from Public Works garage site.

RECOMMENDED MOTION:

I move to approve the proposal from Airy's Inc. to remove the spoil from the Public Works garage site in the amount of \$8,520.00.

AIRY'S INC.

SITE UTILITIES CONTRACTORS



7455 W. Duvan Drive • Tinley Park, IL 60477-3714
 (708) 429-0660 www.airys.com Fax: (708) 429-0795

PROJECT PROPOSAL & CONTRACT

To:
 Mr. Joe Walters
 Village of Palos Park
 8999 123rd St
 Palos Park, IL 60464

Date: 11/10/2020
Job Number:
 E20-609
Job Name/Location
 Haul Out Spoil
 Various
 Palos Park, IL

Phone:
 (708) 259-1331
Fax/e-mail:
 Jwalters@palospark.org

We hereby submit specifications and estimates per plans dated:

| <u>DESCRIPTION</u> | <u>QTY</u> | <u>UNIT</u> | <u>UNIT PRICE</u> | <u>EXTENSION</u> |
|--|------------|-------------|-------------------|------------------|
| 10 Haul Out Spoil Price includes: - Analytical Testing - CCDD Permitting - Loading and Hauling | 20 | LOAD | \$426.00 | \$8,520.00 |
| TOTAL BASE BID | | | \$ | 8,520.00 |

Notes: - Approximately 20 load minimum.

The referenced amount reflects our Unit Price bid for the referenced project

The following considerations are made as part of the bid and contract documents

- No permits, bonds, taxes, licenses, or fees
- Airy's and their subcontractors to be held harmless from utility construction in any areas requiring permit(s)/easements for construction.
- No filling existing structures
- No excavation of unsuitable rock or soils
- Downtime for unsuitable material, rock, etc. not included.
- On site and Off site restoration by others
- Staking & layout by others
- Exploratory excavation for utilities limited to those areas noted and scaled from plan
- Not responsible for re-routing/reconnection due to the confliction of utilities at crossings whether shown or not.
- Not responsible for determination of design crossing conflictions.
- Televising of existing or proposed sewers is not included unless expressly mentioned in this proposal.
- Vacuum testing of structures is not included unless expressly mentioned in this proposal.
- Contaminated groundwater/storm water handling or disposal is not included.
- Not responsible for the Excavation, Handling, Hauling, or Disposal of any contaminated soils. Airy's may work in other areas, or suspend construction until such material is removed or cleaned.
- Disposal of unsuitable materials not included.
- Owner to allow for the extension of time to the project in the event of revisions, additions, or the changes in the scope of the project without adverse effects to Airy's or their subcontractors.

- In the event soil erosion is provided in a bid line, we will provide the initial installation. Further maintenance is to be provided by others.
- All spoil left on site at trench side. Approx.. Cy
- All services to terminate at property line.
- Dewatering is excluded.
- Rock excavation is excluded.
- Traffic control by others.
- Tree removal/trimming by others.
- The excavation through unsuitable soil is excluded.
- All pavement or curb sawing, removal, and disposal is excluded.
- Not responsible for damage to privately owned utility lines. Locating will be responsibility of the property owner.
- Average sanitary manhole depths are calculated at 0.0' , added manholes that vary in depth may require a change in unit price.
- Average storm manhole depths are calculated at 0.0' , added manholes that vary in depth may require a change in unit price.
- All water main depths are calculated with 5.0' cover, added depths may require a change in unit price.
- This Proposal is based on 2020 Labor Rates.

In the event another contract format is used, these pages shall be considered as an exhibit.
 We propose to furnish material and labor - complete in accordance with the plans and specifications listed above:
 This exhibit is for the sole purpose of determining value of installed utilities for the monthly payments and to determine the price of additions or deletions from the plans and specifications. It is agreed and understood by the parties hereto that all utilities covered under this contract shall be installed per plans and specifications as listed above for the completed price of:

Eight thousand five hundred twenty and no/100----- Dollars \$8,520.00

Payment to be made monthly as work progresses, as billed, per units installed, no retention.
 Net amount due by 10th of the month following month in which work was performed.
 Should any other contract document be used, this form shall be considered an exhibit to the contract.
 Should discrepancies between drawings, specs, and/or contract occur, scope of work noted in this document to super-seede. All work to be in compliance with the Standard Specifications for Water and Sewer Main Construction in Illinois.
 Any alteration or deviation from specifications involving extra costs will be executed only upon written order and will become an extra charge over and above the contract amount. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. This proposal may be withdrawn by us if not accepted within 15 days.

Airy's Authorized Signature _____

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. **Payment will be made as outlined above.** All fees for collection including, but not limited to court costs, arbitrator fees, and attorney fees are the sole responsibility of the customer

Date of Acceptance _____ Signature _____
 Signature _____

Mike Sibrava

From: Fidel Castillo
Sent: Tuesday, November 10, 2020 1:04 PM
To: Mike Sibrava
Subject: Spoils

Mike,

Cost for PW to haul spoils to Republic Service Transfer Station in Crestwood.

20 - 4 Wheeler loads - \$9,600

3 Days for 1 employee to haul 20 loads - \$720.00

Equipment & Fuel - \$160

Total - \$10,480.00

Thank you,

Fidel Castillo
Village of Palos Park
Public Works Superintendent
fcastillo@palospark.org
Tel: (708) 923-7170
Cell: (708) 935-2296
Fax: (708) 361-2735





VILLAGE OF
PALOS PARK

Village Council

*Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed*

| | | | |
|-------------|-------------------|---------|------------------------------|
| Meeting of: | November 23, 2020 | 7:30 PM | Kaptur Administrative Center |
|-------------|-------------------|---------|------------------------------|

CONSENT AGENDA MATTER:

Purchase of a Pickup Truck for Public Works Street Department.

BACKGROUND/HISTORY:

In 2016 the Village Council approved the purchase of a new pickup truck by Public Works to be used by the Utility Department. The 2006 truck it replaced was passed on to the Street Department to replace the 2006 pickup they had. The 2006 pickup now needs over \$10,000.00 worth of repairs to make it useable. Public Works contacted three truck dealers to solicit prices for a new pickup with the carrying and towing capacity desired. Chevy gave a verbal quote of \$ 58,000.00. The Nissan dealership where we purchased the Utility van gave us a price of \$61,160.00. Neither of these prices included the aftermarket equipment PW installs on new vehicles. Currie Motors in Frankfort worked up a price to include the up fitting we would typically get on a truck including a power lift gate, bedding liner, emergency lights, backup camera, and towing hitch and lights. Their price for the 2020 Ford and equipment is \$ 46, 834.00. Public Works put \$100,000.00 in the ½ % Sales Tax Fund this budget year for the purchase of a new vehicle. Public Works is seeking approval to purchase the Ford pickup from Currie Motors.

STAFF RECOMMENDATION:

Staff recommends purchasing the 2020 F-250 Ford Pickup from Currie Motors of Frankfort.

RECOMMENDED MOTION:

I move to waive the bidding process and purchase a new 2020 F-250 Ford Pickup from Currie Motors of Frankfort for a price of \$ 46,834.00.



2021 NISSAN TITAN

5.6-Liter Endurance® V8

PRO-4X 4x4 CC



Scan QR code for general model information & options

Standard Equipment Included at No Extra Charge

MECHANICAL & PERFORMANCE
 5.6-Liter Endurance® V8 Engine
 400 Horsepower and 413 lb-ft of Torque
 9-Speed Automatic Transmission
 Shift-on-the-Fly 4WD System
 2-Speed Transfer Case with 4Hi & 4Lo BlisStein™ Off-Road Monotube Shocks
 4-Wheel Power Disc Brakes
 4-Wheel Active Brake Limited Slip (ABLS)
 Hill Start Assist & Hill Descent Control
 Electronic Locking Rear Differential
 18" Alloy Wheels Painted Dark Finish
 Full Size Spare Tire
 P275/70R18 All-Terrain Tires

SAFETY & SECURITY

Automatic Emergency Braking with Pedestrian Detection
 Rear Automatic Braking (RAB)
 Lane Departure Warning (LDW) with Haptic Steering
 High Beam Assist (HBA)
 Traffic Sign Recognition (TSR)
 Blind Spot Warning (BSW)
 Rear Cross Traffic Alert (RCTA)
 Intelligent Forward Collision Warning (I-FCW)
 Driver & Front Passenger, Side-Impact, Curtain, & Knee Air Bags
 Lower Anchors & Tethers for Children (LATCH)
 4-Wheel Anti-Lock Braking System (ABS)
 Vehicle Dynamic Control (VDC)

COMFORT & CONVENIENCE

9" Touch-Screen Color Display
 7" Color Meter Display
 NissanConnect®
 Apple CarPlay®
 Android Auto™
 Nissan Door-to-Door Navigation™
 (2) Illuminated USB Connections (1 Type-A, 1 Type-C)
 Bluetooth® Hands-free Phone System™
 Voice Recognition™
 Wi-Fi Hotspot™
 SiriusXM® Radio, Traffic, & Travel Link™
 NissanConnect® Services w/ trial subscription included™
 Dual Front Cloth Captain's Chairs with 8-Way Power Driver Seat and Power Adjustable Lumbar Support
 60/40 Rear Flip Up Bench Seat with Under

Seat Storage and Fold Flat Floor
 Leather Steering Wheel w/ Contrast Stitching
 Configurable Center Console with (2) 12V and (1) 110V Outlets, (2) Illuminated Charge Only USB-A Ports, and Dedicated Cell Phone Holder
 Auto Dual Zone A/C Control w/ Rear Vents
 Auto-Dimming Rearview Mirror with HomeLink® Universal Transceiver
 Intelligent Cruise Control (ICC)
 Intelligent Driver Alertness (I-DA)
 Remote Keyless Entry w/ Push Button Start
 6-Speaker AM/FM Audio System
 Floor Mats with PRO-4X Badging
 Rear Door Alert
 Rear Seat Belt Reminder

EXTERIOR

Full LED Headlamp w/ LED Signature and LED Hi-Beam
 Manual Headlamp Levelizer
 LED Fog Lamps and Tail Lamps
 Dark Painted Over Fender
 Black Door Handles
 Intelligent Door Handle Request Switch
 Dual Power Heated Outside Mirrors
 Cab-Mounted LED Cargo Bed Lamp
 Removable Locking Tailgate
 Class IV Integrated Receiver Hitch™
 4-pin/7-pin Wiring Harness Connector
 Spray-on Bedliner
 Lava Red Front Tow Hooks
 Black Tailgate Finisher w/ PRO-4X Logo
 Skid Plates on Oil Pan, Fuel Tank, Transfer Case, and Lower Radiator
 Rain Sensing Wipers

WARRANTY

America's Best Truck Warranty
 5 Years/100,000 Miles Bumper-to-Bumper
 See dealer for limited warranty details

***For more information, see dealer, owner's manual, or www.NissanUSA.com/connect/legal

***Towing capability varies by configuration. See Nissan towing guide and owner's manual for additional information

Manufacturer's Suggested Retail Base Price: \$50,290.00

Options Included by Manufacturer PRO-4X UTILITY PACKAGE 2,190.00

Front and Rear Parking Sensors**
 Ultra-Track® System w/ 4 Tie Down Cleats
 110V Outlet in Bed
 LED Under Rail & Tailgate Illumination
 Power Slide Rear Window w/ Defrost**
 Fender® Premium Audio w/ 12 Speakers**
 Electric Locking Tailgate**
 Trailer Brake Controller
 Proximity Headlamp and Cargo Lamp Activation
 Rear Utility Bed Step

PRO-4X CONVENIENCE PACKAGE 3,390.00

Leather Appointed Seats w/Contrasting Stitching and PRO-4X Embroidery**
 4-Way Power Passenger Seat**
 Heated Front Seats**
 Auto Entry/Exit Driver Seat**
 Heated Steering Wheel With Power Tilt/Telescoping**
 Memory Function for Steering Wheel, Driver Seat and Outside Mirrors
 Remote Engine Start
 Auto-Dimming Outside Mirror with Reverse Auto Tilt**
 Intelligent Around View Monitor (I-AVM) with Moving Object Detection (MOD)
 Trailer Light Function Check

PRO-4X MOONROOF PACKAGE 1,490.00

Dual Panel Panoramic Moonroof w/ Tilt Slide (One-touch open/close)
 PRO-4X MUD FLAPS 285.00
 PRO-4X RUGGED STEP BOARDS 1,050.00
 OFF ROAD PROTECTION PACKAGE 490.00

Interior Door Scuff Protection
 Off-Road Adventure Kit
 Adventure Medic Kit
 A/S Floor Mats
 ILLUMINATED KICK PLATE 350.00

DESTINATION CHARGES 1,595.00

Total* \$61,130.00

**Replaces standard equipment.

*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

**Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.

EPA DOT Fuel Economy and Environment Gasoline Vehicle

Fuel Economy
17 15 20
 combined city/hwy city highway
 5.9 gallons per 100 miles

STANDARD PICKUP TRUCKS range from 14 to 27 MPG. The best vehicle rates 141 MPG.

You spend \$6,750
 more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost \$2,850

Fuel Economy & Greenhouse Gas Rating (1-10) Smog Rating (1-10)

This vehicle emits 518 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$2,660 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.25 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov
 Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS DELIVERY

| | | |
|--|---------------------------------------|--|
| Overall Vehicle Score Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. | Not Rated | VEHICLE COLORS: EXT: RED ALERT INT: BLACK |
| Frontal Crash Based on the risk of injury in a frontal impact. | Driver Passenger Not Rated | FINAL ASSEMBLY POINT: CANTON |
| Side Crash Based on the risk of injury in a side impact. | Front seat Rear seat Not Rated | TRANSPORT METHOD: TRUCK |
| Rollover Based on the risk of rollover in a single-vehicle crash. | ★★★★ | DEALER: ARLINGTON NISSAN/ARLINGTON 1100 W DUNDEE RD ARLINGTON HEIGHTS, IL 60004 |

Star ratings range from 1 to 5 stars (★★★★) with 5 being the highest.
 Source: National Highway Traffic Safety Administration (NHTSA)
www.safercar.gov or 1-888-327-4236

This Vehicle qualifies for Nissan's
Security+Plus Extended Protection Plan
 The only service agreement backed by Nissan Extended Services North America
 Ask your dealer for details, or call 1-800-NISSAN-1 for more information

VIN: 1N6AA1E03MNS04552
 EMS: 50 STATE EMISSIONS
 MDL: 38411-504552 A20-G
 OPT: A-KD3KAJ02B93C03F94
 K92W93K11X13

2020391407217R31315



Prepared by: Tom Colgan
11/12/2020

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

Pricing Summary - Single Vehicle

| | MSRP |
|----------------------------|-------------------------|
| <i>Vehicle Pricing</i> | |
| Base Vehicle Price | \$36,825.00 |
| Options & Colors | \$4,620.00 |
| Upfitting | \$7,880.00 |
| Destination Charge | \$1,695.00 |
| Subtotal | \$51,020.00 |
| <i>Pre-Tax Adjustments</i> | |
| Code | Description |
| FCD | Fleet Customer Discount |
| | -\$4,389.00 |
| Subtotal | \$46,631.00 |
| <i>Sales Taxes</i> | |
| Code | Description |
| MPlates | Municipal Plates |
| | \$203.00 |
| Total | \$46,834.00 |

Customer Signature

Acceptance Date



Prepared by: Tom Colgan

11/12/2020

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

As Configured Vehicle

| Code | Description | MSRP |
|------|-------------|------|
|------|-------------|------|

Base Vehicle

| | | |
|-----|--------------------------|-------------|
| F2B | Base Vehicle Price (F2B) | \$36,825.00 |
|-----|--------------------------|-------------|

Packages

| | | |
|------|-----------------|-----|
| 600A | Order Code 600A | N/C |
|------|-----------------|-----|

Includes:

- Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel
- Transmission: TorqShift-G 6-Spd Auto w/SelectShift
- GVWR: 10,000 lb Payload Package
- Radio: AM/FM Stereo w/MP3 Player

Includes 4 speakers.

- SYNC Communications & Entertainment System

Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB-C port.

Powertrain

| | | |
|-----|---|----------|
| 996 | Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel | Included |
|-----|---|----------|

| | | |
|-----|--|----------|
| 44S | Transmission: TorqShift-G 6-Spd Auto w/SelectShift | Included |
|-----|--|----------|

| | | |
|-----|--------------------------------------|----------|
| X3E | Electronic-Locking w/3.73 Axle Ratio | \$390.00 |
|-----|--------------------------------------|----------|

| | | |
|-------|---------------------------------|----------|
| STDGV | GVWR: 10,000 lb Payload Package | Included |
|-------|---------------------------------|----------|

Wheels & Tires

| | | |
|-----|--|----------|
| TCH | Tires: LT275/65Rx18E BSW A/S <i>Spare may not be the same as road tire.</i> | Included |
|-----|--|----------|

| | | |
|-----|---|----------|
| 648 | Wheels: 18" Sparkle Silver Painted Cast Aluminum <i>Includes bright hub covers/center ornaments.</i> | Included |
|-----|---|----------|

Seats & Seat Trim

| | | |
|---|--|----------|
| 1 | Cloth 40/20/40 Split Bench Seat <i>Includes center armrest, cupholder, storage and driver's side manual lumbar.</i> | \$100.00 |
|---|--|----------|

Other Options

| | | |
|-------|----------------|-----|
| 142WB | 142" Wheelbase | STD |
|-------|----------------|-----|

| | | |
|-------|----------------------------|-----|
| PAINT | Monotone Paint Application | STD |
|-------|----------------------------|-----|



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11/12/2020

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2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

As Configured Vehicle (cont'd)

| Code | Description | MSRP |
|------|---|------------|
| 17S | <p>STX Appearance Package</p> <p><i>Includes STX fender vent badge.</i></p> <p><i>Includes:</i></p> <ul style="list-style-type: none"> - Bright Chrome Grille - Bright Chrome Hub Covers & Center Ornaments - Chrome Front Bumper - Chrome Rear Step Bumper - Steering Wheel-Mounted Cruise Control - Wheels: 18" Sparkle Silver Painted Cast Aluminum <i>Includes bright hub covers/center ornaments.</i> - Tires: LT275/65R18E BSW A/S <i>Spare may not be the same as road tire.</i> | \$1,825.00 |
| 90L | <p>Power Equipment Group</p> <p><i>Deletes passenger-side lock cylinder. Includes upgraded door trim panel.</i></p> <p><i>Includes:</i></p> <ul style="list-style-type: none"> - Accessory Delay - Manual Telescoping/Folding Trailer Tow Mirrors <i>Includes power heated glass, heated convex spotter mirror and integrated clearance lights and turn signal indicators.</i> - Advanced Security Pack <i>Includes SecurILock Passive Anti-Theft System (PATS) and inclination/intrusion sensors.</i> - Power Locks - Power Tailgate Lock - Power Front Seat Windows <i>Includes 1-touch up/down driver/passenger window.</i> - Remote Keyless Entry | \$915.00 |
| 473 | <p>Snow Plow Prep Package</p> <p>Requires Extra Extra Heavy-Duty Alternator (67E) when ordered with Upfitter Switches (66S) and 110V/400W Outlet (43C).</p> <p><i>Includes computer selected springs for snowplow application. NOTE 1: Restrictions apply; see Supplemental Reference or Body Builders Layout Book for details. NOTE 2: May result in deterioration of ride quality when vehicle is not equipped with snowplow.</i></p> | \$250.00 |
| 67E | 240 Amp Alternator | N/C |
| 52B | <p>Trailer Brake Controller</p> <p><i>Verified to be compatible with select electric over hydraulic brakes. Includes smart trailer tow connector.</i></p> | \$270.00 |
| 592 | LED Roof Clearance Lights | \$95.00 |
| 85G | Tailgate Step & Handle | \$375.00 |
| 43B | Fixed Rear-Window w/Defrost | \$60.00 |
| 924 | Privacy Glass | N/C |
| 43C | 110V/400W Outlet | \$175.00 |
| | <p>Requires Extra Extra Heavy-Duty Alternator (67E) when ordered with Upfitter Switches (66S) and Snow Plow Pkg. (473) or Snow Plow/Camper Pkg. (47B).</p> <p><i>Includes 1 in-dash mounted outlet.</i></p> | |
| 66S | Upfitter Switches (6) | \$165.00 |



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11/12/2020

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

As Configured Vehicle (cont'd)

| Code | Description | MSRP |
|------|---|----------|
| | Requires Extra Extra Heavy-Duty Alternator (67E) when ordered with 110V/400W Outlet (43C) and Snow Plow Pkg. (473) or Snow Plow/Camper Pkg. (47B) and 6.2L Gas engine (996); or Dual Alternators (67A) when ordered with 110V/400W Outlet (43C) and Snow Plow Pkg. (473) or Snow Plow/Camper Pkg. (47B) and Diesel engine (99T); or Dual Extra Heavy-Duty Alternator (67B) when ordered with 110V/400W Outlet (43C) and Snow Plow Pkg. (473) or Snow Plow/Camper Pkg. (47B) and 7.3L Gas engine (99N). <i>Located in overhead console.</i> | |
| 587 | Radio: AM/FM Stereo w/MP3 Player <i>Includes 4 speakers.</i> <i>Includes:</i> <i>- SYNC Communications & Entertainment System</i> <i>Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB-C port.</i> | Included |

Emissions

| | | |
|-----|---------------------------|-----|
| 425 | 50-State Emissions System | STD |
|-----|---------------------------|-----|

Interior Colors

| | | |
|-------|-------------------|-----|
| 1S_02 | Medium Earth Gray | N/C |
|-------|-------------------|-----|

Primary Colors

| | | |
|-------|----------|-----|
| PQ_01 | Race Red | N/C |
|-------|----------|-----|

Upfit Options

| | | |
|-------|-------------------------|----------|
| 92152 | Back up Alarm Installed | \$100.00 |
|-------|-------------------------|----------|

| | | |
|-------|--------------------------|------------|
| MT002 | Monroe Quote# 4BD0004596 | \$7,780.00 |
|-------|--------------------------|------------|

TOMMY GATE, ALUMINUM, TWO-PIECE, G2 SERIES LIFTGATE (G2-60-1542 EA38)
 - LOAD AREA: 55" WIDTH X 38" DEPTH W/ 6" TAPER
 - 1,500 LB RATED LOAD CAPACITY
 - ENCLOSED HYDRAULIC SYSTEM
 - MOISTURE RESISTANT TOGGLE SWITCH
 - 150 AMP CIRCUIT BREAKER
 - 90 SECOND DEACTIVATION TIMER (HELPS PREVENT UNAUTHORIZED USE)
 - PRESSURE RELIEF VALVE (PREVENTS OPERATOR FROM OVERLOADING THE PLATFORM)

AFTERMARKET CAMERA MOUNTED IN HYD. PANEL OF LIFTGATE

LIGHT KIT: L.E.D. STOP/TURN/TAIL & BACK-UP MOUNTED TO HYD PANEL OF LIFTGATE

O.E.M. TRAILER PLUG RELOCATED FROM BUMPER TO HITCH

SPRAY IN BED LINER - UNDER RAIL

INSTALL CUSTOMER SUPPLIED WHELEN MINI JUSTICE LIGHT BAR W/ ACARI THIRD BRAKE LIGHT MOUNTING SYSTEM

WHELEN VERTEX, L.E.D., 4-CORNER AMBER STROBES
 - (2) MOUNTED ON FRONT GRILL
 - (2) MOUNTED IN REVERSE LENS OF TAIL LIGHT



Prepared by: Tom Colgan

11/12/2020

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

As Configured Vehicle (cont'd)

| Code | Description | MSRP |
|--------------------|--------------------|--------------------|
| SUBTOTAL | | \$49,325.00 |
| Destination Charge | | \$1,695.00 |
| TOTAL | | \$51,020.00 |



Prepared by: Tom Colgan

11/12/2020

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

Upfit Equipment

TOMMY GATE, ALUMINUM, TWO-PIECE, G2 SERIES LIFTGATE (G2-60-1542 EA38)

- LOAD AREA: 55" WIDTH X 38" DEPTH W/ 6" TAPER
- 1,500 LB RATED LOAD CAPACITY
- ENCLOSED HYDRAULIC SYSTEM
- MOISTURE RESISTANT TOGGLE SWITCH
- 150 AMP CIRCUIT BREAKER
- 90 SECOND DEACTIVATION TIMER (HELPS PREVENT UNAUTHORIZED USE)
- PRESSURE RELIEF VALVE (PREVENTS OPERATOR FROM OVERLOADING THE PLATFORM)

AFTERMARKET CAMERA MOUNTED IN HYD. PANEL OF LIFTGATE

LIGHT KIT: L.E.D. STOP/TURN/TAIL & BACK-UP MOUNTED TO HYD PANEL OF LIFTGATE

O.E.M. TRAILER PLUG RELOCATED FROM BUMPER TO HITCH

SPRAY IN BED LINER - UNDER RAIL

INSTALL CUSTOMER SUPPLIED WHELEN MINI JUSTICE LIGHT BAR W/ ACARI THIRD BRAKE LIGHT MOUNTING SYSTEM

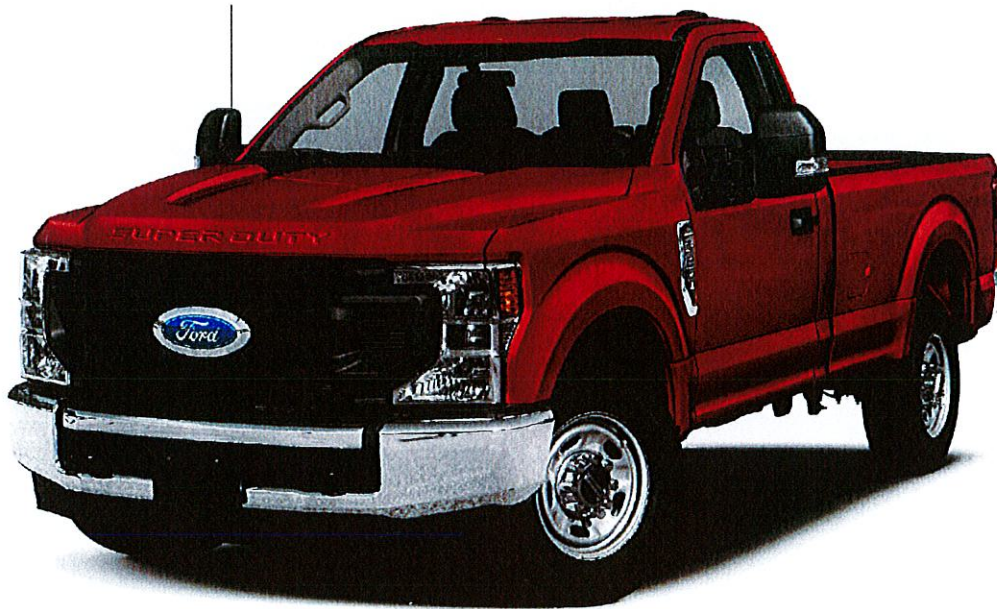
WHELEN VERTEX, L.E.D., 4-CORNER AMBER STROBES

- (2) MOUNTED ON FRONT GRILL
- (2) MOUNTED IN REVERSE LENS OF TAIL LIGHT

Back Up Alarm Installed

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

VIN: LED46353 | Price Level: 40



Client Proposal

Prepared by:

Tom Colgan

Office: 630-877-5076

Email: tom@curriemotors.com

Quote ID: LED46353

Date: 11/12/2020



Prepared by: Tom Colgan

11/12/2020

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

Re: Quote ID LED46353 11/12/2020

To Whom It May Concern,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

Tom Colgan

Fleet Consultant

630-877-5076

tom@curriemotors.com



Prepared by: Tom Colgan

11/12/2020

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 40 | VIN: LED46353 | Quote ID: LED46353

Warranty

Standard Warranty

Basic

| | | | |
|----------|--------------|--------|-----------|
| Distance | 36,000 miles | Months | 36 months |
|----------|--------------|--------|-----------|

Powertrain

| | | | |
|----------|--------------|--------|-----------|
| Distance | 60,000 miles | Months | 60 months |
|----------|--------------|--------|-----------|

Corrosion Perforation

| | | | |
|----------|-----------------|--------|-----------|
| Distance | Unlimited miles | Months | 60 months |
|----------|-----------------|--------|-----------|

Roadside Assistance

| | | | |
|----------|--------------|--------|-----------|
| Distance | 60,000 miles | Months | 60 months |
|----------|--------------|--------|-----------|



VILLAGE OF
PALOS PARK

Village Council

*Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed*

| | | | |
|-------------|-------------------|---------|------------------------------|
| Meeting of: | November 23, 2020 | 7:30 PM | Kaptur Administrative Center |
|-------------|-------------------|---------|------------------------------|

CONSENT AGENDA MATTER:

Purchase Snow Plowing Equipment for the new Ford Pickup Truck for Public Works Street Department.

BACKGROUND/HISTORY:

Rather than spend about \$2,000.00 to retrofit the existing 15 year old plow blade to the new F-250 Ford Pickup Truck, Public Works would like to purchase new equipment for snow plowing and have it installed on the new Ford. Public Works received a quote from Regional Truck Equipment, the local dealer for Western Snow Plow Equipment, to purchase and install a Model UTPP80, contractor steel blade plow with Nighthawk plow lights and a cab controller for a cost of \$ 5,384.00. The money to pay for this will come from the ½ % sales Tax Fund.

STAFF RECOMMENDATION:

Staff recommends purchasing the Western Snow Plow Equipment from Regional Truck Sales in Alsip.

RECOMMENDED MOTION:

I move approve the proposal from Regional Truck Sales to purchase Western Snow Plow Equipment from Regional Truck Sales for a price of \$ 5384.00.

Building Department
 8999 West 123rd Street
 Palos Park, IL 60464
 www.palospark.org



Phone: (708) 671-3730
 Fax: (708) 448-9542

To: G. Darryl Reed, Building Dept. Commissioner
 From: Building Department
 Date: November 18th, 2020
 Subject: **Building Department Report for Council Meeting November 23rd, 2020**

BETTER BUSINESS BUREAU

When looking to hire a trust-worthy business, you can always contact the Better Business Bureau. The BBB helps people find and recommend businesses they can trust. People can be overwhelmed with choices – and often unsure about where to find verified, unbiased information. There are thousands of websites that offer a range of information, including reviews, reports, directories, listings, and gripe sites. BBB is the one place you can find it all. Contact the BBB at (312) 832-0500 or www.bbb.org

PERMITS

The Building Department processed Fourteen (14) permits from November 4– November 18, 2020 resulting in \$15,636.18. Twenty-two (22) inspections were completed during this time.

| | | |
|-----------------------------------|---------------------|--------------|
| 9010 W. FORESTGLEN BLVD | INTERIOR REMODEL | \$75.00 |
| 9901 W 125 TH STREET | POD | \$75.00 |
| 11626 WALNUT RIDGE | ASSESSORY STRUCTURE | \$75.00 |
| 43 S WOODLAND TRAIL | ROOF | \$225.00 |
| 9402 W 123 RD STREET | DRAINTILE | \$225.00 |
| 12150 S WOLF ROAD | ELECTRIC | \$175.00 |
| 12801 S 94 TH AVENUE | WINDOWS | \$150.00 |
| 12325 SEMINOLE | LANDSCAPING | \$450.00 |
| 12509 S IROQUOUS | GRADING | \$3725.00 |
| 8810 W 121 ST STREET | ELECTRIC | \$275.00 |
| 11742 HIGHWOOD DRIVE | REMODEL | \$3396.13 |
| 129 OLD CREEK ROAD | WINDOWS | \$225.00 |
| 7942 W 121 ST STREET | DRAINTILE | \$150.00 |
| 10000 W. 127 TH STREET | ADDITION | \$6415.05 |
| | TOTAL | \$15,636.18 |
| | PREVIOUS REPORT | \$355,009.49 |
| | YEAR TO DATE | \$370,645.67 |

"If you can't measure it, you can't manage it."

Palos Park PD and the (FBI) data collection system

The National Incident Based Reporting System (NIBRS).

This exciting national conversion in how crime reports are recorded is a transition that requires meticulous work and long hours for our records staff. We truly appreciate the efforts of Support Service staff Jessica, Debbie & Kelly & Sergeant Chris Hughes as we move to NIBRS.

The NIBRS system allows for greater transparency while also getting a more accurate and complete picture of crime in our community. NIBRS will help us take a deeper dive into the numbers, to better analyze crime trends and collaborate with our community to find solutions."

The previous Summary Reporting System administered under the FBI Uniform Crime Reporting framework was the national standard for more than 80 years. That reporting system, if a series of crimes were committed in one incident (such as a burglary that ended in a homicide) only the most serious crime, in this example a homicide, would be reported to the FBI. Now, with NIBRS, every crime in an incident is reported.

Palos Park Police will be increasing roadway patrols as the Thanksgiving holiday approaches & travel increases.

Don't Drink and Drive, the night before Thanksgiving, Call Us!

The night before Thanksgiving is considered one of the biggest party nights of the year. It's known as Black Wednesday, the day before Thanksgiving.

This "black" is ominous -- blacking out from drinking too much alcohol. For youth, particularly college students, Wednesday is a time to spend with friends before family get-togethers begin.

If you are in Palos Park on "Black Wednesday", had too much to drink and need a ride home, you can call us at 708 448 2191 and we will get you home safely.

Did you know that the day before Thanksgiving is the biggest drinking day of the year in many areas of the United States. But why has this hump-day holiday become the most popular day to binge drink?

With much of the workforce being off for a long weekend, people may feel inclined to drink without having to manage the ill-effects of too much alcohol at the office the next morning. The prospect of a large, filling meal and extra family time the next day may push people to drink more than they usually would. And, college students on break may view the Thanksgiving holiday as the last opportunity to party before their upcoming stretch of finals.

The Palos Park Police Cadets Food Drive is Underway

We are starting early this once again this holiday season, the Palos Park Police Cadet program will be holding their Annual Holiday Food Drive. We are looking for donations of non-perishable foods such as canned goods or boxed goods. Tuesday afternoon Palos Park Public Works staff member Paul Metcalf stopped by PPPD help the police cadets gear up for their annual food drive.

The cadets will accept donations at the Palos Park Police Department located at 8999 W. 123rd Street. We will be starting donations from November 11th, 2020 through January 1st 2021. This is another way to give back to the community and help families that are in need.

All donations will go to the Palos Township Food Pantry located 10802 S. Roberts Road, Palos Hills IL 60465, which helps out families that are from towns within the Palos Township border, which include Palos Heights, Palos Hills, Palos Park, Hickory Hills, Worth, Willow Springs and parts of Orland Park.

To request a pick-up or more information please call (708)-671-3770. Please help this year's Food Drive be a successful one.

Palos Park Police Cadet Food Drive 2020- Food Drive drop off sites:

Palos Park Recreation Center 8901 W 123rd

Palos Park Library 12330 Forest Glen Blvd

Palos Park Metra Station 12200 S 82nd

Village of Palos Park Kaptur Administrative Center 8999 W 123rd



VILLAGE COUNCIL
Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed

Meeting of: November 23, 2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

Retain the services of Speer Financial, Inc. for municipal advisory services for a potential refunding opportunity of the series 2010A Alternate Revenue Bonds.

BACKGROUND AND DISCUSSION:

Currently, Series 2010A Alternate Revenue Bonds have an outstanding principal balance of \$1,050,000 with a final maturity date of 2029 and interest rates ranging from 4.00% to 4.30%. As a result of the low interest rate environment right now, the Village has an opportunity to refinance at a much lower interest rate. The estimated savings to the Water Fund could approximate \$102,000 over the life of the bonds. The Village has worked with Speer Financial, Inc. as municipal advisor in the past, most recently with the issuance of the 2010A Alternate Revenue Bonds in 2010. Speer Financial, Inc. is a very well respected firm and a leader in providing municipal advisory services in Illinois.

STAFF RECOMMENDATION:

Staff recommends that the Council authorize staff to work with Speer Financial, Inc. as municipal advisor

RECOMMENDED MOTION:

I move to approve retaining the services of Speer Financial, Inc. as municipal advisor for the potential refunding of the 2010A Alternate Revenue Bonds.

VILLAGE OF PALOS PARK, COOK COUNTY, ILLINOIS

Proposed Refunding of the Village's outstanding General Obligation Bonds (Alternate Revenue Source), Series 2010A

The Village currently has outstanding \$1,050,000 principal amount of General Obligation Bonds (Alternate Revenue Source), Series 2010A due December 1st of each year from 2020 – 2029.

Of the total amount outstanding, \$965,000 is currently callable on December 1st, 2020 and have interest rates ranging from 4.00% to 4.30%.

In the current interest rate environment, the Village has the opportunity to refund the callable bonds for debt service savings. The savings, net of fees, are currently projected at about 10% present value savings or \$102,000 over the life of the bonds. This equates to approximately \$10,000 annually.

The costs are estimated at \$45,000 and include rating fee, bond counsel fee, municipal advisor's fee, paying agent and underwriting fees. This fee may be lower depending on the method of sale.

The intent is to bring a parameters ordinance to the Board for approval which authorizes the pricing of the bonds when interest rates are favorable.



VILLAGE OF
PALOS PARK

Village Council

*Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed*

Meeting of: November 23, 2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

Ordinance Amending Part Eight, Title two, Chapter 808 of the Palos Park Village Code in Regard to Renewal of Certain Liquor Licenses in Light of the COVID-19 Pandemic

BACKGROUND/HISTORY:

Certain of the Village's businesses have suffered economic hardships due to the COVID-19 pandemic. In particular sit-down restaurants and banquet facilities in the Village have lost a lot of normal business due to the pandemic and restrictions placed on those businesses by the Governor's Executive Orders.

In an effort to assist these businesses, the Ordinance proposes to waive the liquor license renewal fees for Class A and G licensees for calendar year 2021. These license holders include Francesca's, McDivott's, Mizu, Cog Hill and Gleneagles. The normal renewal fee for Class A and G licenses is \$2,225; therefore, the budget impact would be \$11,250.

The Island Shrimp House has applied for a liquor license to begin on January 1, 2021; a similar accommodation will be proposed for that new Class A license when that ordinance is considered by the Council.

The Ordinance before the Council would add a new section to the Code 808.29 to deal specifically with this matter, and not affect any other provisions in Chapter 808 Alcoholic Beverages.

RECOMMENDED MOTION:

I Move to approve Ordinance 2020-26 an "Ordinance Amending Part Eight, Title two, Chapter 808 of the Palos Park Village Code in Regard to Renewal of Certain Liquor Licenses in Light of the COVID-19 Pandemic"

ORDINANCE NO. 2020-26

**AN ORDINANCE
AMENDING PART EIGHT, TITLE TWO, CHAPTER 808
OF THE PALOS PARK VILLAGE CODE IN REGARD TO
THE RENEWAL OF CERTAIN LIQUOR LICENSES,
IN LIGHT OF THE COVID-19 PANDEMIC**

BE IT ORDAINED by the Village Council of the Village of Palos Park, Cook County, Illinois, as follows:

SECTION 1: That Part Eight, Title Two, Chapter 808 of the Palos Park Village Code is amended by adding a new Section 808.29 thereto, which shall read in its entirety as follows:

“808.29 Renewal of Certain Liquor Licenses. Notwithstanding any other provision of this Village Code, in light of the COVID-19 pandemic, all Class (a) and (g) liquor licenses, as defined in Section 808.06 of this Village Code, that are in effect as of December 1, 2020, and in relation to which renewal is sought by the liquor licensee, shall be renewed for the January 1, 2021 through December 31, 2021 license term, without need for the liquor licensee to pay any license fee, provided the liquor licensee otherwise qualifies for the renewal of the liquor license. All other terms and conditions of said liquor licenses, as set forth in this Village Code, or any other Ordinance of the Village, shall remain in full force and effect.”

SECTION 2: That this Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form, as provided by law.

ADOPTED this 23rd day of November, 2020, pursuant to a roll call vote as follows:

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED by me this 23rd day of November, 2020.

John F. Mahoney, Mayor

ATTEST:

Marie Arrigoni, Village Clerk

Published by me in pamphlet form this 24th day of November, 2020.

Marie Arrigoni, Village Clerk



VILLAGE OF
PALOS PARK

Village Council

*Mayor John Mahoney
Village Clerk Marie Arrigoni
Commissioner James Pavlatos
Commissioner Dan Polk
Commissioner Nicole Milovich-Walters
Commissioner G. Darryl Reed*

Meeting of: November 23,2020

7:30 PM

Kaptur Administrative Center

AGENDA MATTER:

To approve the Liquor License application/license for The Original Island Shrimp House and to adopt an Ordinance amending Part Eight, Title Two, Chapter 808, Section 808.23 of the Palos Park Village Code in regard to liquor licenses.

BACKGROUND/HISTORY:

The Original Island Shrimp House located at 12902 S. LaGrange Palos Park, IL. 60464 is seeking to obtain a liquor license to sell alcohol for consumption on premises; this is for a Class A license. The application is complete with all background checks finalized.

The Ordinance approving this particular liquor license includes the same financial relief offered to other Class A and G licensees pursuant to Ordinance 2020-26.

RECOMMENDED MOTION:

I move to approve Ordinance 2020-27 “An Ordinance Amending Part Eight, Title Two, Chapter 808, Section 808.23 of the Palos Park Village Code in Regard to Liquor Licenses (The Original Island Shrimp House)”

ORDINANCE NO. 2020-27

**AN ORDINANCE AMENDING
PART EIGHT, TITLE TWO, CHAPTER 808, SECTION 808.23
OF THE PALOS PARK VILLAGE CODE IN REGARD TO LIQUOR LICENSES
(The Original Island Shrimp House)**

BE IT ORDAINED by the Village Council of the Village of Palos Park, Cook County, Illinois, as follows:

SECTION 1: That Part Eight, Title Two, Chapter 808, Section 808.23(a) of the Palos Park Village Code is hereby amended by revising the Class A liquor license reference therein to read in its entirety as follows:

“Class A Four (4) Licenses.”

[This increase in Class A liquor licenses is as a result of the issuance of a Class A liquor license to The Original Island Shrimp House at 12902 S. LaGrange Road beginning January 1, 2021]

SECTION 2: In light of the enactment of Section 808.29 of the Palos Park Village Code, relative to the reduction in the fee to be charged for Class A and G liquor licenses for the January 1, 2021 through December 31, 2021 liquor license period, and notwithstanding any other provisions of the Palos Park Village Code, the initial liquor license fee to be charged to The Original Island Shrimp House, LLC d/b/a The Original Island Shrimp House, for the new Class A liquor license being issued pursuant to this Ordinance as of January 1, 2021, shall be \$750.00, so that the new Class A liquor license, issued pursuant to this Ordinance, is subject to the same dollar amount reduction in the liquor license fee as provided to existing Class A liquor license holders pursuant to new Section 808.29 of the Palos Park Village Code.

SECTION 3: That this Ordinance shall be in full force and effect from and after its adoption and approval as provided by law.

ADOPTED this 23rd day of November, 2020 pursuant to a roll call vote as follows:

AYES:

NAYS: -

ABSENT:

APPROVED by me this 23rd day of November, 2020.

John F. Mahoney, Mayor

ATTEST:

Marie Arrigoni, Village Clerk

VILLAGE OF PALOS PARK
RETAIL LIQUOR LICENSE APPLICATION

OFFICE OF THE MAYOR
8999 WEST 123RD STREET
PALOS PARK, ILLINOIS 60464

DATE Oct. 21, 2020

LICENSE CLASS & FEE Class A \$3000

This application must be completed in its entirety and returned with the following required documentation.

- License Fee
- Copy of Drivers License
- Copy of Citizenship paper, if applicable
- Copy of current State of Illinois Liquor License
- Copy of current food preparation licenses
- Certificate of Insurance including Liquor Liability Insurance, not less the one million dollars per occurrence
- List of vending machines, if applicable

TO THE LIQUOR COMMISSIONER OF THE VILLAGE OF PALOS PARK: The undersigned hereby makes application for the issuance of a retailer's license for the sale of alcoholic liquor for the term ending December 31, 20 21; and hereby certifies to the following facts; and agrees that any license issued shall be issued on the basis of the following facts; and that if any of the following facts are amended without prior approval of the Liquor Commissioner, said license may be revoked or suspended at the discretion of the Liquor Commissioner.

1. Applicant's full name Timothy J. Keefer
2. Business Name The Original Island Shrimp House
3. Address of place of business 17902 S. LaGrange Road
4. State principal type of business Restaurant
5. Complete the following information about the applicant: **Individual / Partnership:**

Name(s) Timothy John Keefer
Place and Date of Birth ROCHESTER, NY
Drivers License Number(s) _____
Home Address ORLAND PARK, IL 60426
Home telephone number(s) _____
Are you a citizen of the USA? YES
If naturalized citizen, date naturalized? Where?

If a corporation, attach a certified copy of the Articles of Incorporation and/or Charter:

Name of corporation The Original Island Shrimp House, LLC

13. Has any manufacturer, importing distributor or distributor directly or indirectly paid or agreed to pay for this license, advanced money or anything else of value, or any credit (other than merchandising credit in the ordinary course of business for a period no to exceed 90 days), or is such a person directly or indirectly interested in the ownership, conduct or operation of the place of business? (interior decorations and signs mentioned in question 14 exempted) NO
14. Is there any sign or advertisement on proposed premises using the word "saloon" or "bar"? No
15. Is the applicant engaged in the manufacture of alcoholic liquors? No Is so, at what location or locations? N/A
16. Is the applicant conducting the business of an importing distributor or distributor of alcoholic liquors? No If so, at what location or locations N/A
17. Does the applicant engage in a liquor business at any location(s) in the State of Illinois other than that described in this application? No If yes, give complete address(es) of such locations N/A
18. Has any governmental body revoked, suspended or refused to renew a license to the applicant? No If yes, give the date and reasons therefore N/A
19. Has any officer, manager or director of said corporation, or any stockholder or stockholders owning in the aggregate more than five percent(5%) of the stock of such corporations, ever been charged with any felony under any Federal or State law? NO If so, give the name of the person, the date, and nature of the offense and the disposition of said charge(s) N/A
20. Has any officer, manager or director of said corporation, or any stockholder or stockholders owning in the aggregate more than five percent (5%) of the stock of such corporation, ever been charged with a violation of any Federal or State liquor law since February 1, 1934? NO If so, give the name of the person, the date, and the disposition of said charge(s) N/A
21. Has any officer, manager, or director of said corporation or any stockholder or stockholders owning in the aggregate more than five percent (5%) of the stock of such corporation, ever been charged with being the keeper of a house of ill fame, or of pandering or other such crime or misdemeanor opposed to decency and morality? NO If so, give the name of the person, the date, the nature of the offense, and the disposition of said charge(s) N/A
22. Has any officer, manager, or director of said corporation, or any stockholder or stockholders owning in the aggregate more than five percent (5%) of the stock of such corporation, ever permitted an appearance bond forfeiture for any of the violations mentioned in questions 21, 22, or 23? N/O
23. Has any corporation (applicant) or any officer manager, or director of said corporation, or any stockholder or stockholders owning in the aggregate more than five percent (5%) of the stock of such corporation, made



ILLINOIS STATE POLICE
BUREAU OF IDENTIFICATION
260 NORTH CHICAGO STREET
JOLIET, ILLINOIS 60432-4075

PALOS PARK LIQUOR CONTROL COMM.
8999 WEST 123RD STREET
PALOS PARK, IL 60464

A SEARCH OF THE FILES OF THIS BUREAU MADE PURSUANT TO THE FEE APPLICANT FINGERPRINT CARD SUBMITTED BY YOUR AGENCY, FAILED TO REVEAL ANY CRIMINAL CONVICTION RECORD FOR THE SUBJECT OF YOUR INQUIRY.

THE APPLICANT FINGERPRINT CARD WILL BE RETAINED IN THE FILES OF THE ILLINOIS STATE POLICE TO FACILITATE FUTURE DISSEMINATION TO YOUR AGENCY OF ANY CONVICTION INFORMATION PERTAINING TO THIS SUBJECT.

THE ILLINOIS STATE POLICE IS PERMITTED TO DISSEMINATE CRIMINAL HISTORY RECORD INFORMATION AS AUTHORIZED BY STATE LAW. ATTEMPTS ARE MADE TO MAKE RECORDS AS COMPLETE AS POSSIBLE BY OBTAINING MISSING DISPOSITIONS FROM VARIOUS SOURCES. IN SOME CASES HOWEVER, DISPOSITION INFORMATION IS UNAVAILABLE.

THE SEARCH ROUTINE USED TO PROCESS YOUR SUBMISSION DID NOT INCLUDE AN INQUIRY INTO THE ILLINOIS STATE POLICE SEX OFFENDER REGISTRATION FILE. TO DETERMINE IF THE SUBJECT OF YOUR INQUIRY IS A REGISTERED SEX OFFENDER, PLEASE CHECK THE ILLINOIS STATE POLICE REGISTERED SEX OFFENDER INFORMATION WEB SITE AT "WWW.ISP.STATE.IL.US".

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE CONTACT THE BUREAU OF IDENTIFICATION AT ISP.BOI.CUSTOMER.SUPPORT@ILLINOIS.GOV OR (815) 740-5160 TO LEAVE A MESSAGE.

***** NOTICE *****

THE CURRENT OPTION OF HAVING A CRIMINAL HISTORY RECORD RESPONSE PRINTED AND MAILED BY THE ILLINOIS STATE POLICE WILL SOON BE UNAVAILABLE. IF YOU HAVE NOT DONE SO ALREADY, PLEASE REGISTER AND BEGIN UTILIZING THE CRIMINAL HISTORY INFORMATION RESPONSE PROCESS (CHIRP) AS SOON AS POSSIBLE IN ORDER TO AVOID ANY FUTURE DISRUPTION IN DELIVERY OF RESPONSES. CHIRP MAY BE ACCESSED BY THE FOLLOWING LINK: <https://chirp.isp.illinois.gov/CHIRP/login.action>

IDENTIFIERS

| | | | | | |
|------------------|-------------------|-------------|-------------------|----------|-----|
| DCN: | L58307952 | TCN: | LS10598L58307952 | PURPOSE: | LIQ |
| SUBMISSION TYPE: | FEAPP | RESULT: | NO RECORD ON FILE | | |
| Name: | KEEFER, TIMOTHY J | Employer #: | IL016870L | SSN #: | |
| Sex Code: | MALE | Race Code: | WHITE | DOB: | |

STATE USE ONLY

WARNING: RELEASE OF THIS INFORMATION TO UNAUTHORIZED INDIVIDUALS OR AGENCIES OR MISUSE IS PROHIBITED BY FEDERAL LAW TITLE 42 USC 3789G PERTAINING TO CRIMINAL HISTORY INFORMATION