



## MEETING AGENDA

### Village Council

*Mayor Nicole Milovich-Walters*

*Village Clerk Marie Arrigoni*

*Commissioner G. Darryl Reed*

*Commissioner Dan Polk*

*Commissioner Mike Wade*

*Commissioner Rebecca Petan*

**Monday, August 28, 2023**

**7:30 PM**

**Kaptur Administrative Center**

**1) CALL TO ORDER**

**2) ROLL CALL**

**3) PLEDGE OF ALLEGIANCE**

**4) APPROVAL OF MINUTES**

A. Regular Council meeting of August 14, 2023

**5) RECOGNITION/PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

A. To appoint Ross Chibe to Sergeant of the Palos Park Police Department. Sworn in by Commissioner Dan Polk

B. Presentation of the Mayor John F. Mahoney Police/Cadet Explorer Scholarship to Palos Park Police Cadet/Community Service Officer, Costadinos Nomikos

C. To appoint Nicholas W. Karas, Attorney at Law, as the Village Prosecutor for the Village's Administrative Adjudication and for Circuit Court hearings at the Fifth District Courthouse in Bridgeview

D. To appoint Adrienne Jackiw to the Newcomers Welcoming Ad Hoc Committee

**6) HEARINGS**

**7) CONSENT AGENDA**

All items on the consent agenda are routine or have been brought forward at the direction of the Board of Commissioners and will be enacted with one motion. If discussion is desired, that item will be removed from the consent agenda and considered separately

- A. To approve payment of invoices on the Warrant List dated August 28, 2023 in the amount of \$362,877.27

**8) OLD BUSINESS**

**9) BOARD, COMMISSION AND COMMITTEE RECOMMENDATIONS**

**10) INFORMATION & UPDATES**

A. Public Works and Streets, Recreation Report

- 1. To approve the proposal from Metropolitan Industries in the amount of \$15,341.00 to purchase a new sewage pump for the Old Creek lift station

B. Building and Public Property Report

- 1. Building Department Report

- 2. To refer the matter of potential text amendments to Chapter 1274, Sections 1274.02(a) and 1274.03(a); and Chapter 1278, Section 1278.02 of the Village Code to the Plan Commission for a public hearing and recommendations to the Village Council

C. Public Health and Safety Report

- 1. Police Activity Report

D. Accounts and Finances Report

E. Mayor's Report

F. Clerk's Report

G. Manager's Report

**11) ANNOUNCEMENTS**

**12) CITIZENS AND VISITORS COMMENT PERIOD**

**13) ADJOURNMENT OF REGULAR MEETING**

**MINUTES OF THE BOARD OF COMMISSIONERS'  
REGULAR MEETING  
HELD ON AUGUST 14, 2023**

The Board of Commissioners of the Village of Palos Park, Cook County, Illinois held its regular meeting on Monday, August 14, 2023. Mayor Milovich-Walters called the meeting to order at 7:30 p.m. Answering roll call were Commissioners, Petan, Wade, Polk and Mayor Milovich-Walters. Commissioner Reed was absent this evening.

Also in attendance were Rick Boehm, Village Manager; Howard Jablecki, Village Attorney; Joe Miller, Police Chief; Allen Altic, Finance Director; Mike Sibrava, Public Works Director; Mark Herman, Community Development Director; Stephen DeFalco, Recreation Director; Kathie May, Community Development Coordinator, and Lisa Boyle, Deputy Village Clerk.

**APPROVAL OF MINUTES OF THE REGULAR COUNCIL MEETING HELD ON JULY 10, 2023:** Commissioner Wade moved, seconded by Commissioner Petan, to approve the minutes of the Regular Council Meeting held on July 10, 2023, as presented.

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Wade, Petan, Reed, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**RECOGNITIONS/PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS:**

**APPOINTMENTS TO BOARD AND COMMISSIONS:** Mayor Milovich-Walters appointed the following residents to the Boards below and thanked them for their service:

<b>Name</b>	<b>Board/Commission</b>	<b>With a Term to Expire:</b>
Steve Desmond	Police Pension Board	May 13, 2025
Michael Chrostek	Zoning Board of Appeals	June 1, 2028
Alyson Sternquist	Plan Commission	June 1, 2028
Jay Vincent	Plan Commission	June 1, 2028
Melinda Simon	Recreation Advisory Commission	June 1, 2026
Christine Pillado	Historic Preservation Committee	June 1, 2027
Melissa Gierach	Beautification Committee	June 1, 2026
Sabrina Szubart	Beautification Committee	June 1, 2026
Nancy Miller	Tree Body	June 1, 2027
Marcelina Wawrzyniak	Tree body	June 1, 2027

Commissioner Petan moved, seconded by Commissioner Wade to approve the appointments of the following residents to the respective Boards with terms to expire as noted:

<b>Name</b>	<b>Board/Commission</b>	<b>With a Term to Expire:</b>
Steve Desmond	Police Pension Board	May 13, 2025
Michael Chrostek	Zoning Board of Appeals	June 1, 2028
Alyson Sternquist	Plan Commission	June 1, 2028
Jay Vincent	Plan Commission	June 1, 2028
Melinda Simon	Recreation Advisory Commission	June 1, 2026
Christine Pillado	Historic Preservation Committee	June 1, 2027
Melissa Gierach	Beautification Committee	June 1, 2026

Sabrina Szubart	Beautification Committee	June 1, 2026
Nancy Miller	Tree Body	June 1, 2027
Marcelina Wawrzyniak	Tree body	June 1, 2027

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Petan, Wade, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**NATIONAL PAYROLL WEEK:** Mayor Milovich-Walters proclaimed September 5-9, 2023 national Payroll Week.

**CONSTITUTION WEEK:** Mayor Milovich-Walters proclaimed September 17-23, 2023 Constitution Week.

**HEARINGS:** None

### **CONSENT AGENDA**

All items on the consent agenda are routine or have been brought forward at the direction of the Board of Commissioners and will be enacted with one motion. If discussion is desired, that item will be removed from the consent agenda and considered separately.

Commissioner Wade moved, seconded by Commissioner Petan to:

- A. To ratify a Village of Palos Park Temporary Liquor License issued to Great Lakes Beer & Bourbon for the Palos Park Hot Dog Day and Concert event that took place on Thursday, July 20, 2023 from 5:30 p.m. – 7:30 p.m.
- B. To pass a resolution appointing an alternate Freedom of Information Act Officer for the Village of Palos Park. The resolution states that Lisa Bujak is hereby selected as an alternate representative to serve as FOIA Officer to receive and comply with FOIA requests for the Village of Palos Park
- C. To approve payment of membership dues to the Southwest Conference of Mayors in the amount of \$6,000.00 for Fiscal Year 2023 (July 1, 2023 – June 30, 2024)
- D. To ratify payment of invoices on the Warrant List dated July 24, 2023 in the amount of \$86,244.26
- E. To approve payment of invoices on the Warrant List dated August 14, 2023 in the amount of \$218,504.99
- F. To approve payment of the Supplemental Warrant List dated August 14, 2023 for manual checks payroll, and recurring wire transfers in the amount of \$470,409.74

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Wade, Petan, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**OLD BUSINESS:** None

**BOARD, COMMISSION AND COMMITTEE RECOMMENDATIONS:**

**INFORMATION & UPDATES:**

**COMMISSIONER OF PUBLIC WORKS AND STREETS/RECREATION & PARKS, REBECCA PETAN:**

**M.E. SIMPSON PROPOSAL TESTING METERS:** Commissioner Petan presented a proposal from M.E. Simpson to test 19 Commercial Water Meters in the amount of \$8,265.00. Money is in the Water Fund for this work

Commissioner Petan moved, seconded by Commissioner Wade to approve the proposal from M.E. Simpson to test 19 Commercial Water Meters in the amount of \$8,265.00.

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Petan, Wade, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**PURCHASE OF FORD EXPLORER POLICE VEHICLE:** Commissioner Petan presented an item to purchase a 2023 Ford Explorer Police AWD Utility vehicle from Terry's Ford Fleet in Peotone at a cost of \$42,138.00. This vehicle is budgeted in the 2024 General Fund.

Commissioner Petan moved, seconded by Commissioner Wade to forego the formal bidding process and approve the purchase of a 2023 Ford Explorer Police AWD Utility vehicle form Terry's Ford Fleet in Peotone at a cost of \$42,138.00

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Petan, Wade, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**WATER RATE INCREASE:** Commissioner Petan presented Ordinance 2023-15 – An Ordinance Amending Part Ten, Title Four, Chapter 1046, Section 1046.32 of the Palos Park Village Code In Regard To Water Rates. The ordinance states that effective September 1, 2023, customer rates for general water use will increase to thirteen dollars and fifty cents (\$13.50) per 1,000 gallons of water supplied by the Village. All customers shall pay a minimum monthly water usage charge (inclusive of the water system capital improvements fee) of forty-seven dollars (\$47.00) per month. The Village of Oak Lawn is making improvements to the Regional Water System through the construction of a new transmission main (60" in diameter), the installation of new pumps and other equipment, and looping with an existing 48" main near Oak Forest. These improvements will provide Palos Park with redundancy and reliability in our ability to deliver Lake Michigan water to our customers. The Village is currently supplied with water from a 10" main that is attached to the bridge over the Cal Sag Channel along SW Highway coming off the Palos Hills system. The new rates will cover costs the Village will incur for improvements being made to the Regional Water System – raising the rate \$0.25 per 1,000 gallons, which would bring the total increase to \$0.47 per 1,000 gallons. The overall rate increase would be 3.6% bringing the rate from

\$13.03 per 1,000 gallons to \$13.50 per 1,000 gallons. The two-month minimum would go from \$78.18 to \$81.00.

Commissioner Petan moved, seconded by Commissioner Wade to approve adopting Ordinance 2023-15 entitled "An Ordinance Amending Part 10, Title Four, Chapter 1046, Section 1046.32 of the Palos Park Village Code in Regard to Water Rates.

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Petan, Wade, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**DUKES PROPOSAL-TELEVISIONING SANITARY SEWER:** Commissioner Petan presented forgoing the formal bidding process and to approve a proposal from Dukes to televise 17,000 LF of sanitary sewer in the amount of \$50,660. The Village needs to be compliant with the MWRD Water Management Ordinance to meet short-term goals to reduce inflow into the sanitary sewer. The Village requested and received four quotes for the work - the Village cannot do this amount of work in house and does not have the capability to record the data in the necessary format and provide detailed reports in accordance with NASSCO (National Association of Sewer Service Companies) standards. The proposals varied in nature and scope. Dukes has the lowest price, and they are the same company that smoke tested the sewer last year.

Commissioner Petan moved, seconded by Commissioner Wade to forego the formal bidding process and approve the proposal from Dukes to televise 17,000 LF of sanitary sewer in the amount of \$50,660.00

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Petan, Wade, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**UPDATED RENTAL FEE STRUCTURE:** Commissioner Petan presented and item to approve the updated rental fee structure for residents, non-resident, and unincorporated Palos park residents for amenities located at the Recreation Center, Village Green, Centennial Park, and Metra Depot to go into effect January 1<sup>st</sup>, 2024, and for the re-evaluation of the rental rate structure to occur at a minimum every 5 years by the Recreational Advisory Commission hereafter. Commissioner Petan stated that the current rental rates were last evaluated in 2017-2018. Since then, staff salaries have increased as well as utility rates (water and gas). The rate increase will keep pace with these general expense increases and maintain rental rates that are in line with other recreation and Park agencies in the area. The proposed rental rate re-structuring will go into effect January 1, 2024.

Commissioner Petan moved, seconded by Commissioner Wade to approve the updated rental fee structure for residents, non-resident, and unincorporated Palos park residents for amenities located at the Recreation Center, Village Green, Centennial Park, and Metra Depot to go into effect January 1<sup>st</sup>, 2024, and for the re-evaluation of the rental rate structure to occur at a minimum every 5 years by the Recreational Advisory Commission hereafter.

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Petan, Wade, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

Commissioner Petan announced that the New Village Green Playground construction is underway and is expected to be completed early September. The Concert on the Green is Thursday, August 17<sup>th</sup>. The Southwest Community Concert Band will perform from 6-8pm. Fall recreation Guide is now live on the Village's Website. Also announced is the re-launching of the Palos Park Senior Club as the Ages 50 & Better Club which will have a kick-off event Sunday, October 8<sup>th</sup>.

**COMMISSIONER OF BUILDING & PUBLIC PROPERTY, MIKE WADE:**

PERMIT PROCESS: Commissioner Wade informed residents to contact the Building Department to help assist in planning your next project. The Department is always here to guide you through the permit process, meet with you one-on-one, and answer all your questions.

BUILDING DEPARTMENT REPORT: Commissioner Wade reported that the Building Department processed twenty-eight (28) permits from July 5, 2023 – August 9, 2023 resulting in \$13,103.30 in permit fees. Twenty-One (21) inspections were completed during this time. Fiscal year to date totals \$53,897.33

**COMMISSIONER OF PUBLIC HEALTH AND SAFETY, DANIEL POLK:**

POLICE ACTIVITY REPORT: Commissioner Polk reported the Police Department received 1782 calls for service/CAD Events from July 31 through August 13, 2023. Palos Park Police also issued 117 traffic stops, 38 moving violations, 19 adjudication tickets, 79 speeding tickets, 15 case reports, 10 accident reports, 0 adult arrests, 0 juvenile, 0 impounds, and 24 citizen assists.

NEW STOP SIGNS: Commissioner Polk presented Ordinance 2023-16 - An Ordinance Authorizing Certain Traffic Regulations (Stop Intersections: 127<sup>th</sup> Street at Timberlane Drive and at Regina Lane/Deerwood Drive). The ordinance states it shall be unlawful for anyone to drive any vehicle into the following intersections without first bringing said vehicle to a full and complete stop: Stop Intersections: 127<sup>th</sup> Street at Timberlane Drive and at Regina Lane/Deerwood Drive. Residents have asked the Village to do traffic studies over the last year regarding cut through traffic. Traffic studies were completed, and it was determined that there are traffic issues in that area.

Commissioner Polk moved, seconded by Commissioner Wade to approve Ordinance 2023-16 - An Ordinance Authorizing Certain Traffic Regulations (Stop Intersections: 127<sup>th</sup> Street at Timberlane Drive and at Regina Lane/Deerwood Drive).

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Polk, Wade, Petan and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

TEXT THE CHIEF PROGRAM: Commissioner Polk informed residents that the Text the Police Chief Project allows residents to text a question or message to the police chief at 708-259-1035.

**NATIONAL NIGHT OUT:** Thank you to everyone who participated in the National Night Out weeklong events. PPPD will continue to work together with all our residents to keep our community safe.

**BACK TO SCHOOL SAFETY:** Commissioner Polk reminded Village residents to be cautious and to review the rules for stopping for school buses as it is the beginning of the school year.

**CERT FUNDRAISER:** \$10 Challenge Coins are for sale to benefit the CERT program. For more information, contact Frank Flores at [fflores@palospark.org](mailto:fflores@palospark.org).

**COMMISSIONER OF ACCOUNTS AND FINANCES, G. DARRYL REED:**

Commissioner Reed was absent this evening and did not have any formal report.

**MAYOR'S REPORT:**

**INCREASE NUMBER OF MEMBERS TO AD HOC COMMITTEE ON WELCOMING NEWCOMERS TO PALOS PARK:** Mayor Milovich-Walters entertained an motion to increase the number of voting members of the Ad Hoc Committee on Welcoming Newcomers to Palos Park from seven (7) to nine (9) members.

Commissioner Wade moved, seconded by Commissioner Petan, to increase the number of voting members of the Ad Hoc Committee on Welcoming Newcomers to Palos Park to nine (9).

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Wade, Petan, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**APPOINTMENTS TO THE NEWCOMERS WELCOMING AD HOC COMMITTEE:** Mayor Milovich Walters appointed the following residents to the Newcomers Welcoming Ad Hoc Committee and thanked them for their service:

- Kristen Bauer
- Emily Hampston
- Sue Hennessy
- Laurie Mead
- Kelly Oliven
- Meg Poore
- Leslie Wade
- Larry Wisowaty

Commissioner Wade moved, seconded by Commissioner Petan to approve the appointments of the following residents to the Newcomers Welcoming Ad Hoc Committee:

- Kristen Bauer
- Emily Hampston
- Sue Hennessy
- Laurie Mead
- Kelly Oliven
- Meg Poore
- Leslie Wade
- Larry Wisowaty

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Wade, Petan, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**CLERK'S REPORT:** Clerk Arrigoni was absent this evening. The Clerk's office had no formal report.

**MANAGER'S REPORT:**

**NO-CASH BID RESOLUTION:** Manager Boehm presented Resolution 2023-R-06 – A Resolution Requesting and Authorizing the County of Cook to Submit a No-Cash Bid to Acquire a Tax Certificate of Purchase for the Nonpayment of Taxes on a Certain Property (8312 W. 123<sup>rd</sup> Street-PIN 23-26-208-007-0000). The parcel of vacant property is up for Tax Sale for the 2021-2022 property taxes. This vacant property is on the north side of 123<sup>rd</sup> Street, west of South Woodland Trail and east of Mohawk Road. The property would be difficult to develop as there are natural ravines and it is heavily wooded. The property could be used as an open space/passive recreation area. The Resolution would start the process to acquire the parcel of property located at 8312 W 123<sup>rd</sup> Street.

Commissioner Wade moved, seconded by Commissioner Petan to approve Resolution 2023-R-06 – A Resolution Requesting and Authorizing the County of Cook to Submit a No-Cash Bid to Acquire a Tax Certificate of Purchase for the Nonpayment of Taxes on a Certain Property (8312 W. 123<sup>rd</sup> Street-PIN 23-26-208-007-0000).

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Wade, Petan, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

**MAYORS ANNOUNCEMENTS:** Mayor Milovich-Walters announced the Village has partnered with Simplicity to provide residents with an app for their smartphones that will alert them with updates on events, Village alerts and other essential information. The app will also include links to Village contacts, program registrations, permit applications, waste and recycling schedules, and more. The app is free. Mayor Milovich-Walters announced that the next Connect with Your Council is Wednesday, August 16<sup>th</sup> at 7:00 pm at the Kaputr Center

**CITIZENS AND VISITORS COMMENT PERIOD:** none

**ADJOURNMENT OF REGULAR COUNCIL MEETING:** There being no further business, Commissioner Wade moved, seconded by Commissioner Petan, to adjourn the meeting at 8:18 p.m.

On the call of the roll, the vote was as follows:

AYES: -4- Commissioners Wade, Petan, Polk and Mayor Milovich-Walters

NAYS: -0-

ABSENT: -1- Commissioner Reed

Respectfully submitted,

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Lisa M. Boyle, Deputy Village Clerk



### **Village Council**

*Mayor Nicole Milovich-Walters*

*Village Clerk Marie Arrigoni*

*Commissioner G. Darryl Reed*

*Commissioner Dan Polk*

*Commissioner Mike Wade*

*Commissioner Rebecca Petan*

**Meeting of: August 28, 2023**

**7:30 PM**

**Kaptur Administrative Center**

#### **AGENDA MATTER:**

Appointment of Investigations Officer Ross Chibe to the rank of Sergeant of the Village of Palos Park Police Department – Sworn in by Commissioner Dan Polk.

#### **BACKGROUND/HISTORY:**

Ross Chibe has served many roles in law enforcement for over eighteen (18) years. Ross began his career as a Police Cadet when he was 14 years old. He moved on to Support Service Clerk, both part-time officer & full-time officer, and many specialty roles. Ross has served as a Field Training Officer, eventually assuming the leadership of our Field Training Program. In addition, he has served as our department's primary criminal investigator and served on the FBI South R/A (Orland Park) Violent Crimes Task Force and the Illinois Law Enforcement Alarm System (ILEAS) Mobile Field Force response team. Ross works with several agencies on various task forces: The Southwest Major Crimes Task Force, Southwest Major Case Unit, 5th District Detectives group, the United States Department of Justice, and Internet Crimes Against Children (ICAC) Task Force under the direction of the Cook County State's Office.

In 2022 The Palos Lions Club awarded Ross their 1<sup>st</sup> Responder Award Recipient and recognized him as a "Truly Top Cop".

Pursuant to Village of Palos Park Code and Palos Park Police Policy 3.800 Investigator Ross Chibe is promoted to the position of Sergeant of Police, holding the rank of Sergeant of Police, Village of Palos Park Police Department.

## ROSS CHIBE PROMOTION TO SERGEANT OF THE VILLAGE OF PALOS PARK POLICE DEPARTMENT

Considered the most challenging role in law enforcement today; A patrol sergeant is not only tasked with supervising fellow officers but helping to inspire, train, and mentor them.

Investigator Ross Chibe has served in many roles in law enforcement for over eighteen years, beginning with being a Police Cadet when he was 14 years old. The list of Ross' roles within Palos Park includes - Support Service Clerk, both part-time officer & full-time officer, and many specialty roles. In addition to serving as a Palos Park Police Cadet, Community Service Officer, and Desk Officer, Ross has overseen the Palos Park Police Cadet program for many years. Ross is a graduate of Lewis University with a B.A. in Criminal Social Justice and has an associate degree from Moraine Valley Community College. He holds specialties as an Evidence Technician, Juvenile officer, Lead Homicide investigator, and Internet Crimes against children.

Ross has served as a Field Training Officer, eventually assuming the leadership of our Field Training Program. In addition, he has served as our department's primary criminal investigator and served on the FBI South R/A (Orland Park) Violent Crimes Task Force and the Illinois Law Enforcement Alarm System (ILEAS) Mobile Field Force response team. Ross works with several agencies on various task forces: The Southwest Major Crimes Task Force, Southwest Major Case Unit, 5th District Detectives group, the United States Department of Justice, and Internet Crimes Against Children (ICAC) Task Force under the direction of the Cook County State's Office.

In 2022 The Palos Lions Club awarded Ross their 1st Responder Award Recipient, as they recognized him as "Truly a Top Cop," noting "Officer Ross Chibe's dedication as an officer and investigator is the model of a professional. Working every single sensitive case, one at a time with the victim, the suspect, and States Attorneys. He goes above and beyond his responsibilities, making certain each case gets the attention to detail and excellence ... Through his passion, work ethic, moral integrity, and willingness to help others, Ross Chibe embodies the mission and values of the Palos Park Police Department. He is a leader in making our community safer for everyone."

Pursuant to Village of Palos Park Code and Palos Park Police Policy 3.800 Investigator Ross Chibe is promoted to the position of Sergeant of Police, holding the rank of Sergeant of Police, Village of Palos Park Police Department.



**The Palos Park Police Cadet Scholarship**  
**“The Mayor John F Mahoney Police / Cadet Explorer Scholarship.”**

Palos Park Police Cadet and Community Service Officer Costadinos Nomikos (Costa) is a life-long Orland Park resident who attended Greek elementary school and then attended Chicago Christen High School, where he had the opportunity to an internship with the Palos Park Police Department.

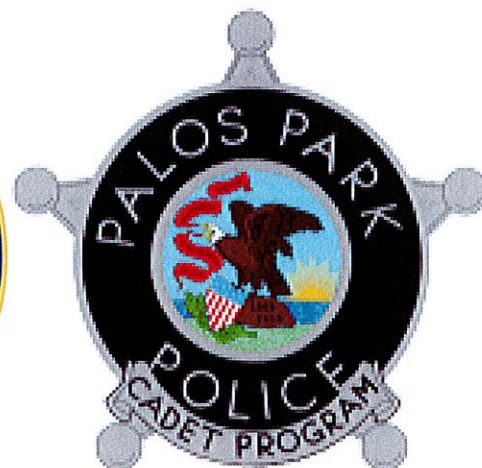
The academic partnership program offers high school and college seniors the opportunity to spend a semester working in a real public safety agency. Interns spend a semester working with our staff in three distinct sections of the organization, Patrol, Administration and Investigations. It gives students direction on what career path they may want to pursue both in the civilian and sworn field.

From his internship program Costa became a member of the Palos Park Police Cadet program and then a Palos Park Police Community Service Officer (CSO) where he has been serving for three years.

At the retirement recognition of Mayor John Mahoney in May of this year Commissioner Dan Polk announced The Palos Park Police Cadet program scholarship, is renamed the Mayor John F Mahoney Police / Cadet Explorer Scholarship. This scholarship is awarded to Palos Park Law Enforcement Explorers who have committed to the Police Cadet program for over one year. The cadets receive financial assistance via a scholarship to help offset the costs of their college education, as long as their major has an emphasis on public service and social service.

Like Mayor John Mahoney, we seek out those who have a commitment and dedication to public service, and we work to honor their service with a small token to help defray their college costs, with a scholarship, which is funded by donations to support the PPPD Cadet program. Our Police Cadet Program is an educational program for young men and women to provide experiences to help young people mature and prepare them to become responsible and caring adults.

We award The Mayor John F Mahoney Police / Cadet Explorer Scholarship to Police Cadet / Community Service Officer Costadinos Nomikos (Costa) to help in pursuit of his public service focused degree.





VILLAGE OF  
**PALOS PARK**

**Village Council**

*Mayor Nicole Milovich-Walters*

*Village Clerk Marie Arrigoni*

*Commissioner G. Darryl Reed*

*Commissioner Dan Polk*

*Commissioner Mike Wade*

*Commissioner Rebecca Petan*

Meeting of: August 28, 2023

7:30 PM

Kaptur Administrative Center

**AGENDA MATTER:**

Appointment of Nicholas W. Karas as Village Prosecutor

**BACKGROUND/HISTORY:**

There is a desire to consolidate certain prosecution functions with one attorney for the Village. Over the past several years, Attorney Nick Karas has represented the Village of Palos Park as its Prosecutor for our monthly Administrative Adjudication Hearings held at the Kaptur Center. A consolidation of functions can occur by adding Attorney Karas as the Village Prosecutor for the Village's regular monthly call in Circuit Court at the Fifth District Courthouse in Bridgeview. This appointment will not affect the appointment of the municipal attorneys; the Council re-appointed Klein, Thorpe & Jenkins as its municipal attorney at the May 8, 2023 meeting.

Attached is a proposed Engagement Letter between Attorney Karas and the Village of Palos Park; the engagement sought would be for prosecution services at the Palos Park Administrative Adjudication Hearings and matters heard at the Bridgeview Courthouse. Other legal matters would continue to be handled by the attorneys at KT&J.

**BUDGET IMPACT:**

The impact of naming Attorney Karas as Village Prosecutor for Administrative Adjudication and for the Bridgeview (Circuit) Court call will be budget neutral.

**RECOMMENDED MOTION:**

**I Move to Appoint Nicholas W. Karas, Attorney at Law, as the Village Prosecutor for the Village's Administrative Adjudication and for Circuit Court hearings at the Fifth District Courthouse in Bridgeview.**

**NICHOLAS W. KARAS, LLC**  
ATTORNEY AT LAW

*A LIMITED LIABILITY COMPANY*

7227 W. 127<sup>th</sup> St.  
Palos Heights, Il 60463

TELEPHONE: (708) 975-6400  
FAX: (708) 658-5619

E-Mail:  
[Karas.nicholas@yahoo.com](mailto:Karas.nicholas@yahoo.com)

August 10, 2023

**ENGAGEMENT LETTER**

Mayor Nicole Milovich-Walters  
8999 W. 123<sup>rd</sup> St.  
Palos Park, IL 60464

**Re: Retainer by the Village of Palos Park for Village prosecutor position**

Dear Nicole,

Thank you for selecting me to be the Village Prosecutor for the Village of Palos Park. I will represent the Village of Palos Park for both the Kaptur Center hearings regarding ordinance violation and for hearings that are conducted at the Bridgeview Courthouse, the Fifth Municipal District, related to minor state traffic citations.

This letter will confirm our recent discussion regarding the scope and terms of my engagement. My firm has agreed to represent the Village of Palos Park in hearings related to the above matters. Specifically, I anticipate representing the Village as Village Prosecutor, once a month on the first Wednesday of every month at the Kaptur Center regarding local ordinance violations. And, in addition, I will represent the Village of Palos Park, as Village Prosecutor, at the Bridgeview Courthouse related to minor state traffic citations.

I will agree to represent the Village of Palos Park as the Village Prosecutor with the following pay rates:

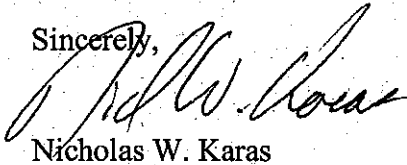
- 1. Village hearings at the Kaptur center once per month, 1 court call: \$400.00 a month flat fee.**
- 2. Bridgeview hearings (Palos Park assigned Key date) for state traffic citations, Up to 3 calls per court appearance: \$1100.00 per month flat fee.**

These rates are subject to change once a year, usually in December. The flat rate includes any and all time spent at court. However, on rare occasions, if additional preparation is needed for trial prep and/or other case preparation (interviewing witness, reviewing evidence, case law research, etc.), my firm will charge \$250.00 per hour in addition to the above flat rate breakdown. These rates are subject to change once a year, usually in December. However, if there are any proposed increases, I will discuss any such increase with you well in advance of the increase.

Additionally, I will forward billing statements monthly. They will contain a description of services, including the date, and a description of the task accomplished. If this letter fairly states our agreement, please so indicate by signing and returning a copy to me at your convenience.

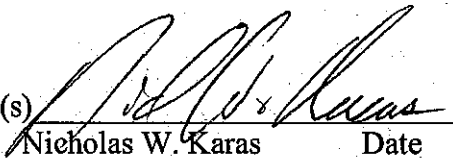
Lastly, as is always true, if you have any questions or concerns, please call me to discuss them. I greatly appreciate the opportunity to represent the Village of Palos Park, as the Village Prosecutor, on the above mentioned matters and look forward to working with you.

Sincerely,



Nicholas W. Karas

Attorney(s)

  
Nicholas W. Karas                      Date

By: Law Office of Nicholas W. Karas, LLC

Client(s)

Nicole Milovich-Walters                      Date

By : Mayor of the Village of Palos Park



VILLAGE OF  
**PALOS PARK**

**Village Council**

*Mayor Nicole Milovich-Walters*

*Village Clerk Marie Arrigoni*

*Commissioner G. Darryl Reed*

*Commissioner Dan Polk*

*Commissioner Mike Wade*

*Commissioner Rebecca Petan*

**Meeting of: August 28 2023**

**7:30 PM**

**Kaptur Administrative Center**

**AGENDA MATTER:**

Appointment of Adrienne Jackiw to the Newcomers Welcoming Ad Hoc Committee.

**BACKGROUND/HISTORY:**

Adrienne completed an online Committee Application Form and expressed her willingness to help new families who moved to the area transition to living and thriving in Palos Park. Her skills as a Human Resource Manager of 20 years and volunteer experience would be an asset to the Committee.

**MAYOR'S RECOMMENDATION:**

To approve the appointment of Adrienne Jackiw to the Newcomers Welcoming Ad Hoc Committee.

**RECOMMENDED MOTION:**

To approve the appointment of Adrienne Jackiw to the Newcomers Welcoming Ad Hoc Committee.

**THE VILLAGE OF PALOS PARK  
ACCOUNTS PAYABLE WARRANT  
FOR AUGUST 28, 2023**

**THE MAYOR AND THE COMMISSIONERS OF THE VILLAGE OF PALOS PARK  
APPROVE THE FOLLOWING ACCOUNTS PAYABLE WARRANT AS STATED  
BELOW, AND AUTHORIZE THE TREASURER TO FORWARD PAYMENT.**

\_\_\_\_\_  
MAYOR NICOLE MILOVICH-WALTERS SIGNATURE

ATTEST:

\_\_\_\_\_  
VILLAGE CLERK MARIE ARRIGONI SIGNATURE

DATE: 08/22/23  
 TIME: 14:49:36  
 USER: AP441000.WOW

-- Village of Palos Park --  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
VENDOR: 1ST AYD CORPORATION								
S1633801	08/17/23	01	HAND WASH & AEROSOL DEODERANT	0127916711			08/28/23	410.62
							INVOICE TOTAL:	410.62
S1634754	08/22/23	01	48 LOW VOC BRK PRTS CLNR/STOCK	0122606700			08/22/23	159.74
							INVOICE TOTAL:	159.74
							VENDOR TOTAL:	570.36
VENDOR: AIRY'S INC.								
I7866	08/22/23	01	PULL LIFT STAT PUMP-24 ROMIGA	5124606720			08/28/23	1,143.37
							INVOICE TOTAL:	1,143.37
I7968	08/17/23	01	WTR MAIN BREAK 19 ST MORITZ	5224606750			08/28/23	9,785.04
							INVOICE TOTAL:	9,785.04
I7971	08/17/23	01	RPR BRKN FRE HYDRNT 9003 HLCRS	5224606755			08/28/23	5,287.54
							INVOICE TOTAL:	5,287.54
I7974	08/17/23	01	RPR FIRE HYDRNT 14 WLD CHRRY	5224606755			08/28/23	2,869.05
							INVOICE TOTAL:	2,869.05
							VENDOR TOTAL:	19,085.00
VENDOR: B ALLAN GRAPHICS								
.00973	08/17/23	01	FALL RECREATION POSTCARDS	0126707030			08/28/23	825.00
							INVOICE TOTAL:	825.00
.01027	08/22/23	01	STATIONERY ENVELOPES QTY 1000	0120707010			08/22/23	215.00
							INVOICE TOTAL:	215.00
							VENDOR TOTAL:	1,040.00
VENDOR: BETTENHAUSEN								
OCS710407	08/22/23	01	VEH#265-A/C FIX	0122606700			08/22/23	2,148.15
							INVOICE TOTAL:	2,148.15
							VENDOR TOTAL:	2,148.15

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	INVOICE ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
0Y00004	LISA BOYLE							
230822	08/22/23	01	CELL PHONE STIPEND SEP/OCT2023	0120707210			08/28/23	100.00
							INVOICE TOTAL:	100.00
							VENDOR TOTAL:	100.00
AM00014	CAMIROS, LTD							
0021860-IN	08/22/23	01	CODE UPDATES	0125606620			08/22/23	3,360.00
							INVOICE TOTAL:	3,360.00
							VENDOR TOTAL:	3,360.00
AS00001	CASE LOTS, INC.							
19354	08/17/23	01	BALANCE EC NEUTRAL CLEANER	0127926711			08/28/23	56.95
		02	KWIK STEP TOILET BOWL CLEANER	0127926711				48.95
							INVOICE TOTAL:	105.90
							VENDOR TOTAL:	105.90
HI00040	CHICAGO PARTS & SOUND, LLC							
3-0057061	08/17/23	01	12 CASES OIL 265, 266, 267	0122606700			08/28/23	76.68
							INVOICE TOTAL:	76.68
3-0057086	08/17/23	01	24 QUARTS OF OIL/POLICE STOCK	0122606700			08/28/23	205.68
							INVOICE TOTAL:	205.68
3-0057158	08/22/23	01	VEH268,269,271 4 RTR, 2 BRK PD	0122606700			08/22/23	485.41
							INVOICE TOTAL:	485.41
3-0057197	08/22/23	01	VEH#262 2 LNK STABILIZER BAR	0122606700			08/22/23	82.11
							INVOICE TOTAL:	82.11
3-0057219	08/22/23	01	5000 PAD HW KIT/POLICE STOCK	0122606700			08/22/23	46.58
							INVOICE TOTAL:	46.58
3-0057234	08/22/23	01	VEH#261 FUEL PMP&HS FUEL SDR	0122606700			08/28/23	300.04
							INVOICE TOTAL:	300.04

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-- Village of Palos Park --  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	INVOICE ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
00057242	08/22/23	01	VEH#261-HS ASM EVAP EMIS CNSTR	0122606700			08/28/23	171.16
							INVOICE TOTAL:	171.16
							VENDOR TOTAL:	1,367.66
000001	08/17/23	01	TOWELS	0124606990			08/28/23	12.68
164550047		02	UTILITY DEPT UNIFORM RNTL	5124707300				71.69
		03	PW UNIFORM RNTL	0124707300				109.46
							INVOICE TOTAL:	193.83
165254182	08/22/23	01	TOWELS	0124606990			08/28/23	12.68
		02	UTILITY DEPT UNIFORM RENTAL	5124707300				71.69
		03	PW UNIFORM RENTAL	0124707300				113.37
							INVOICE TOTAL:	197.74
							VENDOR TOTAL:	391.57
000002	08/22/23	01	PW GRG CABINET/ORG&STOCKED	0127936711			08/28/23	14.61
150150700							INVOICE TOTAL:	14.61
							VENDOR TOTAL:	14.61
000009	08/17/23	01	123RD & SW HWY	0124606420			08/28/23	1,327.34
30801							INVOICE TOTAL:	1,327.34
							VENDOR TOTAL:	1,327.34
000017	08/22/23	01	1 ST MORITZ 7/14-8/14/23	0124606731			08/28/23	19.97
30814							INVOICE TOTAL:	19.97
							VENDOR TOTAL:	19.97

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
30001	08/17/23	01	1,000 GAL DSL TANK NZZL&HS RPL	0127936780			08/28/23	298.45
5952							INVOICE TOTAL:	298.45
							VENDOR TOTAL:	298.45
300012			COOK COUNTY CLERK					
9107312023	08/17/23	01	LIEN DOC 2318755009,2319810004	0120606570			08/28/23	176.00
							INVOICE TOTAL:	176.00
							VENDOR TOTAL:	176.00
00003			COOK COUNTY DEPARTMENT					
30731	08/17/23	01	APR-JUN2023 HEALTH INSPECTIONS	0120606990			08/28/23	1,800.00
							INVOICE TOTAL:	1,800.00
							VENDOR TOTAL:	1,800.00
G00001			THE EAGLE UNIFORM CO., INC.					
NV-16602	08/22/23	01	2 PAIR PANTS/OFC ROMAN	0122707300			08/28/23	164.00
							INVOICE TOTAL:	164.00
							VENDOR TOTAL:	164.00
E0001			PALOS ACE HARDWARE					
10983	08/22/23	01	VILL GRN DRAINAGE GRT REPLMNT	2328848020			08/28/23	4.13
							INVOICE TOTAL:	4.13
							VENDOR TOTAL:	4.13
I00005			FISHER RESEARCH LABS INC					
31041	08/22/23	01	WATER MAIN LOCATOR REPAIRED	5224606708			08/28/23	192.53
							INVOICE TOTAL:	192.53
							VENDOR TOTAL:	192.53
K00001			G.E. KLOOS MATERIAL CO.					

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-- Village of Palos Park --  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
00001	G. E. KLOOS MATERIAL CO.							
08270	08/22/23	01	WATER MAIN PIPE/8999 W 131ST	5224606750			08/28/23	1,958.85
							INVOICE TOTAL:	1,958.85
							VENDOR TOTAL:	1,958.85
00001	GOLDY LOCKS, INC							
1520862	08/22/23	01	EQUIPMENT PAD LOCKS	0124606708			08/28/23	228.00
							INVOICE TOTAL:	228.00
							VENDOR TOTAL:	228.00
00010	HARRIS COMPUTER SYSTEMS							
08MX002691/2759	08/17/23	01	UTILITY BILLING ENVELOPES	5224707020			08/28/23	656.07
		02	UTILTY BILL STOCK	5224707020				589.47
							INVOICE TOTAL:	1,245.54
							VENDOR TOTAL:	1,245.54
00003	HAWKINS, INC.							
545823	08/22/23	01	11B AZONE 15 FUEL	5224606990			08/28/23	282.59
							INVOICE TOTAL:	282.59
							VENDOR TOTAL:	282.59
00002	HAYES BEER DISTRIBUTING CO.							
46800	08/17/23	01	AIP BEER, DPST, TNKS,CUPS, SRV	0324707002			08/28/23	12,976.10
							INVOICE TOTAL:	12,976.10
							VENDOR TOTAL:	12,976.10
00001	HOME DEPOT CREDIT SERVICES							
514690	08/22/23	01	STREET SIGN HARDWARE/123RD ST	2424707710			08/28/23	47.88
							INVOICE TOTAL:	47.88
							VENDOR TOTAL:	47.88

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-- Village of Palos Park --  
 DETAIL BOARD REPORT

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INVOICE #	INVOICE DATE	INVOICE ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
C00002	JACK'S SEALCOATING PLUS, LTD							
51045	08/17/23	01	HOT CRACK FILL/FOREST GLEN BLV	2328808060			08/28/23	1,850.00
							INVOICE TOTAL:	1,850.00
							VENDOR TOTAL:	1,850.00
R00008	NICHOLAS W KARAS							
30802	08/17/23	01	ADJUDICATION 08/02/23	0122606540			08/28/23	400.00
							INVOICE TOTAL:	400.00
							VENDOR TOTAL:	400.00
V00003	KEVRON PRINTING & MAILING INC							
3-60965	08/22/23	01	750 COMPLAINT CARDS	0122707020			08/28/23	66.48
							INVOICE TOTAL:	66.48
							VENDOR TOTAL:	66.48
E0001	KLEIN, THORPE, AND JENKINS LTD							
30816	08/22/23	01	LEGAL FEES/JULY 2023	0120606540			08/28/23	1,490.80
		02	LEGAL FEES/JULY 2023	0122606540				1,222.50
		03	LEGAL FEES/JULY 2023	0125606540				1,057.80
							INVOICE TOTAL:	3,771.10
							VENDOR TOTAL:	3,771.10
S00002	MITCH KOSS							
30822	08/22/23	01	REFUND BBQ FEE PAID 07/19/23	0300191908			08/28/23	100.00
							INVOICE TOTAL:	100.00
							VENDOR TOTAL:	100.00
A00006	STEVE KWASIBORSKI							
30823	08/22/23	01	REFUND BBQ FEE PAID 04/25/23	0300191908			08/28/23	100.00
							INVOICE TOTAL:	100.00
							VENDOR TOTAL:	100.00

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-- Village of Palos Park --  
 DETAIL BOARD REPORT

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INVOICE #	INVOICE DATE	INVOICE ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
N00016			LANDSCAPE STRUCTURES, INC					
NV132545	08/17/23	01	VILLAGE GREEN NEW PLAYGROUND	0128868011			08/28/23	226,887.00
							INVOICE TOTAL:	226,887.00
							VENDOR TOTAL:	226,887.00
B00001			LOBOS TREE & LANDSCAPING SERV					
036	08/22/23	01	WTR BRK RSTRNS/VAR LOCATIONS	5224606750			08/28/23	2,820.00
							INVOICE TOTAL:	2,820.00
037	08/17/23	01	REMOVAL OF TREES/VARIOUS LOC	0124606786			08/28/23	3,400.00
							INVOICE TOTAL:	3,400.00
038	08/22/23	01	RMVL TREES&LIMBS/VAR LOCATIONS	0124606787			08/28/23	2,700.00
							INVOICE TOTAL:	2,700.00
							VENDOR TOTAL:	8,920.00
N00005			MENARDS					
9114	08/22/23	01	STREET SIGN HARDWARE/123RD ST	2424707710			08/28/23	12.38
							INVOICE TOTAL:	12.38
							VENDOR TOTAL:	12.38
T0001			METROPOLITAN INDUSTRIES INC					
NV053281	08/17/23	01	DATA SRVC F/LIFT STATIONS	5124606990			08/28/23	195.00
							INVOICE TOTAL:	195.00
NV053408	08/22/23	01	KIMBER TRAILS LIFT TRANSDUCER	5124606708			08/28/23	673.20
							INVOICE TOTAL:	673.20
							VENDOR TOTAL:	868.20
N0002			MONROE TRUCK EQUIPMENT, INC.					
41512	08/22/23	01	#2 & #69 SNOW PLOW REPAIR PRTS	0124606700			08/28/23	2,271.91
							INVOICE TOTAL:	2,271.91

INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
N0002	08/22/23	01	#69 SNOW PLOW PARTS	0124606700			08/28/23	20.10
41543							INVOICE TOTAL:	20.10
							VENDOR TOTAL:	2,292.01
N0005	08/22/23	01	AUDIT STAT SECTION RESEARCH	0129606565			08/28/23	750.00
30819							INVOICE TOTAL:	750.00
							VENDOR TOTAL:	750.00
C0001	08/22/23	01	121ST & SW HWY 6/30-7/31/23	5224606410			08/22/23	168.57
30731A							INVOICE TOTAL:	168.57
30802	08/17/23	01	07/03/23-08/01/23	0130606410			08/28/23	63.64
							INVOICE TOTAL:	63.64
30802A	08/22/23	01	8999 W 131ST 7/3-8/2/23	0127936410			08/28/23	53.76
							INVOICE TOTAL:	53.76
30802C	08/22/23	01	12410 S 91ST 7/3-8/2/23	5124606410			08/28/23	50.68
							INVOICE TOTAL:	50.68
30803A	08/22/23	01	133 FOREST EDGE 7/5-8/3/23	5124606410			08/28/23	52.13
							INVOICE TOTAL:	52.13
30803B	08/22/23	01	40 RAMSGATE 7/5-8/3/23	5124606410			08/28/23	52.84
							INVOICE TOTAL:	52.84
30804	08/22/23	01	12222 WILL COOK 7/5-8/4/23	5124606410			08/28/23	170.64
							INVOICE TOTAL:	170.64
30804A	08/22/23	01	10057 W 125TH 7/6-8/4/23	5224606410			08/28/23	170.14
							INVOICE TOTAL:	170.14

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-- Village of Palos Park --  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE # NDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
C0001			NICOR GAS					
30808	08/17/23	01	07/07/23-08/08/23	0127916410		INVOICE TOTAL:	08/28/23	180.53 180.53
30814	08/22/23	01	8201 RT 83 7/14-8/14/23	5124606410		INVOICE TOTAL: VENDOR TOTAL:	08/28/23	50.78 50.78 1,013.71
R00001			NORTHERN SAFETY CO., INC.					
05644586	08/17/23	01	PW/EQUIPMENT FOR WORKERS	0124707300		INVOICE TOTAL: VENDOR TOTAL:	08/28/23	323.41 323.41 323.41
E00001			PEERLESS NETWORK, INC					
0505	08/22/23	01	708-923-6021 WATER 8/15-9/14	5224707200			08/28/23	189.97
		02	T-1 LINE 8/15-9/14/23	0120707200				322.79
		03	T-1 LINE 8/15-9/14/23	0122707200				252.18
		04	T-1 LINE 8/15-9/14/23	0124707200				121.05
		05	T-1 LINE 8/15-9/14/23	0125707200				80.70
		06	T-1 LINE 8/15-9/14/23	0126707200				40.35
		07	T-1 LINE 8/15-9/14/23	0129707200				40.35
		08	T-1 LINE 8/15-9/14/23	5124707200				40.35
		09	T-1 LINE 8/15-9/14/23	5224707200				110.96
		10	ISDN LINE 8/15-9/14/23	0120707200				592.59
		11	RECREATION 8/15-9/14/23	0126707200		INVOICE TOTAL: VENDOR TOTAL:		63.50 1,854.79 1,854.79
R00004			TERRENCE PIRTIE					
30822	08/22/23	01	REFUND BBQ FEE PD CRDT CARD	0300191908		INVOICE TOTAL: VENDOR TOTAL:	08/28/23	100.00 100.00 100.00



DATE: 08/22/23  
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-- Village of Palos Park --  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
EL0001 RELIABLE FIRE EQUIPMENT CO								
90255	08/17/23	01	ANNUAL INSPCTN FR EXTNGSHR/GRGE	0127936710			08/28/23	610.50
							INVOICE TOTAL:	610.50
90256	08/17/23	01	ANNUAL INSPCTN FR EXTNGSHR/REC	0127926710			08/28/23	491.85
							INVOICE TOTAL:	491.85
90257	08/17/23	01	ANNUAL INSPCTN FR EXTNGSHR/POLIC	0127916710			08/28/23	629.10
							INVOICE TOTAL:	629.10
90258	08/17/23	01	ANNUAL INSPCTN FR EXTNGSHR/KAC	0127916710			08/28/23	320.70
							INVOICE TOTAL:	320.70
							VENDOR TOTAL:	2,768.20
.IZ00002 R122A								
60764	08/22/23	01	TAG#30 GMC PICK UP PARTS	0124606700			08/28/23	43.72
							INVOICE TOTAL:	43.72
60777	08/17/23	01	TAG#30 GMC PICKUP/CABLES	0124606700			08/28/23	83.55
							INVOICE TOTAL:	83.55
60833	08/22/23	01	VEH#261-NUT & BOLT	0122606700			08/28/23	10.10
							INVOICE TOTAL:	10.10
							VENDOR TOTAL:	137.37
.OS0001 ROSCOE								
1809472	08/17/23	01	MATS/METRA	5324606710			08/28/23	78.11
							INVOICE TOTAL:	78.11
1809473	08/17/23	01	MATS/KAPTUR	0127916710			08/28/23	231.72
							INVOICE TOTAL:	231.72
1809474	08/22/23	01	MATS/REC 08/10/23	0127926710			08/22/23	40.55
							INVOICE TOTAL:	40.55
							VENDOR TOTAL:	350.38

-- Village of Palos Park --  
DETAIL BOARD REPORT

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INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
0A00016	08/17/23	01	MONTHLY SHREDDING/AUG2023	0122606990			08/28/23	46.20
							INVOICE TOTAL:	46.20
							VENDOR TOTAL:	46.20
G00001	08/22/23	01	PW YARD SIGN	0127936780			08/28/23	65.00
							INVOICE TOTAL:	65.00
							VENDOR TOTAL:	65.00
G00002	08/17/23	01	VEH#272-SQUAD LETTERING	0128828030			08/28/23	690.00
							INVOICE TOTAL:	690.00
							VENDOR TOTAL:	690.00
J000011	08/17/23	01	MEMBERSHIP DUES 7/1/23-6/30/24	0121606810			08/28/23	6,000.00
							INVOICE TOTAL:	6,000.00
							VENDOR TOTAL:	6,000.00
J000018	08/17/23	01	SUBSCRIPTION THRU 09/25/23	0120707035			08/28/23	131.99
							INVOICE TOTAL:	131.99
							VENDOR TOTAL:	131.99
J000002	08/22/23	01	TAG#44 SNCLSD TRLR/WHL STD&NUT	0124606708			08/28/23	16.25
							INVOICE TOTAL:	16.25
							VENDOR TOTAL:	16.25
R00001			TERRY'S FORD, LINCOLN-MERCURY					

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	INVOICE ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
R00001	TERRY'S FORD, LINCOLN-MERCURY							
30809	08/17/23	01	NEW VEHICLE#272	0128828030			08/28/23	42,138.00
			INVOICE TOTAL:					42,138.00
			VENDOR TOTAL:					42,138.00
R0001	TIRE SERVICES COMPANY							
77785	08/22/23	01	TAG#44 ENCLSD TRLR/TWMX TIRE	0124606708			08/28/23	105.50
			INVOICE TOTAL:					105.50
77869	08/17/23	01	TAG#54 KUBOTA/FLAT REPAIR	0124606708			08/28/23	23.95
			INVOICE TOTAL:					23.95
77934	08/22/23	01	VEH#269-FLAT REPAIR	0122606700			08/22/23	23.95
			INVOICE TOTAL:					23.95
			VENDOR TOTAL:					153.40
A0001	TRAFFIC CONTROL & PROTECTION							
15578	08/22/23	01	123RD STREET SIGN POLE REPLCMT	2424707710			08/28/23	7,125.00
			INVOICE TOTAL:					7,125.00
			VENDOR TOTAL:					7,125.00
I00006	UNITED RADIO COMMUNICATIONS							
03008079-1	08/22/23	01	VEH273 VHR, IGNTN, CBLE,ANTN ADP	0128828030			08/22/23	547.95
			INVOICE TOTAL:					547.95
			VENDOR TOTAL:					547.95
R00001	VERIZON WIRELESS							
940896058	08/22/23	01	FINANCE IPAD 7/2-8/1/23	0129707210			08/28/23	36.01
		02	WTR DEPT CELL 7/2-8/1/23	5224707210				386.28
		03	SEWER DEPT CELL 7/2-8/1/23	5124707210				386.28
		04	REC DEPT CELL 7/2-8/1/23	0126707210				42.17

TE: 08/22/23  
 ME: 14:49:37  
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-- Village of Palos Park --  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 08/28/2023

INVOICE #	INVOICE DATE	INVOICE ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
R00001 VERIZON WIRELESS								
940896058	08/22/23	05	BUILDING DEPT CELL 7/2-8/1/23	0125707210			08/28/23	196.59
		06	PUBLIC WORKS CELL 7/2-8/1/23	0124707210				729.57
		07	POLICE CELL 7/2-8/1/23	0122707210				318.88
		08	COUNCIL 7/2-8/1/23	0121707990				36.01
		09	ADMINISTRATION CELL 7/2-8/1/23	0120707210				42.17
			INVOICE TOTAL:					2,173.96
941480817	08/22/23	01	07/09-08/08/23	5224707210				92.43
			INVOICE TOTAL:					92.43
			VENDOR TOTAL:					2,266.39
N00006 OFFICER JOHN WINTER								
30821	08/22/23	01	U/A WINTER RUNNING SHOES	0122707300				164.99
			INVOICE TOTAL:					164.99
			VENDOR TOTAL:					164.99
			TOTAL ALL INVOICES:					362,877.27

DATE: 08/22/23  
TIME: 14:49:52  
ID: AP443000.WOW

-- Village of Palos Park --  
DEPARTMENT SUMMARY REPORT

PAGE: 1

INVOICES DUE ON/BEFORE 08/28/2023

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
GENERAL FUND			
20	ADMINISTRATION DEPARTMENT		
BAL00007	B ALLAN GRAPHICS	3,760.00	215.00
BOY00004	LISA BOYLE	255.28	100.00
COO00012	COOK COUNTY CLERK	639.00	176.00
COO0003	COOK COUNTY DEPARTMENT	2,500.00	1,800.00
KLE0001	KLEIN, THORPE, AND JENKINS LTD	12,920.50	1,490.80
PEE00001	PEERLESS NETWORK, INC	5,567.99	915.38
SOU00018	DAILY SOUTHTOWN		131.99
VER00001	VERIZON WIRELESS	4,837.07	42.17
	ADMINISTRATION DEPARTMENT		4,871.34
21	PUBLIC AFFAIRS DEPARTMENT		
SOU00011	SOUTHWEST CONFERENCE OF MAYORS	300.00	6,000.00
VER00001	VERIZON WIRELESS	4,837.07	36.01
	PUBLIC AFFAIRS DEPARTMENT		6,036.01
22	POLICE DEPARTMENT		
1ST00001	1ST AYD CORPORATION	2,392.83	159.74
BET00003	BETTENHAUSEN	1,748.12	2,148.15
CHI00040	CHICAGO PARTS & SOUND, LLC	3,687.42	1,367.66
EAG00001	THE EAGLE UNIFORM CO., INC.	510.00	164.00
KAR00008	NICHOLAS W KARAS	1,200.00	400.00
KEV00003	KEVRON PRINTING & MAILING INC	209.90	66.48
KLE0001	KLEIN, THORPE, AND JENKINS LTD	12,920.50	1,222.50
PEE00001	PEERLESS NETWORK, INC	5,567.99	252.18
RIZ00002	RIZZA	2,207.10	10.10
SHA00016	SHARK SHREDDING, INC	146.30	46.20
TIR0001	TIRE SERVICES COMPANY	2,539.26	23.95
VER00001	VERIZON WIRELESS	4,837.07	318.88
WIN00006	OFFICER JOHN WINTER	331.19	164.99
	POLICE DEPARTMENT		6,344.83
24	PUBLIC WORKS DEPARTMENT		
CIN00001	CINTAS	3,515.05	248.19
COM00009	COM ED	3,982.69	1,327.34
COM00017	COM ED	564.59	19.97

DATE: 08/22/23  
TIME: 14:49:52  
ID: AP443000.WOW

-- Village of Palos Park --  
DEPARTMENT SUMMARY REPORT

PAGE: 2

INVOICES DUE ON/BEFORE 08/28/2023

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
GENERAL FUND			
24	PUBLIC WORKS DEPARTMENT		
GOL00001	GOLDY LOCKS, INC	58.77	228.00
LOB00001	LOBOS TREE & LANDSCAPING SERV	13,080.00	6,100.00
MON0002	MONROE TRUCK EQUIPMENT, INC.	3,161.39	2,292.01
NOR00001	NORTHERN SAFETY CO., INC.	1,047.56	323.41
PEE00001	PEERLESS NETWORK, INC	5,567.99	121.05
PRO00015	PROVEN OCCUPATIONAL HEALTH	977.00	414.00
RED00001	RED WING BUSINESS ADVANTAGE		436.48
RIZ00002	RIZZA	2,207.10	127.27
SUB00002	SUBURBAN TRUCK PARTS	2,428.01	16.25
TIR0001	TIRE SERVICES COMPANY	2,539.26	129.45
VER00001	VERIZON WIRELESS	4,837.07	729.57
	PUBLIC WORKS DEPARTMENT		12,512.99
25	BUILDING DEPARTMENT		
CAM00014	CAMIROS, LTD	5,025.00	3,360.00
KLE0001	KLEIN, THORPE, AND JENKINS LTD	12,920.50	1,057.80
PEE00001	PEERLESS NETWORK, INC	5,567.99	80.70
VER00001	VERIZON WIRELESS	4,837.07	196.59
	BUILDING DEPARTMENT		4,695.09
26	RECREATION DEPARTMENT		
BAL00007	B ALLAN GRAPHICS	3,760.00	825.00
PEE00001	PEERLESS NETWORK, INC	5,567.99	103.85
VER00001	VERIZON WIRELESS	4,837.07	42.17
	RECREATION DEPARTMENT		971.02
27	PUBLIC GROUNDS		
1ST00001	1ST AYD CORPORATION	2,392.83	410.62
CAS00001	CASE LOTS, INC.	317.60	105.90
CIN00002	CINTAS	392.37	14.61
COO0001	G COOPER OIL COMPANY INC	10,035.31	298.45
NIC0001	NICOR GAS	5,367.46	234.29
REL0001	RELIABLE FIRE EQUIPMENT CO		2,052.15
ROS0001	ROSCOE	2,481.64	272.27
SIG00001	SIGNS BY DESIGN		65.00
	PUBLIC GROUNDS		3,453.29

DATE: 08/22/23  
TIME: 14:49:52  
ID: AP443000.WOW

-- Village of Palos Park --  
DEPARTMENT SUMMARY REPORT

PAGE: 3

INVOICES DUE ON/BEFORE 08/28/2023

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
GENERAL FUND			
28	CAPITAL EXPENDITURE DEPARTMENT		
LAN00016	LANDSCAPE STRUCTURES, INC		226,887.00
SIG00002	SIGNS UNLIMITED	175.00	690.00
TER00001	TERRY'S FORD, LINCOLN-MERCURY		42,138.00
UNI00006	UNITED RADIO COMMUNICATIONS	547.95	547.95
	CAPITAL EXPENDITURE DEPARTMENT		270,262.95
29	FINANCE DEPARTMENT		
MUN0005	MUNICIPAL RESEARCH SERVICE INC		750.00
PEE00001	PEERLESS NETWORK, INC	5,567.99	40.35
VER00001	VERIZON WIRELESS	4,837.07	36.01
	FINANCE DEPARTMENT		826.36
30	SLUIS PROPERTY		
NIC0001	NICOR GAS	5,367.46	63.64
	SLUIS PROPERTY		63.64
SPECIAL EVENT FUND			
00	SPECIAL EVENT FUND		
KOS00002	MITCH KOSS		100.00
KWA00006	STEVE KWASIBORSKI		100.00
PIR00004	TERRENCE PIRTIE		100.00
	SPECIAL EVENT FUND		300.00
24	SPECIAL EVENT FUND		
HAY00002	HAYES BEER DISTRIBUTING CO.		12,976.10
	SPECIAL EVENT FUND		12,976.10
1/2% SALES TAX FUND			
28			

DATE: 08/22/23  
TIME: 14:49:52  
ID: AP443000.WOW

-- Village of Palos Park --  
DEPARTMENT SUMMARY REPORT

PAGE: 4

INVOICES DUE ON/BEFORE 08/28/2023

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
1/2% SALES TAX FUND			
28			
EBE0001	PALOS ACE HARDWARE	554.92	4.13
JAC00002	JACK'S SEALCOATING PLUS, LTD	7,300.00	1,850.00
			1,854.13
MFT FUND			
24 MFT FUND			
HOM00001	HOME DEPOT CREDIT SERVICES	979.75	47.88
MEN00005	MENARDS	2,314.89	12.38
TRA0001	TRAFFIC CONTROL & PROTECTION	1,405.65	7,125.00
	MFT FUND		7,185.26
SEWER FUND			
24 SEWER FUND			
AIR00001	AIRY'S INC.	128,805.56	1,143.37
CIN00001	CINTAS	3,515.05	143.38
MET0001	METROPOLITAN INDUSTRIES INC	9,428.00	868.20
NIC0001	NICOR GAS	5,367.46	377.07
PEE00001	PEERLESS NETWORK, INC	5,567.99	40.35
REL0001	RELIABLE FIRE EQUIPMENT CO		26.25
VER00001	VERIZON WIRELESS	4,837.07	386.28
	SEWER FUND		2,984.90
WATER FUND			
24 WATER FUND			
AIR00001	AIRY'S INC.	128,805.56	17,941.63
FSI00005	FISHER RESEARCH LABS INC		192.53
GEK00001	G.E. KLOOS MATERIAL CO.	1,737.90	1,958.85
HAR00010	HARRIS COMPUTER SYSTEMS	15,568.85	1,245.54
HAW00003	HAWKINS, INC.	602.65	282.59
LOB00001	LOBOS TREE & LANDSCAPING SERV	13,080.00	2,820.00
NIC0001	NICOR GAS	5,367.46	338.71
PEE00001	PEERLESS NETWORK, INC	5,567.99	300.93
PRO00015	PROVEN OCCUPATIONAL HEALTH	977.00	77.00
RAI00003	RAILROAD MANAGEMENT COMPANY		1,134.96
REL0001	RELIABLE FIRE EQUIPMENT CO		145.95

DATE: 08/22/23  
TIME: 14:49:52  
ID: AP443000.WOW

-- Village of Palos Park --  
DEPARTMENT SUMMARY REPORT

PAGE: 5

INVOICES DUE ON/BEFORE 08/28/2023

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
WATER FUND			
24	WATER FUND		
VER00001	VERIZON WIRELESS	4,837.07	478.71
	WATER FUND		26,917.40
COMMUTER LOT FUND			
24	COMMUTER LOT FUND		
REL0001	RELIABLE FIRE EQUIPMENT CO		388.85
ROS0001	ROSCOE	2,481.64	78.11
	COMMUTER LOT FUND		466.96
MCCORD FUND			
20			
REL0001	RELIABLE FIRE EQUIPMENT CO		155.00
			155.00
TOTAL ALL DEPARTMENTS			362,877.27



VILLAGE OF  
**PALOS PARK**

**Village Council**

Mayor Nicole Milovich-Walters  
Village Clerk Marie Arrigoni  
Commissioner G. Darryl Reed  
Commissioner Dan Polk  
Commissioner Mike Wade  
Commissioner Rebecca Petan

Meeting of: August 28, 2023

7:30 PM

Kaptur Administrative Center

**AGENDA MATTER:**

Replace submersible sewage pump at Old Creek Lift Station

**BACKGROUND/HISTORY:**

In early August one of the Old Creek Lift Station sewage pumps was not running properly. The pump was pulled and replaced with the spare pump for that station. Unfortunately, the pump that was removed could not be repaired. Public Works would like to purchase a new Hydromatic Pump to replace the damaged one. Since this is a Metropolitan Industries station, PW asked them for a quote on a replacement pump. The price to replace the pump is \$15,341.00, and there is money in the Sewer Fund budget for pump replacement.

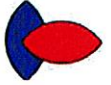
**STAFF RECOMMENDATION:**

Staff recommend approving the proposal from Metropolitan Industries.

**RECOMMENDED MOTION:**

I move to approve the proposal from Metropolitan Industries in the amount of \$15,341.00 to purchase a new sewage pump for the Old Creek lift station.

# METROPOLITAN



## PUMP COMPANY

A Division of METROPOLITAN INDUSTRIES, INC.

37 FORESTWOOD DRIVE • ROMEOVILLE, IL • 60446-1343

(815) 886-9200

FAX (815) 886-4573

www.metropolitanind.com

## QUOTATION

Page 1 of 1

**PROJECT:** Replacement Pump  
Old Creek Lift Station  
Palos Park, IL.

**TO:** Mr. Joe Walters - Palos Park Public Works

We are pleased to have the opportunity to provide this QUOTATION for the following equipment for the subject project.

QTY	DESCRIPTION
1	Hydromatic S4M750 Submersible Sewage Pump 7.5 HP, 230 Volt, 3 Phase, 21.9 FLA, 1750 RPM, 50' Cables 4" Suction, 4" Discharge, 7.75" Impeller
1	4" HOR Carrier
1	4" HOR Sealing Flange

Your COST for the above described equipment is as follows:

**\$15,341.00**

### Notes & Clarifications:

The existing lifting chain will be removed from the existing pump and installed on the new.

**Included:** Equipment & Services as listed above.

**Not Included:** Anything not listed above

**TERMS: Net 30 days from date of invoice. All invoices are payable in full when due, with no retainage allowed.**

THIS QUOTATION, SUBJECT TO THE CONDITIONS ON THE REVERSE SIDE HEREOF, MAY BE ACCEPTED ONLY BY SIGNING ONE COPY OF THIS QUOTATION AND RETURNING IT TO METROPOLITAN PUMP CO. NOT LATER THAN THE DATE INDICATED ON THE FACE HEREOF AFTER WHICH THIS QUOTATIONS IS VOID. THIS QUOTATION AFTER ACCEPTANCE BY BUYER MAY BE CANCELLED BY EITHER PARTY WITH NO PENALTY ONLY IF ENGINEER FAILS TO APPROVE SELLERS APPROVAL BROCHURE.

Accepted: \_\_\_\_\_

Firm: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Quotation No: \_\_\_\_\_

Submitted: \_\_\_\_\_

Void after: \_\_\_\_\_

Prepared By: \_\_\_\_\_

Keith071723MS

July 17, 2023

30 Days

Keith Girup

8999 West 123<sup>rd</sup> Street  
 Fax: (708) 448-9542  
 Phone: (708)671-3730  
 Palos Park, IL 60464  
 www.palospark.org



To: Mike Wade, Building Dept. Commissioner  
 From: Building Department  
 Date: August 23, 2023  
 Subject: Building Department Report for Council Meeting August 28, 2023

If you hire landscapers to work on your house this spring and summer, please remember that they need to be registered with the Village of Palos Park. The two-page Contractor Registration Form is to be filled out, Certificate of Insurance submitted, as well as registration fee paid. Thank you for registering to work in the Village. If you need assistance with the contractor registration process, call 708-671-3733.

**PERMITS:**

The Building Department processed seventeen (17) permits from August 8, 2023-August 23, 2023 resulting in \$8,950.00 in permit fees.

**BUILDING PERMIT INSPECTIONS**

Fourteen (14) inspections were completed during this time.

ADDRESS	PERMIT TYPE	COST
8714 W 123 <sup>rd</sup> STREET	SOLAR	\$485.00
8011 W 124 <sup>TH</sup> STREET	POOL	\$5,150.00
38 COMMONS DRIVE	INTERIOR DEMO	\$75.00
12407 S 91 <sup>ST</sup> AVENUE	ROOF	\$525.00
11125 W 123 <sup>RD</sup> STREET	PAVERS	\$225.00
11727 BROOKSIDE DRIVE	ROOF	\$225.00
11800 S WINSLOW ROAD	PAVERS	\$225.00
34 BROOK LANE	DECK	\$225.00
45 PARKLANE	DEMO ACCESSORY STRUCTURE	\$175.00
12504 S 79 <sup>TH</sup>	ROOF	\$225.00
9801 WILD CHERRY LANE	WINDOW	\$150.00
22 BROOK LANE	GUTTERS	\$150.00
12604 PAWNEE	DEMO ACCESSORY STRUCTURE	\$175.00
12600 S 82 <sup>ND</sup> AVENUE	WINDOWS	\$150.00
34 MCCORD TRACE	PAVERS	\$225.00
12400 S 82 <sup>ND</sup> AVENUE	ELECTRICAL	\$265.00
8909 W 121 <sup>ST</sup> STREET	ROOF AND GUTTERS	\$300.00
	<b>TOTAL</b>	<b>\$8,950.00</b>
	<b>PREVIOUS REPORT</b>	<b>\$53,897.33</b>
	<b>FISCAL YEAR TO DATE</b>	<b>\$62,847.33</b>



VILLAGE OF  
**PALOS PARK**

**Village Council**

*Mayor Nicole Milovich-Walters*

*Village Clerk Marie Arrigoni*

*Commissioner G. Darryl Reed*

*Commissioner Dan Polk*

*Commissioner Mike Wade*

*Commissioner Rebecca Petan*

Meeting of: August 28, 2023

7:30 PM

Kaptur Administrative Center

**AGENDA MATTER:**

Referral to Plan Commission to hold a public hearing regarding potential text amendments to the Village Zoning Regulations.

**BACKGROUND/HISTORY:**

The Village is continually reviewing and updating its Code, including the zoning regulations found therein. The Village Council has requested an overall review and update of the zoning regulations section of the Code and that review and study is underway. As part of this overall review, Chapter 1274 – Business District regulations, specifically Section 1274.02(a) B-1 Limited Business District Permitted Uses, and Section 1274.03(a) B-2 General Retail and Wholesale Business District Permitted Uses, as well as Chapter 1278 – Special Uses, Section 1278.02 Permitted Uses; Council Authority, will be studied with any modifications being recommended to the Village Council by its Plan Commission.

**STAFF RECOMMENDATION:**

Staff recommends pursuing appropriate text amendments to Chapter 1274 – Business Districts (Sections 1274.02(a) and 1274.03(a)), and Chapter 1278 – Special Uses (Section 1278.02). Text amendment proposals require the Village Plan Commission to hold a public hearing and make recommendations to the Village Council for final action.

**RECOMMENDED MOTION:**

**I move to refer the matter of potential text amendments to Chapter 1274, Sections 1274.02(a) and 1274.03(a); and Chapter 1278, Section 1278.02 of the Village Code to the Plan Commission for a public hearing and recommendations to the Village Council.**

Attachments:

Relevant Village Code sections

**1274.02 B-1 LIMITED RETAIL BUSINESS DISTRICT.**

(a) **Permitted Uses.** The following uses are permitted in the B-1 Limited Retail District:

Art and school supply stores

Antique shops

Art galleries and studios

Book and stationery stores

Barber shops, beauty parlors or similar personal service shops

Candy and ice cream shops

Camera and photographic supply shops, retail only

Coin and philatelic stores

China and glassware stores

Custom dressmaking, millinery, tailoring or shoe repair when conducted for retail sales on the premises only

Dwelling units, provided they are located above the first floor and above a permitted business use and provided they are not on the ground floor of business buildings or in the rear of business establishments on the ground floor

Florist shops and conservatories for retail trade on the premises only

Furriers, when conducted for retail trade on the premises only

Gift shops

Haberdashery, retail only

Hobby stores

Hot dog shops

Jewelry and watch repair stores

Leather goods and luggage stores, retail only

Locksmiths

Musical instrument sales and repair, retail only

Newsstands

Notions stores

Offices, professional and business, including medical clinics

Office supplies

Optician and optometrist offices

Paint and wallpaper stores

Photography stores, retail only

Picture framing (conducted on the premises for retail trade)

Postal substations (finance stations and contract stations)

Public utility collection offices

Restaurants or tea rooms

Shoe stores

Signs, as defined and regulated in Chapter 1284

Small wireless facilities, as defined and regulated in Chapter 1032, when located entirely within a public right-of-way

Sporting goods stores, retail only

Stationery stores

Telegraph offices

Tobacco shops

Travel bureau and transportation ticket offices

Variety stores

Wearing apparel shops, retail only

(b) **Height of Buildings.** No building or structure shall be erected or structurally altered to exceed a height of three stories or thirty-five feet. Parapet walls, chimneys, cooling towers, elevator bulkheads, stacks and necessary mechanical appurtenances may be erected over and above the maximum height of thirty-five feet, provided they are constructed in accordance with all other ordinances of the Village.

(c) **Yard Areas.** No building shall be constructed or enlarged unless the following yards are provided and maintained in connection with such building.

(d) **Front Yards.** No front yard shall be required when all frontage between two intersecting streets lies within this District. However, when lots within this District are adjacent to and adjoining lots in an "R" District, there shall be established the same front yard setback as has been established in the "R" District. An exception obtains when existing buildings located in this District already have an established building line at the street line or at a lesser depth than required above, in which case all new buildings may conform to the same building line, except for the first fifty feet of B-1 District frontage adjacent to the "R" District, where there shall be provided a front setback of not less than twenty-five feet.

(e) **Side Yards.** No side yard is required, except for a corner lot whose rear lot line abuts upon an "R" District or upon an alley separating this District from an "R" District, in which case there shall be provided a side yard equal to one-half of the front yard required in the abutting "R" District, but in no case more than twenty-five feet.

(f) **Rear Yards.** There shall be a rear yard of not less than twenty feet. A one-story accessory building may be located thereon, except for the five feet adjacent and parallel to the rear lot line or alley line, for the storage of motor vehicles and the unloading and loading of vehicles under the roof, as provided in Chapter 1282.

(Ord. 2018-24. Passed 8-13-18.)

### **1274.03 B-2 GENERAL RETAIL AND WHOLESALE BUSINESS DISTRICT.**

(a) **Permitted Uses.** The following uses are permitted in the B-2 General Retail and Wholesale Business District:

Any use permitted in the B-1 District

Air conditioning and heating sales and service

Automobile sales and service, but not including automobile body repair and rebuilding or painting of automobiles

Automobile accessory stores

Automobile and truck (under one and one-half ton capacity) minor motor repair and service shop, but not including body repair and rebuilding or painting

Automobile service stations

Automobile washing, including the use of mechanical conveyors, blowers and steam cleaning

Banks and financial institutions

Bakery shops

Battery and tire service stations

Blueprinting and photostating establishments

Bicycle sales and repair

Billiard and pool rooms, bowling alleys, dance halls and gymnasiums

Boat showrooms

Bookbinding

Building materials sales, when conducted wholly within a building

Catering establishments

Clubs and fraternal organizations, meeting halls

Cocktail lounges

Contractors' offices and shops, where no fabricating is done on the premises and where all storage of material is within a building

Costume rental shops

Currency exchanges

Department stores

Drug stores

Dry cleaning establishments (retail only)

Electrical appliance stores, including repair

Employment agencies

Exterminating shops

Feed and seed stores (wholesale or retail)

Food and fruit stores (including frozen food)

Furniture stores, including upholstery service, retail only

Garages, public, for storage of private passenger automobiles and commercial vehicles under one and one-half ton capacity

Glass cutting and glazing establishments

Greenhouses

Hardware stores

Household appliance stores

Interior decorating shops, including upholstery and making of draperies, slip covers and other similar articles, when conducted as part of and secondary to the main use, i.e. the retail operation

Laundromats

Liquor stores, package goods only

Loan offices, when located above the first floor and above a business use permitted in this section

Meat markets

Medical and dental supplies

Photography studios, including the developing of film and pictures when conducted as part of the retail business on the premises

Plumbing showrooms without shop or repair facilities

Postal substations (finance stations and contract stations)

Radio and television broadcasting stations

Restaurants, general

Riding academies

Savings and loan associations

Sewing machine sales and service

Small wireless facilities, as defined and regulated in Chapter 1032, when located entirely within a public right-of-way

Theaters, indoor

Undertaking establishments

Used passenger automobile sales (used car lot) on an open lot or within a building, only when in conjunction with a new car dealership

Wholesale business, excluding a building, the principal use of which is for a storage warehouse

(b) **Height of Buildings.** No building or structure shall be erected or structurally altered to exceed a height of three stories or thirty-five feet.

(c) **Yard Areas.** No building shall be constructed or enlarged unless the following yards are provided and maintained in connection with such building.

(d) **Front Yards.** No front yard shall be required when all frontage between two intersecting streets lies within this District. However, when lots within this District are adjacent to and adjoining lots in an "R" District, there shall be established the same front yard setback as has been established in the "R" District. An exception obtains when existing buildings located in this District have already established a building line at the street line or at a lesser depth than required above, in which case all new buildings may conform to the same building line, except for the fifty feet of B-2 District frontage adjacent to the "R" District, where there shall be provided a front setback of not less than twenty-five feet.

(e) **Side Yards.** Side yard regulations provided for the B-1 Limited Retail Business District are equally applicable to the B-2 District.

(f) **Rear Yards.** Rear yard regulations provided for the B-1 Limited Retail Business District are equally applicable to the B-2 District.

(Ord. 2018-24. Passed 8-13-18.)

## **1278.02 PERMITTED USES; COUNCIL AUTHORITY.**

Council has authority to permit, by special ordinance, the following uses of land or structures, or both, subject to conditions contained in this chapter, if it finds that the proposed location and establishment of any such use will be desirable or necessary to the public convenience or welfare and will be harmonious and compatible with other uses adjacent to and in the vicinity of the selected site.

- (a) **Airport, Landing Field or landing Strip.** Permitted in any use district subject to the Civil Aeronautics Administration certifying that a new or reoriented runway will not interfere with the flight pattern of any established airport, landing field or landing strip;
- (b) **Assisted Living Residence.** Permitted in any R-5 District. The density and bulk parameters of an assisted living residence, including, but not limited to, height, setback, floor-area ratio, parking, loading, unit size and other unit restrictions, shall be as prescribed by Council, notwithstanding the density and bulk parameters of the zoning district in which the assisted living residence is located.
- (c) **Auditorium, Stadium, Arena, Armory, Gymnasium and Other Similar Places for Public Events.** Permitted in any B or M District;
- (d) **Bus Terminal, Railroad Passenger Station, Freight Terminal or Any Other Public Transportation Terminal Facilities.** Permitted in any use district;
- (e) **Clinic or Medical Center.** Permitted in any use district;
- (f) **Cemeteries, Crematories or Mausoleums.** Permitted in any use district;
- (g) **Churches, Convents, Rectories and Monasteries.** Permitted in any use district other than an M District;
- (h) **Cultural Arts Center.** Permitted in any B-1 District. The density, landscaping and bulk parameters of a cultural arts center, including, but not limited to, height, setback, floor area ratio, parking and loading, shall be as prescribed by Council, notwithstanding the density, landscaping and bulk parameters of the zoning district in which the cultural arts center is located.
- (i) **Golf Courses, Public or Private.** Permitted in any use district;
- (j) **Hospitals or Sanitariums, Public or Private.** Permitted in any use district other than an M District;
- (k) **Institutions for the Care of the Mentally Ill, Public or Private.** Permitted in any use district other than an M District;
- (l) **Municipal or Privately Owned Recreation Building or Community Center.** Permitted in any use district;
- (m) **Nursery School or Day Nursery.** Permitted in any use district;
- (n) **Off-Street Parking Areas and Parking Garages as the Primary Use of the Property.** Permitted in any use district, except Residential Districts;
- (o) **Planned Unit Developments.** Permitted in any use district except R-4 and R-5 Districts, where such developments are permitted uses;
- (p) **Police Station or Fire Station.** Permitted in any use district;
- (q) **Public Buildings, Including Art Gallery, Post Office, Library, Museum or Similar Structures.** Permitted in any use district;

(r) **Publicly Owned Camping Grounds**. Permitted in any R-1-A District on a parcel of property of no less than fifty (50) acres in size; provided, however, that the underlying parcel of property, as well as the camping grounds, are owned by a unit of local government as defined by Article VII, Section 1 of the 1970 Illinois Constitution, that is authorized by State statute to construct, equip, acquire, extend, improve, maintain and operate recreational facilities.

(s) **Public or Private Park or Playground**. Permitted in any use district;

(t) **Public or Privately Owned and Operated Fairgrounds, Permanent Carnivals, Kiddie Parks or Other Similar Amusement Centers**. Permitted in any B-2 or M District;

(u) **Public Utility Facilities, i.e. Filtration Plant, Water Reservoir or Pumping Station, Heat or Power Plant, Transformer Station and Other Similar Facilities**. Permitted in any use district other than B-2 or M Districts, where such facilities are permitted uses;

(v) **Radio and Television Transmitting or Antenna Towers (Commercial), Antenna Towers Used for the Sending of Private Messages (Including Cellular Telephone Antenna Towers), and Other Electronic Equipment Requiring Outdoor Structures Related Thereto, But Not Including Private Receive-Only Radio, and Television Aerials or Antennas and Small Wireless Facilities**. Permitted in any B or M District, and on any government owned property, with a Public Lands (PL) designation on the Village's Zoning Map, located in any R-1-A District;

(w) **Railroad Right-of-Way**. Permitted in any use district;

(x) **Rest Homes and Nursing Homes**. Permitted in any R-5 or B District, provided that when located in a Business District, such uses shall be established above the first floor when located in a building constructed for a business use, and provided, further, that a building originally constructed for residential use may be used in whole or in part;

(y) **Schools, Elementary, High, College, Public or Private, but not Including Trade or Commercial Schools Operated for Profit**. Permitted in any "R" District;

(z) **Small Wireless Facilities**. As defined and regulated in Chapter 1032, are permitted in any use district except where such facilities are permitted uses (within the right-of-way in any zoning district, and outside of the right-of-way in the O and M-1 Districts);

(aa) **Stable, Livery**. Permitted in an R-1 District;

(bb) **Telephone Exchange, Antenna Towers and Other Outdoor Equipment Essential to the Operation of the Exchange**. Permitted in any R-5 District, in addition to the B and M Districts, where such facilities are permitted uses.

(Adopting Ordinance; Ord. 1998-28. Passed 9-14-98; Ord. 2006-34. Passed 7-10-06; Ord. 2015-02. Passed 2-9-15; Ord. 2015-25. Passed 8-10-15; Ord. 2016-13. Passed 3-28-16; Ord. 2018-24. Passed 8-13-18.)

BUYER Beware! Buying items second hand is a great practice...but we all have to be careful that we do not buy property that is stolen. Please use caution when someone approaches you offering to sell you something.

Criminal Minds 🕵️ take advantage of people searching for great deals. Criminals have caught on and are also busy selling #stolen property to unsuspecting shoppers. 🚫 There are some obvious signs someone is selling stolen property. For example, the deal of a lifetime or if the person completing the transaction is selling it for a "friend" who is unavailable. If the deal is too good to be true... well, it's probably a #scam-

Please be wise and do your due diligence when buying.








PPPD staff worked with Chicago Police to recover and return a pedal bicycle stolen from North Ashland in Chicago, Friday afternoon after a third party purchased the bike from another person after it was taken.

See PPPDs tips and suggestions below.

People love a good deal...but remember if it "sounds too good to be true", it probably is, proceed with caution! Consider your options before parting with your hard-earned money or trade.

- 1) **Know the seller.** Is this someone you know well and trust? Or are they randomly approaching you with items to sell? If it is a random approach, we strongly recommend that you do not buy the item and that you call the police to report this suspicious behaviour. Tell the police, who the person is and what they are trying to sell. These reports help police recover stolen items.
- 2) **Ask.** Is this item yours to sell? Is it stolen or something you found? BUT don't just take their word. Generally, people don't want to be seen as insulting others so they don't ask. Asking doesn't mean you will get a truthful answer but it will give you a better sense of the situation. Trust your instincts.
- 3) **Ask, again.** Do they have proof of ownership? A receipt, record of purchase, ownership slip. Can they tell you where they bought it, how long they have had it, what condition or functionality issues it has?
- 4) **Look.** Check the item for identifying markers. If they are there, are they correctly linked to the person selling the item.
- 5) **Check.** Do they have the proper attachments, cords, remotes, locks, keys, cases, passwords etc?
- 6) **Verify.** Verify that the person who is attempting to sell you something is the actual owner. If they say they are selling for someone else - call that person and go through all the above suggestions. Take a moment, contact your local police service to ask if there have been any reports of stolen items matching the description of what you are considering buying.

**Police are warning drivers ahead of time that officers could be riding on buses to witness violators and radioing ahead to patrol cars to ticket drivers. Officers will also be enforcing school bus laws from patrol cars. Please remember these key rules of the road regarding school buses:**

-  Here are PPPDs Cliff Notes for back-to-school traffic. If you study, you'll do fine.
-  SLOW DOWN in school zones and on roads near schools. PPPD officers will be on the lookout for speeders.
-  Be on the lookout for kids at bus stops!
-  Put down the phone. Drivers face a fine for using a phone in a school zone.
-  Don't park where you shouldn't. If signs prohibit parking, and you park, staff will kindly ask you to move.
-  Buckle up. Drivers, passengers, or be in a child seat or booster seat.
-  Have a great school year!

- Be on the lookout for school zone signals and ALWAYS obey the speed limits.
- When entering a school zone, be sure to slow down and obey all traffic laws.
- ALWAYS stop for school buses that are loading or unloading children.
- Watch out for school crossing guards and obey their signals.
- Be aware of and watch out for children near schools, bus stops, sidewalks, in the streets, and in school parking lots.
- NEVER pass other vehicles while driving in a school zone.
- NEVER text while driving in a school zone.
- Avoid using a cell phone, unless it is completely hands-free, while driving in a school zone.
- On a two-lane road, all lanes of traffic in both directions have to stop when a school bus is stopped with its stop arm out.
  
- On a one-way street, drivers must stop for a bus with its stop arm out, regardless of the number of lanes on the street.
- On a four-lane road with at least two lanes moving in the opposite direction, only traffic traveling in the same direction as the bus are required to stop.
- Drivers must also stop at least 20 feet from the bus, when its lights are flashing, and the stop arm is out.

School bus drivers can report a violator's license plate number to the police. If that happens, the violator is required to tell the police who was driving or to face charges themselves. Drivers convicted of school bus violations face fines of \$300 for first-time offenses; and \$1,000 for repeat offenders. Also, the Illinois Secretary of State will suspend your driving privileges.

School zones have serious laws, too. The speed limit for all school zones is 20 miles per hour from 7 a.m. to 4 p.m. on school days. Motorists cannot pass another car in a school zone. Pedestrians also have the right of way in school zones, cross walks, etc.

Drivers who receive tickets for these offenses MUST appear in court. If convicted, drivers face fines of \$300 for first-time offenses; and \$1,000 for repeat offenders. Also, the Illinois Secretary of State will suspend your driving privileges. You will also have to probably hire an attorney.

Public and private schools may request an officer to ride on along routes where motorists are not complying with school bus laws by calling Palos Park Police Chief Joe Miller at 708-671-3771 or by emailing [jmiller@palospark.org](mailto:jmiller@palospark.org).